



City of Winston-Salem

101 North Main
Street
Winston-Salem,
NC 27101

Agenda

Public Safety Committee

Council Member James Taylor, Jr., Chair
Council Member John C. Larson, Vice Chair
Council Member Barbara Hanes Burke
Council Member Kevin Mundy

Monday, February 14, 2022

6:00 PM

Virtual Meeting

CALL TO ORDER

C CONSENT AGENDA

- C-1. [22-0096](#) Information on Quarterly Key Work Item, Capital Project, and Performance Indicator Data.

Attachments: [INFO - Quarterly KWI Capital Projects KPIs](#)
[REPORT - FY 2021-2022 Q2 Quarterly Status Report](#)

- C-2. [22-0067](#) Information on City/County Fire 911 Merger and 911 Center Co-Location.

Attachments: [INFO - Fire 911 Merger and 911 Center Co-Location](#)

- C-3. [22-0085](#) Resolution Awarding Construction Contract for Fire Station 3 Replacement - Holden Building Company, Inc. - \$4,357,750. (Northeast Ward)

Attachments: [CARF - Fire Station 3 Replacement](#)
[RES - Fire Station 3 Replacement](#)
[Exhibit A - Bid List and Workforce Demographics](#)
[MEMO - Holden - Fire Station 3 Replacement](#)
[CAC Good Faith Effort Comments - HOLDEN - Fire Station 3 R](#)
[MEMO - KMD - Fire Station 3 Replacement](#)
[CAC Good Faith Effort Comments - KMD - Fire Station 3 Repla](#)

- C-4. [22-0095](#) Resolution Adopting the 2022-2025 Strategic Plan.

Attachments: [CARF - 2022-2025 Strategic Plan](#)

[RES - 2022-2025 Strategic Plan](#)

[Exhibit A - 2022-2025 Strategic Plan](#)

[Presentation - 2022-2025 Strategic Plan](#)

- C-5. [22-0073](#) Ordinance Amending Section 42-154 Of The City Code Relating To Handicap Parking On City Streets - 508 NE 28th Street. (Northeast Ward)

Attachments: [CARF - Handicap Parking 508 NE 28th Street](#)

[ORD - Handicap Parking 508 NE 28th Street](#)

[MAP - Handicap Parking 508 28th Street](#)

- C-6. [22-0103](#) Approval of Public Safety Committee Summary of Minutes.

Attachments: [Summary of Public Safety Committee Minutes - January 10, 2022](#)

G GENERAL AGENDA

- G-1. [22-0108](#) Recognition of Fulp's Environmental, Inc.

Attachments: [INFO - Recognition of Fulp's Environmental, Inc.](#)

- G-2. [22-0062](#) Presentation on Application for a 2022 Staffing for Adequate Fire and Emergency Response (SAFER) Grant.

Attachments: [INFO - 2022 SAFER Grant Authorization](#)

- G-3. [22-0090](#) Presentation on Application for Fire Prevention and Safety Grant.

Attachments: [INFO - 2022 Fire Prevention & Safety Grant Community Risk R](#)

- G-4. [22-0079](#) Information on Initiative for At-Risk Youth - Positive Path Program.

Attachments: [INFO - Positive Path Program](#)

[Presentation - Positive Path Program](#)

- G-5. [22-0066](#) Cure Violence Global Assessment Report.

Attachments: [INFO - Cure Violence Global Assessment](#)

[REPORT - Cure Violence Global Assessment](#)

ADJOURNMENT

