



Agenda

Community Development/Housing/General  
Government Committee

*Council Member Derwin L. Montgomery, Chair*

*Council Member Denise D. Adams, Vice Chair*

*Council Member Dan Besse*

*Council Member Robert C. Clark*

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Tuesday, December 12, 2017

3:30 PM

Committee Room 239, City Hall

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CALL TO ORDER

G GENERAL AGENDA

- G-1. [17-951](#) Michael Steven & Aubrey Cobbler Smith, 4400 Glenn Hi Rd (East Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs more than 50% of value of structure (>50) six months.] (Continued from the November meeting of the Community Development/Housing/General Government Committee.)

**Attachments:** [Carf - 4400 Glen Hi Road](#)

[demo-ordinance-50+](#)

[demo+50-4400 Glenn Hi Road-history](#)

[demo+50-4400 Glenn Hi Road-violations](#)

[demo+50-4400 Glenn Hi Road-pictures](#)

- G-2. [17-953](#) Pichardo Janpolo & Valencia Denisse Alejandra, 837 W. 7th St (Northwest Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs more than 50% of value of structure (>50) six months.] (Continued from the November meeting of the Community Development/Housing/General Government Committee.)

**Attachments:** [Carf - 837 W. 7th Street](#)

[demo-ordinance-50+](#)

[demo+50-837 W. 7th Street-history](#)

[demo+837 W. 7th Street-violations](#)

[demo+50-837 W. 7th Street-pictures](#)

- G-3. [17-1002](#) Ordinance Revising Chapter B Of The Unified Development Ordinances To Amend Regulations For Accessory Dwellings.  
**Attachments:** [Accessory DwellingsINFO-Livable-Neighborhoods V2](#)  
[UDO-XXX \(5\) November 28](#)  
[Accessory dwellings memo and chart](#)
- G-4. [17-1048](#) Minority and Women-Owned Business Enterprise Program Update and Annual Report.  
**Attachments:** [Information Item - FY17 MWBE Annual Report and Program Up](#)  
[MWBE Year End Report 16-17](#)
- G-5. [17-998](#) Resolution Approving a Progressive Discipline Policy for Contractors Failing to Make a "Good Faith Effort" to Satisfy Their Contractual M/WBE Participation Goals.  
**Attachments:** [CARF - Progressive Discipline Policy](#)  
[Resoultion - Progressive Discipline Policy](#)  
[MWBE Progressive Discipline Schedule](#)
- G-6. [17-1022](#) M/WBE Disparity Study.  
**Attachments:** [Information Item - MWBE Disparity Study](#)
- G-7. [17-901](#) Report on Sustainability Needs Based on STAR Community Rating. (Continued from the November meeting of the Community Development/Housing/General Government Committee.)  
**Attachments:** [STAR CARF revised](#)  
[Sustainability Recommendations Full Report](#)  
[STAR Recommendations](#)
- G-8. [17-1025](#) Presentation by the Piedmont Triad Regional Council on the Activities of the Northwest Piedmont Workforce Development Board.  
**Attachments:** [Information Item - PTRC Presentation](#)

- G-9. [17-1001](#) Information Regarding Zoning Regulations Governing the Location and Appearance of Motor Vehicle Repair and Maintenance Uses.

**Attachments:** [Repair Shops Garages INFO-Livable-Neighborhoods.info item](#)  
[Auto Repair Memo Council](#)  
[Auto Business Locations 20170731 Ledger \(2\)](#)

- G-10. [17-1016](#) Information Regarding an Ordinance Amending Chapter 10, Division 1 of the City Code Entitled “Housing Code” Regarding Carbon Monoxide Alarms/Detectors and Mold.

**Attachments:** [INFO - Healthy Environment Mold and Carbon Monoxide2](#)  
[Draft Ordinance Amending Chapter 10, Division 1 of the City Code](#)  
[ARTICLE VI Durham City Code provisions regarding Mold](#)  
[Chapter48 Mold Henderson County](#)  
[gs\\_42-42 fit premises](#)

C CONSENT AGENDA

- C-1. [17-988](#) Ordinance Revising Chapter B of the Unified Development Ordinances to Further Restrict Limited Campus Uses in Residential Zoning.

**Attachments:** [UDO-281 CARF.docx](#)  
[UDO-281 Staff Report City Council.docx](#)  
[UDO-281 Ordinance City Council.docx](#)  
[UDO-281 Campus Districts Map.pdf](#)  
[UDO-281 Attachment A .doc](#)  
[UDO-281 WSNA Comments.pdf](#)

- C-2. [17-1019](#) Resolution Approving the 2018 Federal Action Plan for the City Winston-Salem.

**Attachments:** [Strategics - CARF](#)  
[Federal Action Plan - RES](#)  
[2018 Federal Action Plan WS - DRAFT](#)  
[Strategics Performance Report Dec 2016 - Nov 2017](#)  
[2018 Strategics Consulting Performance Measures](#)

- C-3. [17-1024](#) Resolution to Dedicate and Name the Clock Tower on the Winston-Salem Fairgrounds in Honor of Thomas W. Fredericks.  
**Attachments:** [Naming of Fairgrounds Clock Tower for Thomas W Fredericks - Naming of Fairgrounds Clock Tower for Thomas W Fredericks -](#)
- C-4. [17-964](#) Ordinance Amending Chapter 2, Section 2-44 Regarding Minutes.  
**Attachments:** [Code Amendment - Chapt 2 Minutes - CARF](#)  
[ORDINANCE AMENDING CHAPTER 2 ENTITLED ADMINIS](#)  
[2319 Nov 14 CDHGG Mtg - Memo 112917](#)
- C-5. [17-1042](#) Approval of Community Development Committee Summary of Minutes - November 14, 2017.  
**Attachments:** [CDHGG11142017minutes.pdf](#)

ADJOURNMENT