



## Summary

### Public Safety Committee

*Council Member James Taylor, Jr., Chair*  
*Council Member Jeff MacIntosh, Vice Chair*  
*Council Member Vivian H. Burke*  
*Council Member John C. Larson*

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Monday, April 10, 2017

6:00 PM

Room, 239 City Hall

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#### CALL TO ORDER

**Present:** Chair/Council Member James Taylor, Jr.- Vice-Chair/Council Member Jeff MacIntosh - Council Member Vivian H. Burke - Council Member John C. Larson

#### G GENERAL AGENDA

- G-1.**     [17-140](#)     Recognition of the Forsyth County Fire and Rescue Association Firefighter of the Year Award. (Firefighter John Hymes, III)

**Attachments:**   [Presentation will be made at the meeting](#)

Chief Mayo introduced Assistant Chief of Operations, Harry Brown. Mr. Brown presented Firefighter John Hymes, III with the Firefighter of the year award.

Mr. Brown thanked the Chief and fellow Firefighters.

- G-2.**     [17-141](#)     Recognition of the Forsyth County Fire and Rescue Association Instructor of the Year. (Captain Christopher Belcher)

**Attachments:**   [Presentation will be made at the meeting](#)

Chief Mayo introduced Assistant Chief of Safety Training and Special Operations Pat Bauer. Mr. Bauer presented Captain Christopher Belcher the Instructor of the year award.

Captain Belcher thanked his fellow firefighters.

- G-3.**     [17-283](#)     Recognition of Battalion Chief Marlene Kostyrka, for Chief Fire Officer Designation.

**Attachments:**   [Presentation will be made at the meeting](#)

Chief Mayo recognized Chief Marlene Kostyrka for Chief Fire Officer Designation.

Chief Fire Officer Kostyrka thanked her fellow Firefighters and encouraged all of them to participate in the program.

**G-4. [17-196](#)** Second Annual Red and Blue Holiday Blood Drive Report.

**Attachments:** [Blood Drive Report](#)

Chief Mayo introduced Susan Allred from the American Red Cross, Captain John Pennington, and Chief Barry Rountree.

Ms. Allred stated she was excited to report the American Red Cross exceeded the numbers from last year by 30 units. Total collection was 149 units. She stated the blood drive help 447 people. She thanked all involved in helping making this year blood drive a success.

**G-5. [17-188](#)** Ordinance Designating On-Street Handicap Parking Spaces in the City's Downtown Area. [Recommended by Public Safety Committee.]

**Attachments:** [Handicap Parking April 2017- CARE](#)

[Handicap Parking April 2017- Ordinance](#)

[HandicapParkingApril 2017 - Proposed Location Maps](#)

**Council Member Larson: Motion for approval**

**Council Member Burke: Second.**

**Motion carried unanimously.**

**G-6. [17-236](#)** Proposed Unified Development Ordinances Text Amendments Adding Needle and Hypodermic Syringe Exchange Program as a Use.

**Attachments:** [Committee Memo March 29 2017](#)

[UDO - Specified Zoning Districts \(1\)](#)

[UDO - Special Use District Rezoning \(2\)](#)

[UDO - Elected Body Special Use Permit \(3\)](#)

[S.L. 2016-88](#)

**Council Member Larson: Motion to move version 2 forward to Council.**  
**Motion failed for lack of second.**

**Council Member MacIntosh: Motion to continue this item to the May 8, 2017, Public Safety Committee.**

**Council Member Burke: Second.**

**Motion carried unanimously.**

**Council Member Burke requested that the other Elected Official have input on this item.**

**Council Larson requested information concerning what action could be taken if a problem arises at one of the locations.**

**G-7. [17-284](#)** Findings from One-Third Compensation and Study.

**Attachments:** [Springsted - Pay Study Council Presentation 4-10-2017](#)  
[Public Safety Pay Council Presentation 4-10-2017 \(3\)](#)

Council Member Taylor stated he didn't think a presentation was necessary for this item.

Ann Antonsen, Vice President of Springsted answered questions concerning this item.

**G-8. [17-268](#)** Presentation on 2017-2021 Strategic Plan.

**Attachments:** [Strategic Planning Memo for April Committees](#)  
[DRAFT STRATEGIC PLAN](#)

Scott Tesh, Director of Office of Business Incusion and Advancement, gave the presentation on this item.

Council Member Larson requested more inclusive data concerning all fire facilities.

Council Member Taylor requested to have the summer youth program ready to implement in 2018.

Council Member Burke requested the success rate of the agency.

**C CONSENT AGENDA****C-1. [17-182](#)** Ordinance Amending Section 42-97 of the City Code Relating to Weight Limitations on Thru Traffic on Certain City Streets (West Ward).  
[Recommended by Public Safety Committee.]

**Attachments:** [WeightLimitationApril2017 - CAREF](#)  
[WeightLimitationApril2017 - Ordinance](#)  
[Weight Limitation April 2017 - Map](#)

Council Member MacIntosh: Motion for approval.

Council Member Larson: Second.

Motion carried unanimously.

- C-2.**     [17-187](#)     Ordinance Amending Section 42-122(f) of the City Code Relating to 25 miles per hour Speed Limits. (North and Northwest Wards) - Bittersweet Road, Beacon Drive, Centrury Square, Pioneer Trail, Homestead Lane, Good Hope Road, Saint George Road, Appomattox Drive, Bull Run Road, Harpers Ferry Road, Antietam Drive, Antietam Court, Chancellorsville Drive, and Chickamauga Drive. [Recommended by Public Safety Committee.]

**Attachments:**   [25mphSpeedlimitsApril2017 - carf](#)  
[25mphSpeedlimitsApril2017 - Ordinance](#)  
[25mphSpeedLimitsApril2017 - Attachment A](#)  
[25mphSpeedlimitsApril2017 - Attachment B](#)  
[25mphSpeedLimitApril2017 - Attachment C](#)

**Council Member MacIntosh: Motion for approval.**

**Council Member Larson: Second.**

**Motion carried unanimously.**

- C-3.**     [17-276](#)     Approval of Public Safety Committee Summary of Minutes - March 20, 2017

**Attachments:**   [Public Safety Minutes 03202017.pdf](#)

**Council Member MacIntosh: Motion for approval.**

**Council Member Larson: Second.**

**Motion carried unanimously.**

## ADJOURNMENT

7:41 P.M.

## 17-298     ADDITIONAL ITEMS

**Title:**   ADDITIONAL ITEMS

**Council Member Larson thanked all the Telecommunications employees.**