

Legislation Details

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|-----------------------|---|----------------------|---|--|--|
| File #: | 18-0148 | Version: | 1 | Name: | |
| Type: | Resolution | Status: | | Consent Agenda | |
| File created: | 2/21/2018 | In control: | | Committee of the Whole of the City Council | |
| On agenda: | 2/26/2018 | Final action: | | | |
| Title: | Presentation of Proposed \$122 Millon Bond Package. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2.26 COW Presentation Staff Bond Package - Final 2.23.18, 2. Proposed 2018 Bond Package Booklet, 3. Response Package, 4. 2014 Bond Update - Feb 2018, 5. Authorized \$122.0 Million Bond Package by Ward | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|