



City of Winston-Salem

101 North Main
Street
Winston-Salem,
NC 27101

Agenda

Community Development/Housing/General Government Committee

Council Member Derwin L. Montgomery, Chair

Council Member Denise D. Adams, Vice Chair

Council Member Dan Besse

Council Member Robert C. Clark

Tuesday, October 10, 2017

4:30 PM

CALL TO ORDER

G GENERAL AGENDA

G-1. [17-865](#) Presentation and Report on the Housing Study and Needs Assessment.

Attachments: [Housing Study and Needs Assessment - INFO](#)
[Housing Study and Needs Assessment - REPORT](#)

G-2. [17-793](#) Resolution Adopting the Proposed South Suburban Area Plan Update.

Attachments: [SSAP Update CARF](#)
[SSAP Update Resolution](#)
[SSAP Update Draft Plan](#)
[SSAP Update Minutes](#)
[SSAP Update Planning Board Letter](#)
[SSAP Update Comments from Planning Board Member](#)

- G-3.** [17-790](#) Ordinance Amending Chapter B of the Unified Development Ordinances to Amend Regulations for Bufferyards - UDO-280 - Proposed by Planning and Development Services Staff. [Recommended by Planning Board.] (Item continued from the September 2017 Community Housing/General/Government Committee.)

Attachments: [UDO-280 CARF](#)
[UDO-280 Ordinance](#)
[UDO-280 Staff Report](#)
[UDO-280 Appendix A](#)
[UDO-280 Appendix B](#)
[UDO-280 Statement of Consistency](#)

C CONSENT AGENDA

- C-1.** [17-849](#) Information Regarding Citywide Public Art Project.

Attachments: [Public Arts Commission Information Form](#)

- C-2.** [17-842](#) Human Relations Commission Annual Report.

Attachments: [Info - Human Relations Commission Report](#)
[16-17 Annual Report](#)
[StrategicActionPlan2017-2019-Draft](#)
[16-17 Outreach Activities](#)
[Compassionate W-S Plan of Action](#)

- C-3.** [17-843](#) Information Regarding Fee Structure For Salem Lake Marina. (Southeast Ward)

Attachments: [Fee Structure for Salem Lake Marina - Information](#)

- C-4.** [17-876](#) Resolution Approving Updates to the City Of Winston-Salem's Retention and Disposition Schedule.

Attachments: [CARF - Livable Neighborhoods Retention Schedule](#)
[Retention and Dispositon Schedule Resolution](#)
[Municipal Amendment 2016--2015--2013](#)

- C-5. [17-867](#) Approval of Community Development/Housing/General Government
Committee Summary of Minutes - September 12, 2017.

Attachments: [CDHGG CommitteeMinutes 09122017](#)

ADJOURNMENT