

## Agenda

## **Finance Committee**

| Council Member Robert C. Clark, Chair<br>Mayor Pro Tempore Denise D. Adams, Vice Chair<br>Council Member Jeff MacIntosh<br>Council Member James Taylor, Jr. |                  |   |  |  |
|---|------------------|---|--|--|
| Tuesda  | y, April 9, 2024 | 4:00 PM   |  |  |
| CALI  | L TO ORDER       |   |  |  |
| С   | CONSENT A        | GENDA   |  |  |
| C-1.  | <u>24-0146</u>   | Resolution Awarding Purchase Order for Backhoe Loader -<br>Sourcewell - \$157,831.20                          |  |  |
|   |                  | Attachments: CARF - Backhoe Loaders for Rec and TFO (Sourcewell)  |  |  |
|   |                  | RES - Backhoe Loaders for Rec and TFO (Sourcewell)  |  |  |
|   |                  | Exhibit A - Workforce Demographics (Backhoes)   |  |  |
| C-2.  | <u>24-0147</u>   | Resolution Awarding Purchase Order for Hybrid Compact Sedans -<br>Modern Toyota - \$218,925                   |  |  |
|   |                  | Attachments: CARF - Hybrid Sedans for WSPD and Fleet  |  |  |
|   |                  | RES - Hybrid Sedans for WSPD and Fleet  |  |  |
|   |                  | Exhibit A - Replacement Info (hybrids)  |  |  |
| C-3.  | <u>24-0148</u>   | Resolution Awarding Purchase Order for Battery Electric Half-Ton<br>Pickup Trucks - Parks Ford - \$150,675.18 |  |  |
|   |                  | Attachments: CARF - Battery Electric Half-Ton Pickups 05-06-24.docx   |  |  |
|   |                  | RES - Battery Electric Half-Ton Pickups (F-150 Lightning)   |  |  |
|   |                  | Exhibit A-Replacement Info and Demographics (electric pickups)  |  |  |
| C-4.  | <u>24-0149</u>   | Resolution Awarding Purchase Order for Hybrid Long Bed Pickups<br>Trucks - Performance Ford - \$217,994.16    |  |  |
|   |                  | Attachments: CARF - Hybrid Long Bed Pickups   |  |  |
|   |                  | RES - Hybrid Long Bed Pickups   |  |  |
|   |                  | Exhibit A-Replacement Info and Demographics (hybrid pickups)  |  |  |

| C-5. | <u>24-0150</u> | Resolution Awarding Purchase Order for Aerial Platform Truck -<br>Classic Ford - \$200,498.00   |
|------|----------------|---|
|      |                | Attachments: <u>CARF - Aerial Platform Truck</u> 05-06-24   |
|      |                | RES - Aerial Platform Truck 05-06-24  |
|      |                | Exhibit A - Bid List (aerial truck)   |
| C-6. | <u>24-0151</u> | Resolution Awarding Contract for Audio/Visual System Upgrade at<br>the Vivian H. Burke Public Safety Center (North Ward) - Strategic<br>Connections, Inc \$119,632.66       |
|      |                | Attachments: CARF - A-V Auditorium Upgrade 05-06-24.docx  |
|      |                | RES - A-V Auditorium Upgrade 05-06-24.docx  |
|      |                | Exhibit A - Bid List - Demographics (A-V upgrade).pdf   |
| C-7. | <u>24-0188</u> | Resolution Authorizing the Approval of a Change Order to Continue<br>Mobile Fueling Services to Various City Facilities - Routh Oil<br>Company - \$95,000                   |
|      |                | Attachments: CARF - Routh Oil Change Order  |
|      |                | RES - Routh Oil Change Order  |
| C-8. | <u>24-0155</u> | Resolution Authorizing the Acceptance of a Donation of Two<br>Properties from North Carolina Municipal Leasing Corporation (South<br>and East Wards)                        |
|      |                | Attachments: CARF - Donation of Two Properties from North Carolina Munici   |
|      |                | RES - Donation of Two Properties from North Carolina Municipa   |
|      |                | EXHIBIT A - Donation of Two Properties from North Carolina N  |
|      |                | MAP - Donation of Two Properties from North Carolina Municip  |
|      |                | MAP - Donation of Two Properties from North Carolina Municip  |
| С-9. | <u>24-0193</u> | Resolution Amending the City of Winston-Salem 2024-2029 Capital<br>Plan to Include the Directed State Grant of \$35 Million for the<br>Midtown Economic Development Project |
|      |                | Attachments: CARF - Reimbursement Agreement for \$35 Million Directed Sta   |
|      |                | RES - Reimbursement Agreement for \$35 Million Directed State   |

