

**COMMUNITY DEVELOPMENT/HOUSING/GENERAL GOVERNMENT COMMITTEE**

**Council Chambers**

**101 N. Main Street**

**October 11, 2022**

**CALL TO ORDER**

*Mayor Pro Tempore Adams called the meeting to order at 4:30 p.m.*

**Present:**

Mayor Pro Tempore Denise D. Adams, Chair, Council Member Annette Scippio, Vice Chair, Council Member Kevin Mundy, and Council Member Robert C. Clark

**Additional Attendees:**

Council Member Jeff MacIntosh

Council Member John Larson

Council Member Barbara Burke

**CONSENT AGENDA**

*Mayor Pro Tempore Adams stated the Committee would first consider the Consent Agenda and asked if any item needed removed for discussion. Item C-3 was removed.*

**A motion was made by Council Member Clark, seconded by Council Member Scippio, that the balance of the Consent Agenda be approved. The motion carried by the following vote:**

**Aye:** Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

**C-1.** Information on Quarterly Key Work Items and Performance Indicator Data.

**Information Only.**

**C-2.** Ordinance Amending Chapters 3, 7, 9, And 10 Of The *Unified Development Ordinances (UDO)* To Revise Procedures For Submitting And Approving Applications - (UDO-CC18) (Planning Board Recommends Approval.)

**Approved by the Consent Vote.**

**C-4.** Update on the Disadvantaged Business Enterprise Program.

**Information Only.**

**C-5.** Approval of Community Development/Housing/General Government Committee Minutes.

**Approved by the Consent Vote.**

**C-3.** Resolution Adopting the Recommendations from an Operational and Programmatic Assessment of the Winston-Salem/Forsyth County Continuum of Care and Authorizing their Implementation.

*Marla Newman, Community Development Director, introduced Matt Weber with Homebase.*

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*Mr. Weber provided a presentation for this item.*

*In response to Council Member MacIntosh, Mr. Weber explained what Continuum of Care is.*

*In response to Council Member Clark, Ms. Newman explained current challenges noting there is not just one person who runs Continuum of Care, which is why this program is needed.*

*Council Member Clark noted that he thinks big boards such as this are not very effective.*

*In response to Council Member Larson, Mr. Weber clarified the staff and budget needed to implement the recommendation.*

*In response to Council Member Scippio, Mr. Weber explained the functionality of the operation cabinet and commission and noted how other cities have streamlined the process.*

**A motion was made by Council Member Scippio, seconded by Council Member Mundy, that Agenda Item C-3 be approved. Motion carried with the following vote:**

**Aye:** Mayor Pro Tempore Adams, Council Member Scippio, and Council Member Mundy

**Nay:** Council Member Clark

## **GENERAL AGENDA**

**G-1.** Information on Subordination of Existing Debt for The Heights Single Room Occupancy Building, and Permanent Financing for the Development of Twelve Units of Workforce Housing in The Heights.

*Marla Newman, provided a background of this item and introduced Brice Shearburn with Infill Delicate LLC*

*Mr. Shearburn provided a presentation for this item.*

*Council Member Burke noted there is opposition to this request and asked those citizens that are opposed to this request to stand. She explained that citizens should have the ability to voice concerns and be able to offer their suggestions regarding this project.*

*Mr. Shearburn noted there were community meetings regarding rezoning and proposed development plan for the property.*

*Mayor Pro Tempore Adams thanked Mr. Shearburn for his presentation.*

### **Information Only.**

**G-2.** Human Relations/Diversity, Equity, and Inclusion Department Report for 2021-2022.

*Patrice Toney, Assistant City Manager, introduced the new Assistant Director of Human Relations and Diversity Equity and Inclusion, Dr. Ronnie Christian.*

*Dr. Christian stated he is delighted to return to the City of Winston-Salem noting he has worked for the city in the past. He served five years with the Winston-Salem Police*

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*Department, two years with the Human Relations Department and one year with Workforce Development. He stated for the last 16 years he has worked in education with different roles in administration. He introduced Sunny Hanes, Human Relations Commissioner.*

*Ms. Hanes introduced Melissa Thompson, Vice Chair and presented the annual report for the Human Relations Commission.*

*Brittney Pitts, Equity Assurance Administrator for the Human Relations Diversity, Equity and Inclusion Department, presented highlights from the Diversity, Equity, and Inclusion report.*

*Eleanor Tebbetts, Human Relations Analyst, provided the annual report for the Non-Discrimination Ordinance.*

**Information Only.**

- G-3.** Information on Changes to the Membership Structure of the Forsyth County Historic Resources Commission.

*Heather Bratland, Historic Resource Officer, provided the staff report for this item.*

**Information Only.**

- G-4.** Annual Report on Urban Food Policy Council for 2021-2022.

*Helen Peplowski, Director of Sustainability, introduced Moriah Gendy, Food Resilience Program Manager.*

*Ms. Gendy introduced Megan Regan, Chair of the Urban Food Policy Council.*

*Ms. Regan provided the annual report for the Winston-Salem Urban Food Policy Council.*

**Information Only.**

**ADJOURNMENT**

*There being no further business to come before the Committee, the meeting adjourned at 6:02 p.m.*