

**Community Development/Housing/General Government Committee**  
**Virtual Meeting**  
**October 12, 2021**

**CALL TO ORDER**

*Mayor Pro Tempore Adams called the meeting to order at 4:30 p.m. and stated due to the Pandemic, all Committee Members are participating virtually. For virtual meetings, Committee Members will be muted until asked to be heard. When there is a vote, it will be necessary to conduct a roll call vote. A Committee Member will be recognized, raise their hand, and state their vote.*

**Present:**

Mayor Pro Tempore Denise D. Adams, Chair  
Council Member Annette Scippio, Vice Chair  
Council Member Robert Clark  
Council Member Kevin Mundy

**Additional Attendees:**

Mayor Allen Joines (arrived at 4:42 p.m.)  
Council Member James Taylor, Jr.  
Council Member John Larson  
Council Member Barbara Hanes Burke (arrived at 4:34 p.m.)

**CONSENT AGENDA**

*Mayor Pro Tempore Adams stated the Committee would first consider the Consent Agenda and asked if there were any items that needed removed. Item C-2 was removed by Mayor Pro Tempore Adams.*

**A motion was made by Council Member Clark, seconded by Council Member Scippio, to approve the balance of the Consent Agenda. The motion carried by the following vote:**

**Aye:** Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

**C-1.** Resolution Authorizing Modification to Funding Policies for CDBG and HOME for Commitment and Expenditures.

**Approved by the Consent Vote.**

**C-3.** Approval of Community Development/Housing/General Government Committee Summary of Minutes.

**Approved by the Consent Vote.**

**C-2.** Information on Community Development Service Inquiries.

*Patrice Toney, Assistant City Manager, introduced Marla Newman.*

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*Marla Newman, Community Development Director, provided the staff report for this item.*

*Council Member Barbara Hanes Burke joined the meeting at 4:34 p.m.*

*In response to Council Member Mundy, Johnnie Taylor, Assistant City Manager, stated a report addressing the issues with City Link will be brought to the Committee in November.*

## **GENERAL AGENDA**

### **G-1. Resolution Authorizing The City Manager To Implement The City Of Winston-Salem Approved COVID-19 Vaccination Policy.**

*Ben Rowe, Assistant City Manager, introduced Dr. Marquis Barnette.*

*Dr. Marquis Barnette, Human Resource Director, provided the staff report for this item.*

*After a thorough discussion, the following request were made:*

- 1. A time and date in which Council will review and go over next steps.*
- 2. Specific testing timelines for those with exemptions.*
- 3. Clarification regarding new hires needing to be vaccinated or have an exemption.*
- 4. A benchmark of other Cities vaccination policy.*
- 5. Insurance cost.*

**A motion was made by Council Member Clark, seconded by Council Member Mundy, that Item G-1 be forwarded without a recommendation. The motion carried by the following vote:**

**Aye:** Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

### **G-2. 2020-2021 Human Relations Commission Annual Report.**

*Patrice Toney, Assistant City Manager, provided an introduction for this item.*

*Dr. Wanda Allen-Abraha, Director of Human Relations and Diversity, Equity, and Inclusion, provided a staff report.*

*Kerry Wiggins, Human Relations Commission Vice Chair, and Melissa Thompson, Human Relations Commission, provided the presentation.*

*Mayor Pro Tempore Adams thanked everyone for their hard work.*

### **G-3. Office of Sustainability Reports.**

*Johnnie Taylor, Assistant City Manager introduced to Helen Peplowski.*

*Helen Peplowski, Director of Sustainability introduced Sara Pesek.*

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*Sara Pesek, Sustainability Committee Chair, gave a presentation on the committee's work the past year.*

*Helen Peplowski presented the Office of Sustainability reports.*

**G-4.**

Information on the 2020 Decennial Census Population Counts.

*By general consensus of the Committee, this item will be presented at the November 9, 2021, Committee Meeting.*

**ADJOURNMENT**

*There being no further business to come before the Committee, the meeting adjourned at 6:07 p.m.*