

2021 Nomination Form

Application deadline: Friday, February 26 by 5 p.m.

DELIVER TO: City Hall, 101 N. Main St., Winston-Salem, Marketing & Communications Department, Suite 336

OR MAIL TO: City of Winston-Salem, Marketing & Communications Department P.O. Box 2511 Winston-Salem, NC 27102

Nominee's Stage Name:	Given Name: John Chle
125 N. Address at Time of Death: Westview (DR Winston-Szlemstate: NC
Winston-Salem Resident: Beginning: 1965	
Category: Music Visual Arts	Dance Motion Pictures
Theater Television Criteria:	Writing Radio
 The nominee(s) is deceased (must provide of the nominee(s) was a resident of Winston-state of the nominee(s) made a significant contribution the following areas: music, dance, theater, A "significant" contribution would be iconic disciplines or popular culture. Application must include nominee's performance. 	outions to the community and civic-oriented participation. copy of death certificate). Salem for at least five years. Ition to the arts or entertainment industry in one or more of writing, visual arts, motion pictures, television, or radio. In terms of renown and the impact on the artistic mance/accomplishment biography. Ich must include at least 5 years of accomplishments in the involvement.
Sponsor: GAYLE ANDERSON	
Address: 2008 FACULTY D.	R
City: <u>WS</u>	_ State: <u>NC</u> Zip Code: <u>27106</u>
Email: 904/e508809meil. Com	
Email: <u>924/e508809mei/. Com</u> Phone: Home: <u>336-759-2289</u>	Cell: 336-408- 1918
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2021 Nomination For The Winston-Salem Arts, Culture, and Entertainment Memorial Walk of Fame - John Ehle Nomination

Sup[plemental Information to Application Form

- 1. Nominee's performance/accomplishment biography. Please see attached article from the Winston-Salem Journal dated March 27, 2018. Mr. Ehle began writing while he still was at UNC-Chapel Hill, writing radio plays that were nationally broadcast. His first novel was published in 1957, and his first nonfiction book was published in 1965. His service as special assistant to Governor Terry Sanford was followed by a position at the Ford Foundation in New York before he moved to Winston-Salem in 1965. By then he had been writing books for a number of years. Many of his books have been reprinted by local publisher Press 53.
- 2. Nominee's biography with dates of at least 5 years of accomplishments. Please see Winston-Salem Journal article dated March 27, 2018. Mr. Ehle wrote 17 books of fiction and non-fiction, beginning in 1957 and continuing for decades. His breakthrough book, "The Land Breakers," was written in 1964. Two of his books, "The Journey of August King," and "The Winter People," were made into movies. He won numerous literary prizes and was inducted into the NC Literary Hall of Fame.
- 3. Nominee's civic/community involvement. Mr. Ehle began in the 1960s work on establishing what is now the UNC School of the Arts here in Winston-Salem. His work in arts education started in 1963 as special assistant to NC Governor Terry Sanford where he also worked toward creation of the NC School of Science and Mathematics. Throughout his years in Winston-Salem, he served as a mentor to budding writers.
- 4. A copy of his death certificate is attached, as well as the article from the Winston-Salem Journal dated March 27, 2018.

Mar 27, 2018 Winston - Solem Journal

Winston-Salem author John Ehle, who at 92 was considered one of North Carolina's greatest writers and a formidable promoter of the humanities in the state, has died.

A close friend of the family said that Ehle died a peaceful death at his Winston-Salem home on Saturday, with wife Rosemary Harris and daughter Jennifer Ehle by his side.

Ehle was part of what can be called Winston-Salem's first family of the arts. In addition to being an accomplished writer, he helped spearhead the development of what is now UNC School of the Arts and made a home here with Tony Award-winning actress Rosemary Harris. Their daughter Jennifer also became a noted stage and film actress. He is survived by both.

"The School of the Arts was born in the 1960s out of John Ehle's clear vision and tenacious advocacy," university Chancellor Lindsay Bierman said Tuesday. "He may be best known as a prolific author, but around here, in our hearts, John will always be best loved as one of our founding fathers.

"With his courage, intellect, doggedness, creativity and incomparable voice he fought to enrich the culture of this state and our nation. We will miss him dearly," Bierman said.

Ehle wrote 17 books, both fiction and nonfiction. He is a member of the N.C. Literary Hall of Fame and was recognized for his literature with a North Carolina Award, the state's highest civilian honor, in 2007, as was his wife, hers in the field of fine arts.

Gerald Freedman, dean emeritus of the School of the Arts, said he admired Ehle for his integrity.

governors, one of my main suggestions would be to find a novelist and put him on his staff."

In a 1967 interview in the Winston-Salem Journal, Ehle discussed how his background as a novelist helped him in his state position. He said a novelist moves by intuition, and from his writing learns how to identify with the people involved in an event. In state government, he said, experts approach a problem armed with facts but often without intuition. Writers move first with intuition, hopefully with the facts, he said.

