



Legislation Details

File #: 22-0857 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 3/1/2023 **In control:** City Council

On agenda: 3/20/2023 **Final action:** 3/20/2023

Title: Resolution Accepting an American Rescue Plan Act Grant for the Highway 65 Waterline Extension Project - \$3,100,000. (Recommended by Public Works and Finance Committees)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CARF - Highway 65 Waterline Extension, 2. RES - Highway 65 Waterline Extension

Date	Ver.	Action By	Action	Result
3/20/2023	1	City Council	Approved	
3/14/2023	1	City Council	Referred	
3/14/2023	1	Public Works Committee	Committee Recommends Approval	
3/14/2023	1	Finance Committee	Committee Recommends Approval	
3/1/2023	1	City Council	Referred	