

CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES

CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

| | | | | | | | | r | T | | |
|---|---|------------|---|---|----------------|---|--------------------------|---|------|---|----|
| r | | | | | - T | | - _F | Date: | Augu | st 24, 2017 | |
| Last Nam | e: M | liller | | *************************************** | Fi | rst Name: | Rudol | oh | | Middle Initial: | V |
| Gender: | ■ M | 1ale □ | Female | Rac | ce: | African-A | merican | Birthd | ate: | June 24, 194 | 14 |
| Email: rudolphmiller60@y | | | ahoo.com | | | | Home Phone: 336-744-8086 | | 36 | | |
| Daytime Phone: | | | Cell Phone: | | | 336-695-7668 | | | | | |
| Home Address: | | | | | | *************************************** | | | | | |
| Live in Winston-Salem City Limits? ■ Yes □ No Live in Forsyth County? ■ Yes □ No | | | | | | | | | | | |
| Are you a graduate of the City of Winston-Salem University? Yes No Year | | | | | | | | | | | |
| Current Occupation/Title | | | Retired Director of Environmental Services at Gloucher College, Baltimore, MD | | | | | | | | |
| Employer/ | Employer/Business Name | | | | | | | | | | |
| Business A | Addres | ss (with 2 | zip code): | | | *************************************** | | *************************************** | | *************************************** | |
| Supervisor's Name: | | | | | | | | | | | |
| Education: | Education: ☐ High School ☐ College ☐ Graduate School ☐ Other: | | | | | | | | | | |
| Degree and Subject of Study: Political Science | | | | | | | | | | | |
| School Name/Years Attended: Monterey Community College | | | | | | | | | | | |
| Applying for Board/Commission (enter one): Transportation Advisory Committee | | | | | | | | | | | |
| Why are you interested in serving on that Board/Commission? | | | | · | | | ς | | | | |
| What Board or Commission are you currently serving? | | | None | | | | | | | | |
| | | | Term Expiration Date: | | | | | | | | |
| Are you wi | illing 1 | to serve | on any othe | er Board/C | omn | nission? | Yes | □ No | | | |
| If yes, | If yes, please list: Commission on Ending Homelessnes | | | | | | | | | | |
| Are you in | tereste | ed in serv | ing in any | other com | mun | ity volunte | er activiti | es? 🔳 | Yes | □ No | |
| If yes, | If yes, please list: Would like to volunteer to assist youth (particularly black men) | | | | | en) | | | | | |
| Interests/Skills/Areas of US Army NCO Academy, US Army Instructor (Preparatory Certified), Academy of Health & Science (Certified); Supervised On-the-Job Training for drivers and Vehicle Maintenance Personnel. Volunteered professional services for Hartford County Adults, civilian personnel and the community as a Certified CPR Trainer. Skills include Advisory, Team Leadership, Administration and Management. | | | | | | | | | | | |

| Li | st two professio | nal references below: | | | | | |
|---|--|--|--|------------------------------------|--|--|--|
| 1. | Name: | Pastor Waymon L. Monroe, Jr. | Daytime Phone: | 336.655.7088 | | | |
| | Address: | Solid Rock Missionary Baptist Church-3010 Carver School Rd., W-S 27105 | | | | | |
| | Relationship: | Personal Pastor | | - | | | |
| 2. | Name: | Kathleen McLaren | Daytime Phone: | 410.931.0411 | | | |
| | Address: | Nottingham Properties, White Marsh, MD 21236 | | | | | |
| | Relationship: | General Manager - Former Supervisor | | | | | |
| AF | FIRMATION OF | ELIGIBILITY | | | | | |
| 1 | s any formal charg any jurisdiction? | ge of professional misconduct, criminal misdemeanor, or | felony ever been fi | led against you | | | |
| If yes, explain. | | | | | | | |
| l . | | conflict of interest or other matter that would create prob arging your duties as an appointee to a Board/Commission | | • | | | |
| | If yes, explain. | | | | | | |
| to be investor or contract. | rect to the best of a life at the investigated and estigation. I under the commission. | lication is public record, and I certify the facts contained my knowledge. I authorize and consent to background cements contained herein. I further authorize all informated release all parties from all liability for any damages that extand and agree any misstatement or conduct will be caused. | hecks and to the in- ion concerning my may result from the | vestigation and qualifications nis | | | |
| Signature of Applicant: (Please print and sign.) Date: August 24, 2017 | | | | | | | |

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings Email: <u>MayorsOffice@CityofWS.org</u> Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.