During the Sanford administration, Ehle worked the toward the creation of the N.C. School of Science and Mathematics in Durham. The school opened in 1980.

Ehle left Sanford's office in 1964 and worked in New York for the Ford Foundation before moving to Winston-Salem in 1965 to concentrate on writing books.

Ehle's writing career started earlier, during his days in Chapel Hill, writing radio plays that were nationally broadcast as part of a series called "The American Adventure." His first novel, "Move Over Mountain," was published in 1957.

In 1964, he wrote his breakthrough book, "The Land Breakers," a work of historical fiction about the first white settlers in Western North Carolina. The novel was the first, chronologically, of what would become a seven-novel series examining life in the Appalachian Mountains.

Ehle also wrote nonfiction. His book "The Free Men," a first-person account of the civil rights movement in Chapel Hill, was published in 1965. It discussed the first Freedom March down Franklin Street, sit-ins, and the integration of local businesses. Ehle said he knew the book would be controversial, writing, "I have written about my own town, friends and

"His impact for Winston-Salem and the state of North Carolina was immense," Joines said. "His founding of the UNCSA and the School of Science and Math and his prolific writing made not only Winston-Salem but the state of North Carolina much better places."

Also in 1967, Ehle wrote the next novel in his Appalachian series, "The Road." Two later books in the series — "The Journey of August King" (1971) and "The Winter People" (1982) — were made into movies. The novels trace a nearly 200-year swath of North Carolina Appalachian history, from the arrival of the first white settlers to the rise and fall of the heady Asheville real estate scene in the 1920s.

Ehle said his books countered the stereotypes of mountain people that would often characterize them as shiftless and stupid men and subservient women.

"In this country, the image of the hillbilly makes it difficult for people to believe anything important can be said about southern mountaineers," he told the Journal in a 1972 interview.

Ehle won numerous literary prizes, including the Thomas Wolfe Prize and the Lillian Smith Award for Southern Fiction.

"His respect for the dignity of his subjects, fictional and nonfictional, is a common thread running through all of his works," notes his entry in the N.C. Literary Hall of Fame.

Many of Ehle's books have been reprinted by local publisher Press 53.

Kevin Morgan Watson, the publisher and editor-in-chief of Press 53 and Prime Number Magazine, said he lost a dear friend in Ehle.



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NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES N.C. VITAL RECORDS CERTIFICATE OF DEATH

REGISTRATION 349 C DISTINCT NO. 0349 C DECEDENT S LEGAL NAME 18 FIRST COUNTY OF DEATH FORSYTH STATE FILE NO. 1b. MIDDLE IG LAST TYPE/PRINT IN PERMANENT BLACK, BLUE-BLACK OR BLUE NOK td. SUFFIX 10. LAST NAME PRIOR TO FIRST MARRIAGE JOHN MARSDEN EHLE JIR Jeku

3b. UNDER 1 YEAR 3c. UNDER 1 DAY 4. DATE OF BIRTH (Month/Day/Year) 5. BIRTHPLACE (County/State or Foreign Country) 2. SEX [3a. AGE-LAST AGE-LAST BIRTHDAY (Yrs) Months 6. DATE OF DEATH (Month/Day/Year) M 12-13-1925 Buncombe, NC PLACE OF DEATH (Check only one)
78. IF DEATH OCCURRED IN A HOSPITAL TO. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL 3-24-2018 ☐ Inpetient ☐ ER/Outpetient ☐ DOA ☐ Hospice fecility ☐ Nursing horne/Long term care facility ☑ Decedent's home ☐ Other (Specify)

7c. FACILITY NAME (If not institution, give street and number)

7d. CITY OR TOWN

7e. COUNTY OF DEATH 125 North Westview Drive Forsyth 8. MARITAL STATUS Winston-Salem SURVIVING SPOUSE (Give name prior to first marriage) 10s. DECEDENT'S USUAL OCCUPATION (Do not use retired) ☐ Married ☐ Married, but separated ☐ Widow ☐ Divorced ☐ Never married ☐ Unknown 10b. KIND OF BUSINESS/INDUSTRY Rosemary Harris Author 11. SOCIAL SECURITY NUMBER | 12s. RESIDENCE-STATE OR FOREIGN COUNTRY Literature Fiction/Non-Fiction 12b. COUNTY 246-32-6187 12c. CITY OR TOWN North Carolina Forsyth 12d. STREET AND NUMBER Winston-Salam 126. INSIDE CITY LIMITS 121. ZIP CODE CITY LIMITS 12/. ZIP CODE 13. WAS DECEDENT EVER IN U.S. ARMED FORCES?

27104 13. WAS DECEDENT EVER IN U.S. ARMED FORCES?

