



City of Winston-Salem

101 North Main
Street
Winston-Salem,
NC 27101

Agenda

Community Development/Housing/General Government Committee

Council Member Denise D. Adams, Chair
Council Member Annette Scipio, Vice Chair
Council Member Dan Besse
Council Member Robert C. Clark

Tuesday, May 12, 2020

4:30 PM

Committee Room 239, City Hall

Virtual Meeting

CALL TO ORDER

C CONSENT AGENDA

- C-1. [20-0124](#) Information on Ordinance Amending Chapters 2, 6, 22, 38, 46, 74, and 78 of the City Code Related to Various Technical Corrections.

Attachments: [INFO - Technical Corrections](#)

[ORD - Technical Corrections Ordinance](#)

- C-2. [20-0176](#) Consideration of Items Regarding Acceptance of CARES Act Grant Funds and Execution of Agreements with Local Homeless Service Provider Agencies:

Resolution Authorizing Acceptance of CARES Act Grant Funds and Execution of Agreements with Local Homeless Service Provider Agencies.

Ordinance Amending The Project Budget Ordinance For The City Of Winston-Salem, North Carolina For The Fiscal Year 2019-2020

Attachments: [CARF - COVID Homelessness Funding ESG and CDBG](#)

[RES - COVID Homelessness Funding ESG and CDBG](#)

[PBO - COVID Homelessness Funding ESG and CDBG](#)

- C-3. [20-0178](#) Resolution Authorizing Establishment Of A Temporary COVID-19 Shelter For Persons Who Are Experiencing Homelessness And Medically Fragile, And Funding To Support The Operation Thereof.

Attachments: [CARF - COVID-19 Medically Fragile Shelter](#)

[RES - COVID-19 Medically Fragile Shelter](#)

- C-4. [20-0183](#) Resolution Electing the 2020 Inductees for the Winston-Salem Arts, Culture, and Entertainment Memorial Walk of Fame.

Attachments: [CARF - Walk of Fame](#)

[RES - Walk of Fame](#)

[Stowe Final](#)

[Niven Complete](#)

[George Lee Bowermaster](#)

[Angelou](#)

[Mueller](#)

- C-5. [20-0188](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes.

Attachments: [Summary of Minutes - CDHGG February 11, 2020](#)

G GENERAL AGENDA

- G-1. [20-0177](#) Choice Neighborhoods Grant Award Notification.

Attachments: [INFO - Choice Neighborhoods Grant Award Update](#)

- G-2. [20-0192](#) Information Regarding Opportunities to Increase Food Access Amid COVID-19.

Attachments: [INFO - Think Orange Initiatives](#)

[Increasing Food Access in the Midst of COVID19](#)

- G-3. [20-0193](#) Information on Proposed Housing Justice Act.

Attachments: [Info CARF - Justice Act](#)

[ORD- Housing Justice Act](#)

[2015 - Affordable Housing Resolution](#)

ADJOURNMENT