



Agenda

**Community Development/Housing/General
Government Committee**

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scipio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Monday, May 13, 2024

4:00 PM

CALL TO ORDER

INFORMATIONAL REPORTS (NO PRESENTATION)

[24-0145](#) Minority and Woman-Owned Business Enterprise Annual Report for Fiscal Year 2022-2023 and Disparity Study Implementation Plan Update

Attachments: [INFO - MWBE 22-23 Annual Report](#)
[Presentation -MWBE-22-23 Annual Report](#)
[Exhibit A - M-WBE 2022-23 Annual Report](#)

[24-0273](#) 2023-2024 Youth Advisory Council Annual Report

Attachments: [CARF - 2023-24 YAC Annual Report](#)
[Report - 2023-24 YAC Annual Report](#)
[Exhibit A - 2023-24 YAC Winter Newsletter](#)
[Exhibit B - State Youth Council Conferences Overview](#)
[Exhibit C - 2023YAC NLC City Summit](#)

[24-0276](#) 2023-2024 College Advisory Board Annual Report

Attachments: [INFO - CAB Annual Report](#)
[Report - 2023-24 CAB Annual Report](#)
[Exhibit A - Fall Newsletter CAB 2023](#)
[Exhibit B - Spring Newsletter CAB 2024](#)
[Exhibit C - Current Donation Needs](#)
[Exhibit D - CAB Apprenticeship Program Fact Sheet](#)

C CONSENT AGENDA

- C-1.** [24-0277](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes, April 8, 2024

Attachments: [Summary of Minutes, CD/H/GG April 8, 2024](#)

Consent - Request for Public Hearings

- C-2.** [24-0231](#) Request for a Public Hearing Regarding the Eligibility of R. J. Reynolds Tobacco Company Buildings 82 and 83 for Listing in the National Register of Historic Places. Public Hearing Date - June 3, 2024

Attachments: [CARF - RJR Tobacco Bldgs 82-83 National Register](#)
[RES - RJR Tobacco Bldgs 82-83 National Register](#)
[Exhibit A - RJR Tobacco Bldgs 82-83 NRHP Notice of Public H](#)
[Exhibit B - RJR Tobacco Bldgs 82-83 National Register Nominat](#)
[Exhibit C - National Register Evaluation Criteria](#)

G GENERAL AGENDA

- G-1.** [24-0170](#) Information on the Mapping Prejudice Project

Attachments: [Info - Mapping Prejudice Informational Item CDHGG](#)
[Presentation - MPFC april_8](#)

- G-2.** [24-0191](#) Update on Use of City Contribution to Smart Start of Forsyth County for Pre-K Initiatives

Attachments: [INFO - Update on City Contribution to Pre-K Initiatives](#)
[Presentation - City of Winston-Salem - County ARPA Progress R](#)

- G-3.** [24-0203](#) The Adoption of a Technical Corrections Ordinance Amending Chapters 2, 10, 38, 42, 46, 70 and 74 of the City Code

Attachments: [CARF - Technical Corrections Ordinance](#)
[ORD - Technical corrections to City Code updated May 2024](#)
[Exhibit A - 2024 Technical Corrections Chart V3](#)

- G-4. [24-0247](#) Resolution Authorizing the Conveyance of Certain City-Owned Property for the Development of Affordable Housing in the Ridgewood Place Neighborhood to True Homes (East Ward)

Attachments: [CARF - Ridgewood Place](#)
[RES - Ridgewood Place](#)
[MAP - Ridgewood Place](#)
[MAP - MapForsyth, FC - Ridgewood Place](#)
[Exhibit A - Approved Resolution, November 14, 2022](#)
[Exhibit B - Map of Parcels](#)
[Exhibit C - Tax ID](#)
[Exhibit D - True Homes Floor Plans](#)
[Presentation - Ridgewood Place](#)

- G-5. [24-0272](#) Consideration of Items Related to Funding to the Moravian Church for Development of four Lots for Affordable Homeownership (Southwest Ward):

Resolution Authorizing the Sale of Four Lots and \$160,000 ARPA Funds in Gap Financing for the Development of Single-family Homes

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2023-2024

Attachments: [CARF - Moravian Church-Affordable Housing](#)
[RES - Moravian Church-Affordable Housing](#)
[PBO - Moravian Church-Affordable Housing](#)
[MAP - Sunset Drive](#)
[MAP - Moravian Church Parcels MapForsyth](#)
[Exhibit A - Tax Parcel ID](#)
[Exhibit B - Moravian Church-Affordable Housing House Floor p](#)
[Exhibit C - Image of House Example](#)

- G-6. [24-0249](#) Resolution Authorizing FY2025 Consolidated Housing and Community Development Program and the Proposed 2024-25 Annual Plan Submission of the Consolidated Housing and Community Development Plan (CHCD) to the U.S. Department of Housing and Urban Development (HUD)

Attachments: [CARF - Consolidated Plan FY25](#)

[RES - Consolidated Plan FY25](#)

[Exhibit A - CHCD Plan FY25](#)

[Exhibit B - Annual Plan Process: questions and comments](#)

[Presentation - Consolidated Plan FY25](#)

ADJOURNMENT