



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scippio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Tuesday, October 11, 2022

4:30 PM

CALL TO ORDER

C CONSENT AGENDA

C-1. [22-0599](#) Information on Quarterly Key Work Items and Performance Indicator Data.

Attachments: [INFO - Quarterly KWI Capital Projects KPIs](#)
[Report - Quarterly KWI Capital Projects KPIs](#)

C-2. [22-0575](#) Ordinance Amending Chapters 3, 7, 9, And 10 Of The Unified Development Ordinances (UDO) To Revise Procedures For Submitting And Approving Applications - (UDO-CC18) (Planning Board Recommends Approval.)

Attachments: [CARF - UDO-CC18](#)
[ORD - UDO-CC18](#)
[Staff Report - UDO-CC18](#)

C-3. [22-0576](#) Resolution Adopting the Recommendations from an Operational and Programmatic Assessment of the Winston-Salem/Forsyth County Continuum of Care and Authorizing their Implementation.

Attachments: [CARF - CoC Consultant Recommendations](#)
[RES - CoC Consultant Recommendations](#)
[Assessment - CoC Consultant Recommendations](#)
[Action Plan - CoC Consultant Recommendations](#)
[Presentation - CoC Consultant Recommendations](#)

C-4. [22-0573](#) Update on the Disadvantaged Business Enterprise Program.

Attachments: [INFO - Disadvantage Business Enterprise Program](#)

- C-5. [22-0609](#) Approval of Community Development/Housing/General Government Committee Minutes.

Attachments: [Summary of CDHGG Committee Minutes - September 13, 2022](#)

G GENERAL AGENDA

- G-1. [22-0596](#) Information on Subordination of Existing Debt for The Heights Single Room Occupancy Building, and Permanent Financing for the Development of Twelve Units of Workforce Housing in The Heights.

Attachments: [INFO - The Heights \(October 2022\)](#)

- G-2. [22-0591](#) Human Relations/Diversity, Equity, and Inclusion Department Report for 2021-2022.

Attachments: [INFO - Human Relation Commission Annual Report](#)

[Annual Report-R1](#)

[HRCStrategicActionPlan2021-2023-AmendedDraft](#)

[Education and Outreach Report 2022](#)

[DEI Annual Report FY 21-22](#)

[NDO Annual Report 2122](#)

[NDO Annual Report Attachment A](#)

[NDO Annual Report Attachment B](#)

- G-3. [22-0506](#) Information on Changes to the Membership Structure of the Forsyth County Historic Resources Commission.

Attachments: [INFO - HRC Changes to Membership Structure](#)

[Presentation - HRC Membership Structure](#)

- G-4. [22-0580](#) Annual Report on Urban Food Policy Council for 2021-2022.

Attachments: [INFO - Urban Food Policy Council Annual Report](#)

[Urban Food Policy Council Annual Report](#)

[Presentation - Urban Food Policy Council Annual Report](#)

ADJOURNMENT

