



**Agenda**

**Public Works Committee**

*Council Member Dan Besse, Chair  
Council Member John Larson, Vice Chair  
Council Member Derwin L. Montgomery  
Council Member James Taylor, Jr.*

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Tuesday, May 15, 2018

6:00 PM

Committee Room 239, City Hall

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**CALL TO ORDER**

**G GENERAL AGENDA**

- G-1.** [18-0315](#) Ordinance Amending Section 42-224(A) of the City Code Relating to Rates and Operation (On-Street Parking Increase).

**Attachments:** [OnStreetParkingRateIncrease - CARF](#)

[OnstreetparkingRateIncrease - Ordinance](#)

- G-2.** [18-0335](#) Resolution Approving a Moratorium on Road Closures Associated with Special Events, Parades and Races on Routes Affected by the Business 40 Closure.

**Attachments:** [ThreeMonthMoratoriumonRoadClosuresMay2018- CARF](#)

[ThreeMonthMoratoriumonRoadClosuresMay2018 - Resolution](#)

- G-3.** [18-0313](#) Information on Proposed Valet Parking Service.

**Attachments:** [ValetParkingServiceMay2018 - Information Only](#)

[ValetParkingServiceMay2018 - Proposal](#)

[ValetParkingServiceMay2018 - Attachment A](#)

[ValetParkingServiceMay2018 - Map](#)

[ValetParkingServiceMay2018 - Valet Route](#)

- G-4.** [18-0333](#) Hobby Park Master Plan Presentation.

**Attachments:** [Livable-Neighborhoods\\_Hobby Park\\_CARF](#)

[Livable-Neighborhoods\\_Hobby Park\\_Concept Plan-1](#)

[Livable-Neighborhoods\\_Hobby Park\\_Concept Plan-2](#)

G-5. [18-0355](#) Report on Bonds.

**Attachments:** [City of WS Bond Construction Oversight Report.pdf](#)

G-6. [18-0356](#) Report on Bridge Safety.

**Attachments:** [City of Winston-Salem Bridge Inspection Program.pdf](#)

G-7. [18-0354](#) Report on Water Issues.

**Attachments:** [City of WS Water Issues Report.pdf](#)

C CONSENT AGENDA

C-1. [18-0339](#) Resolution Granting an Encroachment Agreement to MOBILITIE, LLC for three small cell wireless facilities. (Southwest and East Wards)

**Attachments:** [Mobilities Encraochment Agreement April 2018 -CARF](#)

[Mobilities Encroachment Agreement April 2018 -RES](#)

[Site A](#)

[Site A- Aerial](#)

[SITE A - PHOTO](#)

[Site B](#)

[Site B- Aerial](#)

[SITE B - PHOTO](#)

[Site C](#)

[Site C- Aerial](#)

[SITE C - PHOTO](#)

C-2. [18-0338](#) Resolution Approving the Abandonment of a Public Utility Easement. - Petition of Fuller Land Company, LLC (Southwest Ward).

**Attachments:** [Chelsea Village Easement\\_CARF](#)

[Resolution Approving the Abandonment of Public Utility Easem](#)

[Chelsea Location](#)

[Chelsea Location - Aerial](#)

C-3. [18-0328](#) Resolution Modifying the Lane and Sidewalk Closure Policy

Authorizing Permit Fees for Temporary Right-of-Way Closures.

**Attachments:** [PermitFeeforConstructionRoadClosureMay2018- CARF](#)  
[PermitFeeforConstructionRoadClosureMay2018 - Resolution](#)  
[PermitFeeforConstructionRoadClosuresMay2018 - Fee Schedule](#)

C-4. [18-0311](#) Resolution Adopting an Architectural Lighting Policy for Displays within the Public Right-of-Way. [Continued from the April Meeting of the Public Works Committee.]

**Attachments:** [ArchitecturalLightingMay2018 - CARF](#)  
[ArchitecturalLightingMay2018 - Resolution](#)  
[ArchitecturalLightingMay2018 - Policy](#)

C-5. [18-0343](#) Presentation Report on Transit Oriented Development.

**Attachments:** [TOD report draft.pdf](#)

C-6. [18-0284](#) Approval of Public Works Committee Summary of Minutes - April 10, 2018.

**Attachments:** [PW Committee Minutes 04102018.pdf](#)

**ADJOURNMENT**