



Summary

Public Safety Committee

Council Member James Taylor, Jr., Chair
Council Member Jeff MacIntosh, Vice Chair
Council Member Vivian H. Burke
Council Member John C. Larson

Monday, June 11, 2018

6:00 PM

Committee Room 239, City Hall

CALL TO ORDER

Present: Chair James Taylor, Council Member Jeff MacIntosh, Mayor Pro Tempore Vivian Burke and Council Member John Larson.

Chair Taylor called the meeting to order.

C CONSENT AGENDA

Chair Taylor stated, without objection, the Committee would first consider the Consent Agenda.

Council Member Larson asked to pull Item C-3 to discuss.

A motion was made by Council Member MacIntosh to approve the balance of the Agenda. Seconded by Council Member Larson. The motion carried unanimously.

- C-1.** [18-0383](#) Ordinance Amending Section 42-122(f) of the City Code relating to 25 miles per hour speed limits - Piedmont Memorial Drive. (Southeast Ward). [Recommended by Public Safety Committee.]

Attachments: [25mphSpeedlimitsJune2018 - CARE](#)
 [25mphSpeedlimitsJune2018 - Ordinance](#)
 [25mphSpeedLimitsJune2018 - Attachment A](#)

Unanimously Approved by Consent Vote.

- C-2.** [18-0384](#) Ordinance Amending Section 42-97 of the City Code Relating to Weight Limitations on Thru Traffic on Certain City Streets - Knollwood Street. (West Ward). [Recommended by Public Safety Committee.]

Attachments: [TruckProhibitionJune2018 - CARE](#)
 [TruckProhibitionJune2018 - Ordinance](#)
 [TruckProhibitionJune2018 - Attachment A](#)

Unanimously Approved by Consent Vote.

- C-3.** [18-0385](#) Ordinance Designating On-Street Handicap Parking Space in the City's Downtown Area (Northwest Ward). [Recommended by Public Safety

Committee.]

Attachments: [On-Street HC Parking on 5th Street - CARF](#)
[On-Street HC Parking on 5th Street - Ordinance](#)
[On-Street HC Parking on 5th Street - Map](#)

Council Member Larson had a question about the number of parking spaces. The Handicap parking spaces would be one or two.

A motion approving this ordinance was made by Council Member Larson and seconded by Council Member MacIntosh.

- C-4.** [18-0432](#) Resolution Awarding Contract for Grant Consulting Services - Olson Group, Ltd. [Recommended by Finance and Public Safety Committees.]

Attachments: [CARF - CCTA-Grant-Consultant-CARF-Safe-and-Secure-Community.doc 6-18-18.doc](#)
[Re - CCTA Grant Consultant Proposal.docx 6-18-18.docx](#)
[Exhibit A -bid list and demographics - CCTA Grant Consulting Services 6-18-18.pdf](#)
[Exhibit B - Score Sheet -CCTA Grant Consulting Services 6-18-18.pdf](#)

Unanimously Approved by Consent Vote.

- C-5.** [18-0435](#) Approval of Public Safety Committee Summary of Minutes - May 14, 2018.

Attachments: [Public Safety Committee May 14, 2018](#)

Unanimously Approved by Consent Vote.

G GENERAL AGENDA

- G-1.** [18-0440](#) Presentation of FY18-19 Public Safety Budget.

Attachments: [Public Safety Presentation 6-11-18.pdf](#)

This Report was presented by Patrice Toney, Budget and Evaluation Director.

Chair Taylor said this was a yearly review of the public safety budget, with the full budget to be presented at the next City Council meeting.

Council Member MacIntosh asked if the repair of damaged police vehicles was included in the budget.

Council Member Larson had questions about the pumper for the Fire Department. What does the pumper cost cover? Will some of the pumper equipment go towards other equipment?

Mayor Pro Tempore Burke commented on our safe and secure city. She said we should work hard to never let salaries get back to where they were.

Chair Taylor commented that our City has made significant progress.

ADJOURNMENT

6:19 p.m.