

## Information Item

**Date:** March 16, 2021

**To:** Mayor, Mayor Pro Tempore, and Members of the City Council

**From:** Johnnie Taylor, Operations Director  
Keith Huff, Field Operations Director

**Subject:**

Update on bridge and drainage infrastructure

**Strategic Focus Area:** Quality Transportation

**Strategic Objective:** Improve Integrated Road Network

**Strategic Plan Action Item:** Yes

**Key Work Item:** Yes



**Summary of Information:**

Field operations staff will provide a presentation to the Public Works Committee regarding updates on bridge and drainage infrastructure. See attached presentation.