

## City Council – Action Request Form

**Date:** December 14, 2020

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**To:** Mayor, Mayor Pro Tempore, and Members of the City Council

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**From:** Johnnie Taylor, Director of Operations  
Jerry Bates, Purchasing Director

**Council Action Requested:**  
Resolution Awarding Purchase Order for Knuckle Boom Grapple Loader Truck

**Strategic Focus Area:** Service Excellence  
**Strategic Objective:** Ensure Service Delivery Efficiency and Effectiveness  
**Strategic Plan Action Item:** No  
**Key Work Item:** No



**Summary of Information:**  
 The Curbside Division of the Sanitation Department has the immediate need to replace vehicle #489, a 1996 Volvo that was purchased for \$107,842.99, has 104,621 miles and accrued maintenance and repair costs of \$93,099.15.

On March 19, 2020, The North Carolina Sheriff’s Association, a cooperative purchasing group, awarded competitive bid contract #19-03-0504RR per bid specification to White/Herring Tractor and Truck, LLC d/b/a White’s International Trucks of Greensboro, NC. White’s International Trucks has offered a quotation for an International HV607 chassis with knuckle boom grapple loader with a dump body that meets specifications required by the City in the amount of \$169,835.43. These trucks are used regularly to collect brush and bulky items at the curbside across the City.

N.C.G.S. 143-129(e)(3) authorizes “purchases made through a competitive bidding group purchasing program, which is a formally organized program that offers competitively obtained purchasing products and services at discount prices to two or more public agencies.”

It is recommended that a purchase order be awarded to White’s International Trucks for the purchase of an International HV607 chassis with knuckle boom grapple loader with a dump body that meets specifications required by the City in the amount of \$169,835.43.

The purchase will be financed through the North Carolina Municipal Leasing Corporation. Funding for the lease payments is available in the General Fund FY 2020-21 budget.

See Exhibit A for workforce demographics.

**Committee Action:**

<b>Committee</b>	Finance 12/14/2020	<b>Action</b>	Approval
<b>For</b>	Unanimous	<b>Against</b>	
<b>Remarks:</b>			