



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair

Council Member Annette Scippio, Vice Chair

Council Member Dan Besse

Council Member Robert C. Clark

Tuesday, October 13, 2020

4:30 PM

Virtual Meeting

CALL TO ORDER

C CONSENT AGENDA

- C-1. [20-0472](#) Resolution Naming the Pavilion and Overlook at Quarry Park the Larry W. Womble Pavilion and Overlook (Southeast Ward)

Attachments: [CARF- Naming of Pavilion and Overlook at Quarry Park](#)

[RES- Naming of Pavilion and Overlook at Quarry Park](#)

[Recommendation Letter for Naming Overlook and Pavilion at Qu](#)

- C-2. [20-0471](#) Resolution to Name the Community Garden at Carl H. Russell Community Center “Parmon Plants for Prosperity” in honor of the late Mrs. Earline Parmon (Northeast Ward)

Attachments: [CARF- Naming of Community Garden at Carl H. Russel Commu](#)

[RES- Naming of Community Garden at Carl H. Russell Commun](#)

[Recommendation Letter Naming Community Garden at Carl Rus](#)

- C-3. [20-0455](#) Resolution Authorizing Financial Assistance for Essex Place Multi-Family Housing Development, Pursuant to N.C.G.S 157-1 et. seq. and 160A-456. (Southwest Ward) Public Hearing: November 2, 2020.

Attachments: [CARF - Essex Place](#)

[RES - Essex Place](#)

[Essex Place Attachment](#)

- C-4. [20-0441](#) Resolution Authorizing Financial Assistance For Proposed Multi-Family

Housing Development At Whitaker Park Pursuant To N.C.G.S. 157-1 Et. Seq. And 160a-456 - \$3,000,000. (North Ward) Public Hearing: November 2, 2020

Attachments: [CARF - Financial Assistance to Whitaker Park Lofts](#)
[RES - Financial Assistance to Whitaker Park Lofts](#)
[Exhibit A - Whitaker Park Lofts](#)

- C-5. [20-0466](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes.

Attachments: [CDHGG Summary of Minutes - September 15, 2020](#)

G GENERAL AGENDA

- G-1. [20-0451](#) Update on the Proposed Budget for Allocation of the 2018 Housing Bond Funds.

Attachments: [INFO 2018 Housing Bonds Update](#)

- G-2. [20-0450](#) Resolution Authorizing Modification of the Loan Agreement and Restrictive Covenants with Housing Authority of the City of Winston-Salem. [East Ward] (This item was continued from the August 11, 2020 Community Development/Housing/General Government Committee Meeting)

Attachments: [CARF - Brown Elementary Amendment to Loan Agreement](#)
[RES - Brown Elementary Amendment to Loan Agreement](#)

- G-3. [20-0453](#) Direction Regarding the Geographic Areas Eligible for the Revitalizing Urban Commercial Area (RUCA) and Commercial Redevelopment of Blighted Areas (CRBA) Programs.

Attachments: [INFO - RUCA and CRBA - Eligibility](#)
[Report - RUCA and CRBA](#)
[RUCA Representative Projects](#)
[RUCA Map](#)

- G-4. [20-0469](#) Information Regarding Ordinance Amending Chapter 2 of the City Code Entitled "Administration" to Create the City of Winston-Salem Housing Justice Act.

Attachments: [INFO - Housing Justice Act](#)
[ORD Housing Justice Act](#)
[Affordable Housing Summary Document](#)
[On Hold Summary](#)
[Map Affordable Housing Sites and Delinquent](#)

G-5. [20-0452](#) Summary of 2019-2020 Fair Housing Testing in Winston-Salem.

Attachments: [INFO Fair Housing Testing](#)
[CORRECTED - Summary of Fair Housing Testing in Winston-S:](#)
[Summary of Fair Housing Testing in Winston-Salem](#)

ADJOURNMENT