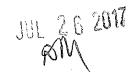


CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES



CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

									Date: 07-25-2017				
Last Name	e: Co	vingto	ท		Fi	rst N	ame:	Tembi	la		Middle Initial:	C	
Gender:	☐ Mal	le 🗷	Female]	Race:	Bla	ick	- 1	Birthda	ate:	10-02-1970		
Email:	Email: littlevillage.christin			ne@g	e@gmail.com				Home	Phone:	336-293-4978		
Daytime Phone: 336-703-285				59	Cell Phone: S			10-224-7023					
Home Address: 2624 Patria Street, Winston-Salem, NC 27127													
Live in Winston-Salem City Limits? ■ Yes □ No Live in Forsyth County? ■ Yes □ No													
Are you a graduate of the City of Winston-Salem University? Year Year													
Current Occupation/Title Urban Agriculture Program Assistant													
Employer/Business Name Cooperative Extension								÷					
Business Address (with zip code): 1450 Fairchild Road, Winston-Salem, NC 27105													
Supervisor's Name: Mark Tucker (recently retired) William Strader (interim director)													
Education: High School College Graduate School Other: Matriculating at A&T for MS in Agricultural Education													
Degree and Subject of Study: Bachelor of Arts - Religion and Philosophy							ophy						
School Name/Years Attended: Shaw University / 2015-2017													
Applying for Board/Commission (enter one): Urban Food Policy Council									10.121 1724 1774 177 18 18 18 18 18 18 18 18 18 18 18 18 18				
Why are you interested in serving on that Board/Commission?				To help ac	To help advocate buying local, support local farmers to build on economic development, and community involvement.								
What Board or Commission are			No	None									
you currently serving?			Term Expiration Date:										
Are you willing to serve on any other Board/Commission? Yes No													
If yes	, please	list:											
Are you interested in serving in any other community volunteer activities? Yes No													
If yes, please list:													
Interests: networking, develop productive working partnerships, program development, and Interests/Skills/Areas of training. Skills/Areas of Expertise: interpersonal skills, communications, record keeping, managing, leading, planning, program developing, training participants, recruiting, and organizing. Professional Organizations: Cooperative Extension, Ministers' Conference of WS & Vicinity, NC FaithHealth, and H.O.P.E.													

List two professional references below:									
1.	Name:	Todd Fulton	Daytime Phone:	336-831-6763					
	Address:	317 Jefferson Street, Kernersville, NC 27284							
	Relationship:	Colleague		aagusta ay ay ay ay ay ay ah ay ay ah					
2.	Name:	Susan Frye	Daytime Phone:	336-779-6350					
	Address:	200 North Main Street, Winston-Salem, NC 27101							
	Relationship:	Colleague							
AFFIRMATION OF ELIGIBILITY									
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? Yes No									
If yes, explain.									
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? Yes No									
If yes, explain.									
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.									
Signature of Applicant: TEMBILA COVINGTON. (Please print and sign.) TRUE LA COVINGTON. Date: 07-25-201									

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings
Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.