## **Information Item**

Date: October 9, 2023

**To:** Mayor, Mayor Pro Tempore, and Members of the City Council

From: Angela I. Carmon, City Attorney

Subject:

Presentation on Senate Bill 9-Review of Civil Service Board

Strategic Focus Area: Service Excellence

**Strategic Objective:** N/A

**Strategic Plan Action Item:** N/A

**Key Work Item:** N/A



Staff in the legal department will present, at the October 9<sup>th</sup> Public Safety Committee meeting, an overview of the Civil Service Board ("CSB") legislation based upon the attached presentation.