

City Council – Action Request Form

Date: May 10, 2021

To: Mayor, Mayor Pro Tempore, and Members of the City Council

From: Johnnie Taylor, Director of Operations
Jerry Bates, Purchasing Director

Council Action Requested:

Resolution Awarding Purchase Order for Knuckle Boom Grapple Loader Truck

Strategic Focus Area: Service Excellence

Strategic Objective: Ensure Service Delivery Efficiency and Effectiveness

Strategic Plan Action Item: No

Key Work Item: No



Summary of Information:

The Curbside Division of the Sanitation Department has the immediate need to replace vehicle #4032, a 2003 Chevrolet that was purchased for \$90,550.48, has 147,902 miles and accrued maintenance and repair costs of \$117,687.93.

On March 19, 2020, The North Carolina Sheriff's Association, a cooperative purchasing group, awarded competitive bid contract #19-03-0504RR per bid specification to White/Herring Tractor and Truck, LLC d/b/a White's International Trucks of Greensboro, NC. White's International Trucks has offered a quotation for an International HV607 chassis with knuckle boom grapple loader with a dump body that meets specifications required by the City in the amount of \$169,835.43. These trucks are used regularly to collect brush and bulky items at the curbside across the City.

N.C.G.S. 143-129(e)(3) authorizes "purchases made through a competitive bidding group purchasing program, which is a formally organized program that offers competitively obtained purchasing products and services at discount prices to two or more public agencies."

It is recommended that a purchase order be awarded to White/Herring Tractor and Truck, LLC d/b/a White's International Trucks of Greensboro, N.C for the purchase of an International HV607 chassis with knuckle boom grapple loader with a dump body that meets specifications required by the City in the amount of \$169,835.43.

The purchase will be financed through the North Carolina Municipal Leasing Corporation. Funding for the lease payments is available in the General Fund FY 2020-21 budget.

See Exhibit A for workforce demographics.

Committee Action:

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| Committee | <u>Finance 5/10/2021</u> | Action | <u>Approval</u> |
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| For | <u>Unanimous</u> | Against | <u></u> |
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Remarks: