## Citizen Board and Commission Application

| First Name & Middle<br>Initial                                    | Sheila D                    |  |
|---|-----------------------------|--|
| Last Name   | Williams                    |  |
| Gender  | Female                      |  |
| Race  | black                       |  |
| Birthdate   | 11/7/1959                   |  |
| Email   | sheila.williams32@yahoo.com |  |
| Phone   | 336 972 0416                |  |
| Additional Phone  | 336 770 1077                |  |
| Address   | 5061 Brian Center Lane      |  |
| City  | Winston Salem               |  |
| State   | NC                          |  |
| Zip Code  | 27106                       |  |
| Do you live in Winston-<br>Salem City limits?                     | Yes                         |  |
| Do you live in Forsyth<br>County?                                 | Yes                         |  |
| Are you a graduate of the<br>City of Winston-Salem<br>University? | No                          |  |

(Section Break)

| Education   | College<br>High Point University<br>Business Administration                    |  |
|---|--|--|
| School Name/Years<br>Attended   |  |  |
| Degree & Subject of<br>Study  |  |  |
|   | (Section Break)  |  |
| Applying for<br>Board/Commission (<br>Enter One):                                   | Field not completed.   |  |
| What Board or<br>Commission are you<br>currently serving?                           | None   |  |
| Why are you interested in<br>serving on that<br>Board/Commission?                   | Interested in what is going on in the community.                               |  |
| Are you willing to serve<br>on any other<br>Board/Commission?                       | Yes  |  |
| Please List   | African American Heritage Initiative   |  |
| Are you interested in<br>serving in any other<br>community volunteer<br>activities? | No   |  |
| Interests/Skills/Areas of<br>Expertise/Professional                                 | Serving any way I can in the community. areas of expertise is Mortgage lending |  |

## Organizations

| (Section Break)                  |                      |  |  |
|----------------------------------|----------------------|--|--|
| List Two Professional References |                      |  |  |
| First Name                       | Michele              |  |  |
| Last Name                        | Mitchell             |  |  |
| Address                          | Field not completed. |  |  |
| City                             | Winston Salem        |  |  |
| State                            | NC                   |  |  |
| Zip Code                         | Field not completed. |  |  |
| Phone                            | 336 770 1000         |  |  |
| Relationship                     | Supervisor           |  |  |
|                                  | (Section Break)      |  |  |
| First Name                       | Alicia               |  |  |
| Last Name                        | Aard                 |  |  |
| Address                          | Field not completed. |  |  |
| City                             | Winston Salem        |  |  |
| State                            | NC                   |  |  |
| Zip Code                         | Field not completed. |  |  |

Phone

336 774 3400

 Relationship
 She was a coworker at Allegacy Credit Union

 (Section Break)

 Affirmation of Eligibility

 Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission?
 No

I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.

| Signature  | Sheila D Willia | ms |
|--|-----------------|----|
| Date   | 9/6/2022        |    |
| Return Completed<br>Mayor's Office<br>P.O. Box 2511<br>Winston- Salem, N | C 27102         |    |
| Phone: 336-727-20<br>Fax: 336-748-3241<br><u>Email the Mayor's (</u>     |                 |    |

Please include your resume when submitting your application.

Note: Applications will be kept on file for two years from the date of application.