



Agenda
City Council

Monday, June 1, 2020

7:00 PM

Council Chamber Room 230, City Hall

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE

Z ZONING AGENDA

- Z-1.** Update on Federal Legislative Response to COVID-19 Pandemic.

Attachments: [INFO - Federal Update re Coronavirus \(2020\)](#)

- Z-2.** Continuation of Public Hearing on Zoning Petition of 1520 Doune Street for Reasonable Accommodation. (This item was continued from the November 4, 2019 and January 6, 2020 City Council Meetings. A request to continue this item to the March 1, 2021 City Council has been received.)

Attachments: [3rd- Request to Continue 1520 Doune Street for Reasonable Accommodation](#)
[2nd- Request to Continue 1520 Doune Street for Reasonable Accommodation](#)
[1st - Request to Continue 1520 Doune Street for Reasonable Accommodation](#)
[CARF - 1520 Doune Street](#)
[Request for Reasonable Accommodation](#)
[Supplemental Letter](#)
[Exhibit A](#)

- Z-3.** Continuation of Public Hearing on Zoning Petition of Burger King Corporation #1283 (W-3344) from HB MLKO to HB: property is located on the northwest corner of Martin Luther King, Jr. Drive and Fifth Street - Containing approximately 0.80 acre located in the EAST WARD (Council Member Scippio). [Planning Board recommends approval of petition.] (Item Continued from the November 6, 2017, the January 2 and April 4, 2018, and the May 4, 2020 City Council Meetings.)

Attachments: [W-3344 Denial Memo](#)
 [W-3344 CARF](#)
 [W-3344 Ordinance](#)
 [W-3344 Staff Report](#)
 [W-3344 Map](#)
 [W-3344 Area Plan Map](#)
 [W-3344 Attachment A](#)
 [W-3344 Attachment B](#)
 [W-3344 Attachment C](#)
 [W-3344 Attachment D](#)
 [Statement of Consistency - Approval - W-3344](#)
 [Statement of Consistency - Denial - W-3344](#)

- Z-4.** Public Hearing on Zoning Petition of Eberlee Farms, LLC; Bill Ebert; and Janet Ebert (W-3430) from RS9 to RM12-S (Residential Building, Townhouse; Residential Building, Single Family; Residential Building, Duplex; and Residential Building, Twin Home): property is located on the northeast corner of Ebert Street and Silas Creek Parkway - Containing approximately 8.22 acres located in the SOUTHWEST WARD (Council Member Besse) [Planning Board recommends approval of petition.]

Attachments: [W-3430 CARF](#)
 [W-3430 Ordinance](#)
 [W-3430 Permit](#)
 [W-3430 Staff Report](#)
 [W-3430 Location](#)
 [W-3430 Area Plan](#)
 [W-3430 Site Plan](#)
 [W-3430 Elevations](#)
 [W-3430 Existing Permitted Uses](#)
 [W-3430 Ardmore Commons Interdepartmental Review Record](#)
 [W-3430 Neighborhood Outreach Summary](#)
 [W-3430 Opposition 1](#)
 [W-3430 Planning Board Letter](#)
 [W-3430 Zoning Statements of Consistency Approval](#)
 [W-3430 Zoning Statements of Consistency Denial](#)

- Z-5.** Second Reading on Ordinance Renewing the Certificate of Public Convenience and Necessity of One Trolley Pub Service in the City of Winston-Salem - Trolley Pub of North Carolina. [Recommended by Public Safety Committee]

Attachments: [CARF - Renew Certificate of Public Convenience and Necessity](#)
 [Ordinance - Renew Certificate of Public Convenience and Necessity](#)

- Z-6.** Resolution Authorizing the Execution of a Memorandum of Understanding Between the City of Winston-Salem, North Carolina, and the Forsyth County Veterans Treatment Court for the City to Act as Fiscal Agent.

Attachments: [CARF - VTC MOU](#)
 [RES - VTC MOU](#)

- Z-7.** Resolution Approving a Multifamily Housing Facility known as Skyline Village Apartments and the Financing thereof with Multifamily Housing Revenue Bonds in an Aggregate Amount not to Exceed \$14,000,000. (East Ward)

Attachments: [CARF - Skyline Village](#)
 [RES - Skyline Village](#)
 [EXHIBIT - Skyline Village - Certificate and Summary of Public Hearing](#)
 [EXHIBIT - Skyline Village - Affidavit of Publication of TEFRA in Winston-Salem,](#)

- Z-8.** Consideration of City Council's June 15 and July 6, 2020 Meeting Locations.

Attachments: [CARF - Amended Meeting Locations](#)

- Z-9.** Resolution Appointing the Honorable Morticia Parmon as the Northeast Ward Council Member.

Attachments: [CARF - Appointment Morticia Parmon](#)
 [RES - Appointment Morticia Parmon](#)
 [Letter to Mayor Joines - Morticia Parmon](#)

MAYOR/COUNCIL COMMENTS

ADJOURNMENT