

WHEREAS: One in seven Forsyth County residents, including one in every five children, face

food insecurity, and federal nutrition programs play a pivotal role in reducing

childhood hunger and fostering children's development; and

WHEREAS: The City of Winston-Salem received a grant from the National League of Cities

through funding from the Walmart Foundation to develop the THINK ORANGE campaign to increase participation in federal nutrition programs through

community outreach, partnership, and collaboration; and

WHEREAS: Over the past year, the THINK ORANGE campaign has partnered with Second

Harvest Food Bank, Winston-Salem/Forsyth County Schools, Ezekiel AME Zion Church, The Winston-Salem Urban League, H.O.P.E. of Winston-Salem, and Cobblestone Farmers Market and other stakeholders in its commitment to making

sure no child, adult, or senior goes hungry year-round; and

WHEREAS: Winston-Salem has leveraged these partnerships to create an afterschool hot meals

program, a fresh produce distribution program, expansion of Summer Feeding, a SNAP street team to expand SNAP enrollment, and SNAP/FNS matching

programs in the fight against hunger in our community; and

WHEREAS: in April 2019, the city launched the THINK ORANGE Corporate

Investment Fund to sustain the THINK ORANGE campaign at the

conclusion of the grant; and

WHEREAS: September has been declared National Hunger Action Month; and

WHEREAS: The THINK ORANGE campaign partnered with Hanesbrands, Lowes Foods and

Winston-Salem/Forsyth County Schools to raise awareness of the THINK ORANGE campaign by producing, selling and wearing orange socks and

encouraging the public to buy and wear orange socks during September.

NOW, THEREFORE, I, J. ALLEN JOINES, Mayor of the City of Winston-Salem, North Carolina, do hereby proclaim September, National Hunger Action Month, to be

THINK ORANGE MONTH

in Winston-Salem, to bring attention to the reality of food insecurity and promote ways individuals can get involved in the movement to end hunger in Winston-Salem.

Given under my hand and seal this 10th day of September, 2019.

J. ALLEN JOINES

Mayor	