

#### CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES

# CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

|   |   |                      | Date: 5-14-2019                                |
|---|---|----------------------|--|
| Last Name   | : //                                    | Sher                 | First Name: Patrick Middle Initial: L          |
| Gender:   |   | ☐ Female             | Race: Black Birthdate: 1-26-1970               |
| Email:  |   | Hov. USK             | ser a grand. Com Home Phone: 336.937.7338      |
| Daytime P   | 1                                       | 336, 72              | $\sim$ Call Dhone: $22/\sqrt{2}$               |
| Home Add  |   |                      | one Crossing Dr. W/S, NC 27104                 |
| Live in W   |   | lem City Limits?     | T I O TO WAR TO NO                             |
|   |   |                      | inston-Salem University?   Yes  Year           |
| Current O   | *************************************** |                      | Pastor   |
| Employer  |   |                      | Ishi Pentecostal Temple                        |
|   |   | with zip code):      | 1319 Excelsion St. WS, WC 27/01                |
| Superviso   |   |                      |  |
| Education   |   |                      | College Graduate School Other:                 |
|   | ******************                      | ······               | Honorary Doctorate Degree                      |
|   | *************************************** | rs Attended:         | May 2011                                       |
|   |   | d/Commission (e      |  |
|   | *****                                   | ested in serving     | To boin resolve, and provide solvering         |
| on that B   | oard/Con                                | nmission?            | between the Blice and citizens of WS.          |
| What Bo   | ard or Co                               | mmission are         | 01/0   |
| What Board or Commission are you currently serving? |   |                      | Term Expiration Date:                          |
|   | illing to                               | serve on any of      | her Board/Commission? 12 Yes  No               |
| *******   |   | list: Huma           | in Relations Commission, Youth Council, Homele |
|   |   | din coming in on     | y other community volunteer activities?        |
| ,   |   |                      | y other community volumes                      |
|   | es, please                              | HSU:                 | ministration and organizing.                   |
|   | s/Skills/A<br>se/ Profes<br>ations:     | reas of Ad<br>sional | MIMSTVATION I WILL C. J. J. J.                 |

|                      |   |  |                  | <u></u>               |                           |  |                              |                                    |                     |                 |  |
|----------------------|---|--|------------------|-----------------------|---------------------------|--|------------------------------|------------------------------------|---------------------|-----------------|--|
| Lis                  | t two profession  | al refere  | ences belo       | w:                    |                           |  |                              |                                    | 1                   |                 |  |
| 1.                   | Name:   | Ton  | y lei<br>15ton S | 5)ك                   | Bur                       | ton  | Daytime                      | Phone:                             | 336.718             | . 4351          |  |
|                      | Address:  | Wir  | 15ton S          | Alen                  | <u> </u>                  |  |                              |                                    |                     |                 |  |
|                      | Relationship:   | Fri  | end              |                       |                           |  |                              |                                    | 1                   |                 |  |
| 2.                   | Name:   | Der  | /WIN             | Mar                   | itapm                     | ery  | Daytime                      | Phone:                             | 336.75              | 7.625           |  |
| _                    | Address:  | Derwin Montopnery Daytime Phone: 336.737.6237<br>Winston Sulem   |                  |                       |                           |  |                              |                                    |                     |                 |  |
| Relationship: Friend |   |  |                  |                       |                           |  |                              |                                    |                     |                 |  |
| Al                   | FIRMATION OF  | ELIGIB   | ILITY            |                       |                           |  |                              |                                    |                     |                 |  |
|                      | as any formal charg<br>any jurisdiction?<br>If yes, explain.  |  | essional m       | iscondu               | ct, crimina               | l misdemeanor,   | or felony ev                 | er been                            | meu agam            | st you          |  |
| Is                   | there any possible  | conflict of the conflict of th | of interest o    | or other<br>as an app | matter that<br>pointee to | t would create p<br>a Board/Commi                        | roblems or p                 | revent y                           | ou from fa          | irly            |  |
|                      | If yes, explain.  |  |                  |                       |                           |  |                              |                                    |                     |                 |  |
| to in                | understand this apported to the best of erification of all state be investigated an avestigation. I under commission. | f my knov<br>atements<br>nd release<br>lerstand a  | wledge. I a      | nuthorize<br>nerein.  | and conse<br>I further at | ent to oackgroui<br>ithorize all infoi<br>or any damages | mation condition that may re | cerning n<br>sult from<br>ny remov | ny qualific<br>this | ations<br>board |  |

## PLEASE ATTACH RESUME

## RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings
Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.

#### Dr. Patrick L. Usher, Sr.



Dr. Usher has traveled extensively throughout the United States, and the Caribbean Islands breaking denominational barriers. Though he ministers simplistically, his delivery is yet profound and effective. This becomes evident in his deliverance of the gospel through the gift of prophecy and the laying on of hands to heal the sick. He is known throughout and around the country as the "Preaching Machine".

He is the Pastor of Ishi Pentecostal Temple "The Church Of Champions" and chairman of Breaking Shackles Ministries.

Diocesan Bishop Richard E. Young, appointed Pastor Usher to the office of District Elder in Region #4 of the South Carolina State Council of the Pentecostal Assemblies of the World, Inc. He is also a member of the Advisory Board and served as Executive Secretary.

In May 2011, Dr. Usher was honored with a Doctorate Degree in Theology from St. Thomas Christian University.

In February 2018, Dr. Usher was elevated to Suffragan Bishop by Presiding Bishop Charles H. Ellis, lll. Serving as Bishop of Information and Technology.

"Having obtain help of the Lord, He continues unto this day."