



City of Winston-Salem

101 North Main  
Street  
Winston-Salem,  
NC 27101

## Agenda

### Community Development/Housing/General Government Committee

*Mayor Pro Tempore Denise D. Adams, Chair*  
*Council Member Annette Scippio, Vice Chair*  
*Council Member Kevin Mundy*  
*Council Member Robert C. Clark*

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Monday, October 14, 2024

4:00 PM

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#### CALL TO ORDER

#### C CONSENT AGENDA

- C-1. [24-0486](#) Request for a Public Hearing on 311, 313, 315 Lakeview Boulevard (East Ward) Ordinance Ordering the Demolition and Removal of a Structure  
Public Hearing Date - November 4, 2024

**Attachments:** [CARF - Demolition and Removal of Structure 311, 313, 315 Lakeview Blvd](#)  
[ORD - Demolition and Removal of Structure](#)  
[Exhibit A - Case Summary - 311, 313, 315 Case Summary Combined](#)  
[Exhibit B - Property Description - 311, 313, 315 Lakeview Blvd](#)  
[Exhibit C - Violations - 311, 313, 315 Lakeview Blvd Combined](#)  
[Exhibit D - Images - 311, 313, 315 Lakeview Blvd Combined](#)  
[Exhibit E - Historical Memo for Demolition Consideration](#)  
[October 2024 Demolition PowerPoint](#)

- C-2. [24-0487](#) Request for a Public Hearing on 217, 219, 221, 223 East Drive (East Ward) Ordinance Ordering the Demolition and Removal of a Structure  
Public Hearing Date - November 4, 2024

**Attachments:** [CARF - Demolition and Removal of Structure 217, 219, 221, 223](#)  
[ORD - Demolition and Removal of Structure](#)  
[Exhibit A - Case Summary - 217, 219, 221, 223 East Drive Comt](#)  
[Exhibit B - Property Description - 217, 219, 221, 213 East Drive](#)  
[Exhibit C - Violations - 217, 219, 221, 223 East Drive Combined](#)  
[Exhibit D - Images - 217, 219, 221, 223 East Drive Combined](#)  
[Exhibit E - Historical Memo for Demolition Consideration](#)  
[October 2024 Demolition PowerPoint](#)

- C-3. [24-0502](#) Resolution Approving City-Funded Staffing and Other Assistance for Select Special Events Including Community Parades

**Attachments:** [CARF - City Assistance for Select Special Events](#)  
[RES - City Assistance for Select Special Events](#)  
[Exhibit A - City Assistance for Select Special Events](#)

- C-4. [24-0494](#) Consideration of an Ordinance Amending Chapter 38 of the City Code Relating to Miscellaneous Offenses and Provisions

**Attachments:** [CARF - Amending §38-8-Special Events in Merschel Park](#)  
[ORD - Amending §38-8-Special Events in Merschel Park](#)

- C-5. [24-0453](#) Approval of Community Development/ Housing/ General Government Committee Summary of Minutes, September 9, 2024

**Attachments:** [Summary of Minutes - CD/H/GG Committee, September 9, 2024](#)

## G GENERAL AGENDA

- G-1. [24-0516](#) Resolution Amending Article I of the Personnel Resolution: Employment Matters for the City of Winston-Salem

**Attachments:** [CARF - Article I Personnel Resolution Changes](#)  
[RES - Article I Personnel Resolution Changes](#)

- G-2.** [24-0505](#) Ordinance Amending City Code Chapter 2, Article III: Minority and Women Business Enterprise (M/WBE) Advisory Committee  
**Attachments:** [CARF - Chapter 2 Division 13 Amendment M/WBE Committee](#)  
[ORD - Chapter 2 Division 13 Amendment M/WBE Committee](#)
- G-3.** [24-0485](#) Consideration of a Resolution Adopting the Proposed Forward 2045 Comprehensive Plan  
Public Hearing Date - November 18, 2024  
**Attachments:** [CARF - Forward 2045](#)  
[RES - Forward 2045](#)  
[Forward 2045 Print Letter Size Reduced.pdf](#)  
[Presentation - Forward 2045](#)
- G-4.** [24-0492](#) Consideration of Items Related to Guidelines and Implementation of the Affordable Housing Development Program  
  
Resolution Authorizing Implementation of the Affordable Housing Development Program and Guidelines  
  
Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2024-2025  
**Attachments:** [CARF - Affordable Housing Development 2024](#)  
[RES - Affordable Housing Development 2024](#)  
[PBO - AHDP - Construction Loan Fund Reallocation](#)  
[Exhibit A - AHDP Manual](#)  
[Exhibit B - AHDP Scoring Matrix 2024](#)  
[Presentation - Affordable Housing Development Process](#)

**ADJOURNMENT**