Rudolph V. Miller 922 E 37th Street Baltimore, Maryland 21218 Phone (410) 235-0566

To Whom It May Concern:

Enclosed you will find a copy of my resume for your evaluation. I am interested in establishing a position within a well-established corporation where my professional Shills, talents, and experiences can properly and fully be utilized.

I have effectively and efficient performed the full range of duties and responsibilities for all of the positions I have held by utilizing my 20 years of military experience, Professional leadership, administration, management, and supervisory skills obtained in Various capacities.

All of my positions have been professionally challenging and personally rewarding Inasmuch as they have afforded me the opportunity to be a "team leader" and a "team Player" while contributing to the enhancement, growth, and development of the mission goals, and objectives of the corporation.

I would like to take this opportunity to thank you in advance for your serious Consideration of my application. I am confident that I am the "ideal" candidate for this Position based on my professional commitment and personal contributions in similar Positions.

Respectfully submitted,

Rudolph V. Miller Zudolff, Mille

RUDOLPH V. MILLER

922 E 37th Street Baltimore, MD 21218-2014 Home Phone (410) 235-0566 Fax (410) 235-7193

OBJECTIVE:To secure a career position within a well established corporation where my professional skills, talents, and experiences can be properly utilized.

PROJECT MANAGEMENT

CONTRACT NEGOTIATION DIRECTOR OF OPERATIONS SUPERVISORY SKILLS NETWORK DEVELOPMENT

Oversee and demonstrate technical versatility; delegate duties and responsibilities to staff. Evaluates performance, schedules, priorities and work activities. Negotiate janitorial service contracts, evaluate proposal contracts For accuracy and compliance; formulate and designed advertising campaigns for contracts; served as liaison and contact person for prospective contractors; supervise others in their work, direct staff members, and other personnel, manage the activities of employees, coordinating the activities and evaluating the performance of staff personnel. Orchestrate and designate each location with the maximum degree of efficiency minimum degree of human resources.

COMPANIES

| 2000-2001 | Director Of Operations | Knottingham Property's T | he Ave White Marsh | | |
|-------------------|---|--------------------------------------|------------------------------|--|--|
| 3/99-2000 | Operation Manager | G&S Cleaning Service Nor | th Carolina | | |
| 1/97-6/98 | Contracting Specialist | Dept Of Transportation B W I | | | |
| 1/96-3/96 | Student | Cecil Comminity College Cecil County | | | |
| 8/94-1/96 | Warehouse Custodian | TIC Gums | Releamn Maryland | | |
| 3/89-9/92 | Project Manager, Supervisor, and Operations Manager | | | | |
| • | G&S Cleani | ng Service | North Carolina | | |
| 6/86-3/89 | Self-Employed | Owner/Manager | Marina CA | | |
| 11-85-6/86 CA. | Transportation Officer | Representative Seventh In | fantry Fort. Ord., | | |
| 4/84-11/85 | Basic Training Managemen | nt Instructor Seventh Infa | antry | | |
| 11/63-2/83 | military Service | 20 Year's | Fort.Ord., CA. U. S. Army | | |

VOLUNTEER EXPERIENCE

Volunteered professional services to service men, civilian personnel and young adults within the Harford County community during and after work hours; organized and taught certified CPR training to private, public and parochial Schools; coached football, volleyball and softball with neighborhood organizations.

Education

Monterey Peninsula College, 1985-1986

U.S. Army NCO Academy, 1965-1983

St. Louis Community College, 1964-1965

Lincoln Senior High, 10th & Bond Avenue, St.Louis, Illinois

Special Training

Tractor Trailer Trade, Vehicle Operator

Classroom Vehicle Operators License-Class A CDL-License

U.S. Army Instructor- Instructor Preparatory Certified-Certificate

Academy Of Health And Science-Medical Certified-Certificate

Special Instructor-Trainer

Basic Training Management Instructor: Instructed Junior And Senior Officers/NCOs In Basic Management Skills.

Instructed Military And Private Sector In Administration, Race Relations, And CPR Training.

Supervised On The Job Training For Drivers And Vehicle Maintenance Personnel.

Certificate of Completion

awarded to Rudolph V. Miller

Custodial Training Program FOR SUCCESSFUL COMPLETION OF THE Baltimore County Public School

April 9, 2003



James W. McIntyre

Dzeverview Elementary, SW School