



Agenda

Community Development/Housing/General  
Government Committee

*Mayor Pro Tempore Denise D. Adams, Chair*  
*Council Member Annette Scippio, Vice Chair*  
*Council Member Kevin Mundy*  
*Council Member Robert C. Clark*

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Monday, May 8, 2023

4:00 PM

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CALL TO ORDER

C CONSENT AGENDA

- C-1. [23-0098](#) Resolution Awarding Contract for Demolition Bid Package 20 -  
Double "D" Construction Services, Inc.- \$104,342.

**Attachments:** [CARF - Resolution Awarding Contract for Demolition Bid Package 20](#)  
[RES - Awarding Contract for Demolition Bid Package 20](#)

- C-2. [23-0094](#) Florence F. King, 1510 E. Twenty Fifth Street (Northeast Ward)  
Ordinance Ordering the Demolition and Removal of a Structure  
[Repairs less than 50% of value of structure (<50) six months.]

**Attachments:** [CARF-1510 E. 25th Street](#)  
[ORD - demo--50-](#)  
[Historical Memo](#)  
[History - demo--50-1510 25th Street](#)  
[Exhibit - demo--50-1510 25th Street](#)  
[Violations - demo--50-1510 25th Street](#)  
[Pictures - demo--50-1510 25th Street](#)

- C-3. [23-0093](#) Brian Snipes, Heirs, 4831 Dorset Road (Southeast Ward)  
Ordinance Ordering the Demolition and Removal of a Structure.  
[Repairs exceeding sixty-five (65%) of value of structure.]

**Attachments:** [CARF- 4831 Dorset Road](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History - demo-+65-4831 Dorset Road](#)  
[Exhibit - demo-+65-4831 Dorset Road](#)  
[Violations - demo-+65-4831 Dorset Road](#)  
[Pictures - demo-+65-4831 Dorset Road](#)

- C-4. [23-0092](#) Warith Farad Muhammad, 863 Efird Street (Northeast Ward)  
Ordinance Ordering the Demolition and Removal of a Structure.  
[Repairs exceeding sixty-five (65%) of value of structure.]

**Attachments:** [CARF- 863 Efird Street](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History - demo-+65-863 Efird Street](#)  
[Exhibit - demo-+65-863 Efird Street](#)  
[Violations - demo-+65-863 Efird Street](#)  
[Pictures - demo-+65-863 Efird Street](#)

- C-5. [23-0077](#) Information on the Climate Pollution Reduction Grants (CPRG).

**Attachments:** [INFO - Climate Pollution Reduction Grants](#)

- C-6. [23-0068](#) Resolution Authorizing the Purchase of Property at Long Creek Park  
along Bethania-Tobaccoville Road - 6.39 Acres - \$95,000. (North  
Ward)

**Attachments:** [RES - Long Creek Park](#)  
[MAP Long Creek Park](#)  
[EXHIBIT A - Long Creek Park](#)  
[CARF - Long Creek Park](#)

- C-7. [23-0102](#) Approval of the Community Development/Housing/General Government Committee Summary of Minutes

**Attachments:** [Summary CDHGGC Apr10-2023](#)

**G GENERAL AGENDA**

- G-1. [23-0025](#) An Ordinance amending Chapter 10 of the Unified Development Ordinances (UDO) to revise the membership structure of the Forsyth County Historic Resources Commission. (UDO-CC22)

**Attachments:** [CARF - UDO-CC22](#)  
[ORD - UDO-CC22](#)  
[UDO-CC22 Staff Report](#)  
[UDO-CC22 Approval Zoning Statements of Consistency](#)  
[UDO-CC22 Denial Zoning Statements of Consistency](#)

- G-2. [23-0086](#) An Ordinance to amend miscellaneous sections of the Unified Development Ordinances (UDO) to provide minor, non-substantive changes and clarifications. - (UDO-CC23)

**Attachments:** [UDO-CC23 CARF](#)  
[UDO-CC23 Ordinance](#)  
[UDO-CC23 Staff Report](#)  
[UDO-CC23 Approval Zoning Statements of Consistency](#)  
[UDO-CC23 Denial Zoning Statements of Consistency](#)

- G-3. [23-0087](#) Request to set the date for the public hearing regarding the eligibility of the Coan-Gray House for listing in the National Register of Historic Places.

**Attachments:** [CARF - Coan-Gray House National Register](#)  
[RES - Coan-Gray House Resolution Long Form](#)  
[RES - Coan-Gray House Resolution Abbreviated](#)  
[Coan-Gray House - NRHP Notice of Public Hearing](#)  
[Coan-Gray House NRHP Fact Sheet 2-Criteria](#)

- G-4. [23-0070](#) Resolution Establishing Action Steps for Implementation of Sustainability Goals.

**Attachments:** [CARF - Resolution Establishing Action Steps for Implementation](#)  
[RES- Establishing Action Steps for Implementation of Sustainabi](#)  
[Exhibit A- Establishing Action Steps for Implementation of Sust](#)

- G-5. [23-0096](#) 2022-2023 Youth Advisory Council Annual Report.

**Attachments:** [INFO - YAC Annual Report 2023](#)  
[REPORT - 2022-2023 YAC Annual Report-Final](#)  
[YAC Fall 2022 Newsletter \(2\)](#)  
[NATIONAL YOUTH VIOLENCE PREVENTION WEEK 2023](#)

- G-6. [23-0097](#) 2022-2023 College Advisory Board Annual Report to Council.

**Attachments:** [INFO - CAB Annual Report 2023](#)  
[REPORT - 22-23 CAB Annual Report](#)  
[Fall Newsletter CAB 2022](#)  
[MEMO - HJA Student Hsg](#)  
[Winston-Salem Report on Food Security and Housing Accessibil](#)

- G-7. [23-0090](#) Minority and Woman-Owned Business Enterprise Annual Report for Fiscal Year 2021-2022.

**Attachments:** [INFO - MWBE 21-22 Annual Report](#)  
[MWBE 2021-22 Annual Report](#)  
[Presentation -MWBE 2021-22 Annual Report](#)

ADJOURNMENT