



Agenda

Community Development/Housing/General  
Government Committee

*Council Member Denise D. Adams, Chair*  
*Council Member Annette Scippio, Vice Chair*  
*Council Member Dan Besse*  
*Council Member Robert C. Clark*

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Wednesday, November 13, 2019

4:30 PM

Committee Room 239, City Hall

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CALL TO ORDER

C CONSENT AGENDA

- C-1. [19-0635](#) Resolution Approving Forgiveness of the Remaining Housing Finance Fund Loan Balance of \$156,869.59 for the Property at 207 N Spring Street. (Northwest Ward)

**Attachments:** [CARF- 207 N. Spring St Loan Forgiveness](#)

[RES - 207 N. Spring St Loan Forgiveness](#)

[Presentation - 207 N. Spring St Loan Forgiveness](#)

- C-2. [19-0641](#) Resolution Naming the Overlook at Hanes Park in Honor of William “Bill” Bloxham. (Northwest Ward)

**Attachments:** [CARF-Naming of Overlook at Hanes Park](#)

[RES-Naming of the Overlook at Hanes Park](#)

[CM MacIntosh Recommendation Letter to Name Hanes Park Overlook](#)

- C-3. [19-0654](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes.

**Attachments:** [CDHGG Summary of Minutes - October 15, 2019.pdf](#)

G GENERAL AGENDA

- G-1. [19-0632](#) Parks and Open Space Plan Update. (Recommended by Planning Board)

**Attachments:** [Info CARF - Parks and Open Space INFO Livable-Neighborhood  
Draft Parks and Open Space Plan Update.pdf](#)  
[Parks and Open Space Plan Update Comments](#)  
[Presentation - Parks and Open Space Update](#)

- G-2. [19-0627](#) A Text Amendment Proposed By Planning And Development Services Staff To Re-Organize The Unified Development Ordinances As A Result Of The UDO Code Assessment Process Currently Underway. UDO-291 [Recommended by Planning Board.] (UDO-291)

**Attachments:** [CARF - UDO-291](#)  
[ORD - UDO-291](#)  
[UDO-291 Staff Report](#)  
[EXHIBIT A - UDO-291](#)  
[WSNA support for Clear Code UDO-291](#)  
[UDO ClearCode UDO-291](#)

- G-3. [19-0656](#) Ordinance Amending Chapter 2, Article II, Of The City Code Entitled “City Council” Regarding “No Consideration”

**Attachments:** [CARF - No Consideration](#)  
[ORD - Amending Chapter 2 of City Code](#)

- G-4. [19-0612](#) Presentation of the Urban Food Policy Council's Annual Report 2018-19.

**Attachments:** [INFO - Urban Food Policy Council](#)  
[Urban Food Policy Council - Annual Report 2018-19](#)

ADJOURNMENT