## RESOLUTION FIXING DATE FOR HEARING ON PETITION TO CLOSE AND ABANDON A PORTION OF FOGLE STREET LOCATED OFF OF EAST THIRD STREET AND NOTICE TO ALL PERSONS INTERESTED IN THE CLOSING THEREOF

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WINSTON-SALEM** that, in response to a petition filed with the City, a Public Hearing will be held on <u>May 21, 2018</u>, at 7:00 p.m. in the Council Chamber on the Second Floor of City Hall to consider closing and abandoning <u>a portion of Fogle Street located off of East</u> <u>Third Street</u>, as provided by N.C.G.S. §160A-299. All persons interested in the proposed closing are hereby notified to appear at this hearing and present their views to the Council. The area proposed to be closed is described as:

Beginning at a P.K nail (NC NAD83(2011)(N-856749.13, E-1633774.67)), being in the western margin of The N.C.D.O.T P.A.R.T line and also the eastern terminus of Fogle Street ; thence along said line, S 17°19'49" W a distance of 36.78', to P.K nail ; thence leaving said line along the southern margin of Fogle Street and the northern line of WFIQ Holding, LLC. (D.B. 2974 PG.2688), N 75°58'45" W a distance of 32.45', to a point; thence continuing along said line, N 77°41'21" W a distance of 122.84', to a point; thence N 81°33'17" W a distance of 59.11', to a point; thence along the new western terminus of Fogle Street, N 22°41'24" W a distance of 49.11', to the northern line of Fogle Street and being also the southern line of WFIQ Holdings, LLC, (D.B. 2782 PG. 4065); thence along said line, S 75°09'02" E a distance of 15.23', to a point; thence continuing along said line, S 77°42'52" E a distance of 214.48', to a point ; thence continuing along said line, S 77°42'52" E a distance of 15.94'; which is the point of beginning, having an area of 8376.35 square feet, 0.192 acres. This the 16th day of April, 2018.

## CITY COUNCIL OF THE CITY OF WINSTON-SALEM, NORTH CAROLINA

By: Melanie Johnson, City Secretary

All requests for appropriate and necessary auxiliary aids and services must be made, within a reasonable time prior to the hearing, to Angela I. Carmon, the City's ADA Coordinator, at 727-2056 or TDD 727-8319.