| C-10. 2 | 24-0189 | Consideration of Items Related to City Contributions to Shotgun<br>House Legacy Project (East Ward)  |
|---------|---------|--|
|         |         | Resolution Authorizing a Contribution of \$70,000 to Triad Cultural Arts, Inc. for the Shotgun House Legacy Project                                  |
|         |         | Amendment to FY 2023-2024 Annual Appropriation and Tax Levy Ordinance  |
|         |         | Attachments: CARF - City Contribution to Shotgun House Legacy Project  |
|         |         | RES - City Contribution to Shotgun House Legacy Project  |
|         |         | AATLO - Contribution to Shotgun House Legacy Project   |
|         |         | Exhibit A - Shotgun House Legacy Project Rendering   |
| C-11. 2 | 24-0200 | Consideration of Items Related to Rehabilitation at Bethesda Center for the Homeless, Inc.   |
|         |         | Resolution Authorizing Funds for the Rehabilitation of Bathroom<br>Facilities at Bethesda Center for the Homeless, Inc \$314,840                     |
|         |         | Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2023-2024                          |
|         |         | Attachments: CARF - Bethesda Center Rehab Bathroom   |
|         |         | RES - Bethesda Center Rehab Bathroom   |
|         |         | PBO - Bethesda Center Rehab Bathroom   |
| C-12. 2 | 24-0204 | Consideration of Items Related to the Fiscal Year 2023-2024 Budget Ordinances:   |
|         |         | Ordinance Amending the Annual Appropriation and Tax Levy<br>Ordinance for the City of Winston-Salem, North Carolina for the<br>Fiscal Year 2023-2024 |
|         |         | Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2023-2024                          |
|         |         | Attachments: CARF - April 2024 Budget Amendment  |
|         |         | PBO - April 2024 Budget Amendment  |

| C-13. | <u>24-0143</u> | Resolution Directing Filing of Preliminary Assessment Roll, Fixing<br>Time of Meeting to Hear Objections, and Directing Publication of<br>Notice of Meeting relating to the Demolition of Housing Unfit for<br>Human Habitation – Public Hearing:June 3, 2023 |
|-------|----------------|---|
|       |                | Attachments: CARF- Demolition Assessment Roll Directing Filing  |
|       |                | <b>RES - Demolition Assessment Roll Directing Filing</b>  |
|       |                | Exhibit A -Demolition Assessment Roll   |
| C-14. | <u>24-0098</u> | Approval of Finance Committee Summary of Minutes, February 13, 2024   |
|       |                | Attachments: Summary of Minutes, Finance Committee, February 13, 2024   |
| G     | GENERAL A      | GENDA   |
| G-1.  | <u>24-0164</u> | Resolution Authorizing Permanent Financing for Development of 60<br>Units of Affordable Rental Housing for Families Known as Zachary<br>Pointe Apartments (South Ward)  |
|       |                | Attachments: CARF - Zachary Pointe Apartments   |
|       |                | RES - Zachary Pointe Apartments   |
|       |                | Exhibit A - Zachary Pointe Apartments   |
|       |                | Exhibit B - Zachary Pointe - Site Plan  |
| G-2.  | <u>24-0165</u> | Resolution Authorizing Permanent Financing for Development of 60<br>Units of Affordable Rental Housing for Families Known as Poplar<br>Forest at Old Vineyard (Southwest Ward)  |
|       |                | Attachments: <u>CARF - Poplar Forest</u>  |
|       |                | <u>RES - Poplar Forest</u>  |
|       |                | Exhibit A - Poplar Forest   |

Exhibit B - Poplar Forest - Site Plan

| G-3. | <u>24-0167</u> | Resolution Authorizing Permanent Financing for Development of 60<br>Units of Affordable Rental Housing for Families Known as Sage<br>Pointe Apartments (North Ward)   |
|------|----------------|---|
|      |                | Attachments: CARF - Sage Pointe   |
|      |                | RES - Sage Pointe   |
|      |                | Exhibit A - Sage Pointe   |
|      |                | Exhibit B - Sage Pointe - Site Plan   |
| G-4. | <u>24-0157</u> | Approve Economic Development Assistance for Project Olivedale pursuant to N.C.G.S. 158-7.1  |
|      |                | Attachments: CARF - Project Olivedale 4-9-24  |
|      |                | RES - Project Olivedale   |
|      |                | Exhibit A - Project Olivedale - Project Analysis Form   |
| G-5. | <u>24-0159</u> | Resolution Authorizing an Agreement with RATP Dev USA for<br>Transit Operations and Maintenance Services for the Winston-Salem<br>Transit Authority   |
|      |                | Attachments: CARF - Transit Operations Contract   |
|      |                | <b>RES - Transit Operations Contract</b>  |
|      |                | Exhibit A - Price Proposal Fixed Route  |
|      |                | Exhibit B - Price Proposal Paratransit  |
|      |                | Presentation - WSTA-Transit Operations Contract   |
| G-6. | <u>24-0192</u> | Resolution Authorizing Amendments to and Assumption of the Truist<br>Stadium Lease Agreements with DBH Winston Salem, LLC and<br>Amendments to the Companion Amended and Restated Incentives<br>Agreement (Public Hearing April 15, 2024) |
|      |                | Attachments: CARF - Amendments and Assumption of Truist Stadium Agreem  |
|      |                | RES - Amendments and Assumption of Truist Stadium Agreemen  |
|      |                | EXHIBIT A - Amendments and Assumption of Truist Stadium A   |
|      |                |   |

## ADJOURNMENT