

## Legislation Details

---

**File #:** 18-0149      **Version:** 1      **Name:**

**Type:** Report      **Status:** Consent Agenda

**File created:** 2/22/2018      **In control:** Committee of the Whole of the City Council

**On agenda:** 2/26/2018      **Final action:**

**Title:** Introductory Remarks.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------