



## Summary

### Public Safety Committee

*Council Member James Taylor, Jr., Chair*  
*Council Member Jeff MacIntosh, Vice Chair*  
*Mayor Pro Tempore Vivian H. Burke*  
*Council Member John C. Larson*

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Tuesday, November 12, 2019

6:00 PM

Committee Room 239, City Hall

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#### CALL TO ORDER

*Chair Taylor called the meeting to order at 6:07 pm and thanked all of the men and women of the Public Safety Departments.*

#### **Present:**

**Council Member James Taylor, Chair**  
**Council Member Jeff MacIntosh, Vice Chair**  
**Mayor Pro Tempore Vivian Burke**  
**Council Member John Larson**

#### **Others Present:**

**Council Member Annette Scippio - left at 6:58 pm**  
**Council Member Dan Besse - arrived at 6:20 pm**

#### C CONSENT AGENDA

*Chair Taylor stated without objection, the Committee would first consider the Consent Agenda, and asked if there were any items that needed to be removed for discussion. Item C-1 was removed.*

**A motion was made by Council Member MacIntosh, seconded by Council Member Larson, to approve the balance of the Consent Agenda. The motion carried unanimously.**

**Aye:** 4 - Council Member Council Member Taylor, Council Member Council Member MacIntosh, Council Member Mayor Pro Tempore Burke, and Council Member Council Member Larson

#### **C-2.**

Ordinance Amending Section 42-122(f) of the City Code Relating to 25 Miles Per Hour Speed Limits (East and South Wards) - Shepherd Grove Road, Hastings Hill Road, Parkside Meadow Drive, Parkside Meadow Court, Village Park Court, Shallowcreek Court, Overcreek Lane, Overcreek Circle, and Park Meadow Circle.

**Approved by Consent Vote.**

- C-3.** Ordinance Amending Section 42-123(b) and 42-123(c) of the City Code Relating to 50 and 45 Miles Per Hour Speed Limits - Yadkinville Road. (Northwest Ward)  
**Approved by Consent Vote.**
- C-4.** Approval of Public Safety Summary of Minutes.  
**Approved by Consent Vote.**
- C-1.** Resolution Authorizing Approval to Enter into a Memorandum of Understanding with the Bureau of Alcohol, Tobacco, and Firearms, Forsyth County Sheriff's Office, and the Forsyth County District Attorney's Office as Part of the 2019 Crime Gun Intelligence Center Integration Initiative Grant Program.  
*Council Member Larson pulled this item.*  
*Tasha Logan Ford, Assistant City Manager, gave the staff report.*  
*Catrina Thompson, Chief of Police, explained the grant and it's uses.*  
**A motion was made by Council Member Larson, seconded by Council Member MacIntosh, that this resolution be approved. The motion carried unanimously.**

## **G GENERAL AGENDA**

- G-1.** Violent Crime Activity and Strategies to Support a Safer Environment.  
*Tasha Logan Ford, Assistant City Manager, introduced the item.*  
*Chief Thompson gave the first part of the presentation.*  
*Council Member Besse arrived at 6:20 pm.*  
*Mrs. Logan Ford gave the second part of the presentation.*  
*Council Member Besse requested the number of citizens who fit into the category of being eligible for driver's license restoration.*  
*Evan Raleigh, Assistant City Manager, gave the third part of the presentation*  
*Council Member Scippio left at 6:58 pm.*

## **ADJOURNMENT**

*There being no further business to come before the Committee, the meeting adjourned at 7:06 pm.*