



CITY OF WINSTON-SALEM
 OFFICE OF THE MAYOR - ALLEN JOINES
**CITIZEN APPLICATION FOR ADVISORY
 BOARDS AND COMMISSIONS**

Date: 10AUG2019

Last Name: WILLIAMS First Name: BEVERLY Middle Initial: _F
 Gender: Male Female Race: BLACK Birthdate: AUGUST 29, 1946
 Email: Bfwms3@aol.com Home Phone: 336-776-1893
 Daytime Phone: 336-776-1893 Cell Phone: 336-408-4564
 Home Address: 3141 Butterfield Drive
 Live in Winston-Salem City Limits? Yes No Live in Forsyth County? Yes No
 Are you a graduate of City of Winston-Salem University? Yes No Year _____

Current Occupation/Title: _FLIGHT ATTENDANT_ / RETIRED JULY 2019
 Employer/Business Name: _AMERICAN AIRLINES
 Business Address (with zip code): _____
 Supervisor's Name: RUSTYBRAHAM(FORMER)

Education: High School College Graduate School Other: _____
 Degree and Subject of Study: BS IN EDUCATION / MSW IN SOCIAL WORK
 School Name/Years Attended: WSSU 1968/UNC-CHAPEL HILL 1980

Applying for Board/Commission (enter one):

Why are you interested in serving on that Board/Commission? AS A NEARLY SECOND GENERATION RESIDENT OF WINSTON-SALEM WITH MANY RELATIVES AND FRIENDS THE KNOWLEDGE AND FOLK LORE I HAVE GATHERED OVER THE YEARS CAN BE AN ASSET IN RECORDING THE AFRICAN AMERICAN HISTORY.

What Board or Commission are you currently serving (if applicable)? AFRICAN AMERICAN

Term Expiration Date: _____

Are you willing to serve on any other Board/Commission? Yes No

If yes, please list: _____

Are you interested in serving in any other community volunteer activities? Yes No

If yes, please list: _____

Interests/Skills/Areas of Expertise/Professional Organization MY INTERESTS INCLUDE PRESERVING THE HISTORY OF AFRICAN AMERICANS IN THIS COMMUNITY AND SHARING THE INFORMATION WITH OTHERS, ESPECIALLY THE YOUTH. THE BIG 4 SUCCESSFULLY NAMED 4 BANDROOMS IN HONOR OF DISTINGUISHED BAND DIRECTORS; FOR 25 YEARS THE BIG 4 ALUMNI ASSOCIATION HAS HONORED FACULTY FROM THE BIG 4 HISTORICAL BLACK HIGH SCHOOLS, FOR 15 YEARS THE BIG 4 HAS SPONSORED A WALK AND HEALTH SCREENINGS TO FOCUS ON THE PREVENTION AND DETECTION OF HEALTH ISSUES THAT DISPORPORTIONATELY AFFECT THE BLACK POPULATION, RESULTING IN THE ESTABLISHMENT OF THE BIG 4 ENDOWED SCHOLARSHIP FUND AT WSSU; FOR 4 YEARS I WAS A GUARDIAN AT LITEM WITH THE COURT SYSTEM; FOR 15 YEARS I HAVE BEEN A VOLUNTEER MENTORING STUDENTS IN THE WSFC SCHOOLS SYSTEM; AT WSSU I AM A HORNS MEMBER AND MEMBER OF THE KIMBERLEY PARK ALUMNI ASSOCIATION, MISS ALUMNI 2001; FOR ST PHILIP'S MORAVIAN CHURCH I PARTICIPATED ON A PANEL SHARING DETAILS OF GROWING UP AS A CHILD IN THE CHURCH. I AM A MEMBER OF THE NEIGHBORHOOD ASSOCIATION OF NORTH WOOD ESTATE STRIVING TO PRESERVE THE QUALITY OF HOMES AND THE UPKEEP OF THE PROPERTIES AS THE RESIDENTS AND OWNERSHIPS ARE SHIFTING.

List two professional references below:

1. Name: _____ Daytime Telephone: _____

Address: _____

Relationship: _____

2. Name: _____ Daytime Telephone: _____

Address: _____

Relationship: _____

AFFIRMATION OF ELIGIBILITY

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction? Yes No

If yes, explain complete disposition.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? Yes No

If yes, explain. _____

I understand this application is public record, and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement or conduct will be cause for my removal from any board or commission.

Signature of Applicant: Benz Williams Date: 10 AUG 2019

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.