



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scippio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Monday, April 10, 2023

4:00 PM

CALL TO ORDER

C CONSENT AGENDA

- C-1. [23-0038](#) Resolution Regarding The North Carolina League Of Municipalities' 2023 City Vision Conference.

Attachments: [CARF - 2023 City Vision Annual Conference](#)

[RES -The North Carolina League Of Municipalities](#)

- C-2. [23-0026](#) Information - Update on Accessory Dwelling Units.

Attachments: [INFO - ADU](#)

[MAP - ADU](#)

- C-3. [23-0039](#) Ordinance Amending Chapter 18 Entitled "Civil Defense" Regarding Curfews And State Of Emergency Proclamations.

Attachments: [CARF - Service-Excellence-Chapter 18](#)

[Ordinance Amending Chapter 18.docx](#)

- C-4. [23-0046](#) Resolution Authorizing the City Manager to Enter Into a Contract with the Resource Company for Staffing Services.

Attachments: [CARF - FY23-24 Staffing Services Contract - The Resource Con](#)

[RES - FY23-24 Staffing Services Contract - The Resource Comp](#)

- C-5. [23-0048](#) Resolution Electing The 2023 Inductees To The Winston-Salem Arts, Culture, And Entertainment Memorial Walk Of Fame.

Attachments: [CARF - Walk of Fame 2023](#)

[RES - Electing The 2023 Inductees To The W-S ACE Memorial Presentation - 2023 Winston-Salem ACE Memorial Walk of Fame](#)

[Clarence Paul Submission](#)

[Curtis K Hairston](#)

[Dick Bennick](#)

[Funches](#)

[Jake Gardner](#)

[Kathryn Grayson](#)

[Paxton Davis](#)

[Shirley Holloway-Barefoot StoryTeller](#)

- C-6. [23-0042](#) Approval of the Community Business General Government Committee Summary of Minutes.

Attachments: [March CDHGG Committee Summary of Minutes](#)

G GENERAL AGENDA

- G-1. [23-0012](#) Resolution Approving the FY24 Housing and Community Development Program and Authorizing Submission of the 2024-2028 Consolidated Housing and Community Development Plan to the U.S. Department of Housing and Urban Development.

Attachments: [CARF - Consolidated Plan FY24](#)

[RES - Consolidated Plan FY24](#)

[Exhibit - Consolidated Plan FY24](#)

- G-2. [23-0047](#) Staff Information Report to the City Council Regarding North Carolina House Bill 470.

Attachments: [INFO - HB 470 Information Item](#)

[Presentation - HB 470](#)

- G-3. [23-0025](#) An Ordinance amending Chapter 10 of the Unified Development Ordinances (UDO) to revise the membership structure of the Forsyth County Historic Resources Commission. (UDO-CC22)
- Attachments:** [CARF - UDO-CC22](#)
[ORD - UDO-CC22](#)
[UDO-CC22 Staff Report](#)
[UDO-CC22 Approval Zoning Statements of Consistency](#)
[UDO-CC22 Denial Zoning Statements of Consistency](#)
- G-4. [23-0022](#) Information on the Energy Efficiency and Conservation Block Grant Application.
- Attachments:** [INFO - Update on EECBG Application](#)
- G-5. [23-0032](#) Information on the North Carolina Sustainability Benchmarking Report.
- Attachments:** [INFO - NC Sustainability Benchmarking Report](#)
[North Carolina Sustainability Benchmarking Report](#)
[NC Sustainability Benchmarking Report](#)

ADJOURNMENT