2706 1 No
decadent considered himself or herself to be)

2 White 1 Start or African American 125 North Westview Drive DECEDENT'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of death) 16. DECEDENT OF HISPANIC ORIGIN? (Check the box that best describes whether the decedent is Spanish/Hispanic/Letino, Check the "No" box if decedent is not Spanish/Hispanic/Letino

No, not Spanish/Hispanic/Letino 8th grade or less 9th-12th grade; no diploma Black or African American High achool graduate or GED completed Yes, Mexican, Mexican American, Chicano American Indian or Alaska □ High acroot granuate of UEU completed

Some college credit, but no degree

□ Associate degree (e.g., AA, AS)

□ Bachelor's degree (e.g., BA, AB, BS)

☑ Mester's degree (e.g., MA, MS, MEng, MEd, MSW, MBA)

□ Doctorate (e.g., PhD, EdD) or Professional degree ☐ Native Haweiten Netive (Name of the enrolled or Guernanian or Chamorro Yes, Puerto Rican Yes, Cuban ☐ Samoan Yes, other SpanistvHispanic/Latino (Spacify) Other Pacific Islander (Specify) Asian Indian | Japanese Chinese (e.g., MD, DDS, DVM, LLB, JD)

17. FATHER/PARENT NAME (First, Middle, Last) (Last Name Prior to First Marriage) Other (Specify) ☐ Korean ☐ Fitipino ☐ Vietnam 18. MOTHER/PARENT NAME (First, Middle, Leet) (Last Name Prior to First Marriage) Gladys Starnes John Marsden Ehle Sr. 19a. INFORMANTS NAME 19b. RELATIONSHIP TO DECEDENT 119c. MAILING ADDRESS (Street and Number, City, State, Zip Code) Jennifer Anne Ehle Daughter 20s. METHOD OF DISPOSITION | Buriel | Cremettor | Donation | Entempment | Removel from State 888 7th Ave. New York New York 10106 PLACE OF DISPOSITION (ne of cemetery, crematory 20c. LOCATION (City or Town and State) Other (Specify) Cremation Services 21a. SIGNATURE OF EVINERAL DIRECTOR Winston-Salem, NC 21b. LICENSE NUMBER 21c. NAME OF EMBALMER 21d. LICENSE NUMBER 3550 22. NAME AND ADDRESS OF FUNERAL HOME N/A N/A 2500 Naudofor Clanmons, NC 27012 ld the death. DO NOT enter terminal events such as cardiac arreo, a and/or d. Enter only one cause on a line. DO NOT ABBREVIATE. Approximates inter MMEDIATE CAUSE Onsat to daugh (Final disease or cond resulting in death) Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE OF 89 8 CONSE (disease or injury that initiated the events resulting in death) LAST PART II. Other algorithment conditions contributing to death but not resulting in the underlying cause given in PART I. 24s. WAS AN AUTOPSY PERFORMED? 24b. WERE AUTOPSY FINONCS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? 25. MANNER OF DEATH

Statural Homicide
Accident Pending
Suicide Canhot be
determined 28a. WAS CASE REFERRED TO 27. TIME OF DEATH 28. DID TOBACCO USE CONTRIBUTE TO DEATH?

(Approximate)

(Approximate) 29. IF FEMALE: Pregnant at time of death O Yes Probably
Unknown Not pregnant, but pregnant within 42 days of death
 Not pregnant, but pregnant within 42 days of death
 Not pregnant, but pregnant 43 days to 1 year before death
 Unknown if pregnant within the past year IF YES
Declined by Medical
Examiner 13:20 30. DAYE PRONOUNCED 31e. DATE OF INJURY 31b. TIME OF (Month/Day/Year) (Month/Day/Year) HNJURY c. INJURYAT WORK? 31d. PLACE OF INJURY-at home, farm, sin factory, office, building, etc. 910. IF TRANSPORTATION INJURY SPECIFY: MEDICAL 24 EXAMINER Driver/Operator
Pessenger
Pedestrian ONLY 311. DESCRIBE HOW INJURY OCCURRED 31g. LOCATION OF INJURY (Street/Number/City/State) Other (Specify) 2. CERPIFIER (Check only one) ician assistant - To the best of my knowle Nysecaritrices precisioner/priyacian assessmin. To trie best of my recoverage, deed occurred at the time, date, and place, and due to the cause(s) and manner a saminer. On the bests of examiningtion, and/or investigation, in my opinion death occurred at the time, date, and place, and due to the cause(s) and manner a saminer. The office of the cause(s) and manner a saminer of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and manner and the first office of the cause(s) and the first office of the first office of the first office of the first office of the first office office of the first office of the first office of the first office of the first office office office of the first office office of the first office of the first office of Medical Conter Blud 38. DATE REGISTEREDBY STATE WINSTON SAleMNC 27157 MAR 2 8 2018 DATE CORRECTE (Mo/Day/Yr) TEM(S) CORRECTED: DHHS 1872 (REVISED 11/2017) N.C. WTAL RECORDS DATE AMENDED (Mo/Day/Yr) TEM(S) AMENDED: