



City of Winston-Salem

101 North Main
Street
Winston-Salem,
NC 27101

Agenda

Public Works Committee

Council Member Dan Besse, Chair
Council Member John C. Larson, Vice Chair
Council Member Annette Scipio
Council Member Morticia "Tee-Tee" Parmon

Tuesday, September 15, 2020

6:00 PM

Virtual Meeting

CALL TO ORDER

C CONSENT AGENDA

- C-1. [20-0351](#) Resolution Fixing Date for Public Hearing on a Petition to Close and Abandon a Portion of Right of Way of N. Liberty Street located between N. Main Street and N. Martin Luther King, Jr. Drive (East Ward) – Petition of Wildfire, LLC. Public Hearing: October 19, 2020.

Attachments: [CARF - Right of Way Closure for a Portion Right of Way Liberty](#)
[RES - Fixing PH Date for Road Closing -Portion of Right of Way](#)
[MAP - Liberty St - Owner](#)
[MAP - Liberty St-Aerial](#)
[MAP - Liberty St - Hatching](#)
[Application - Portion Right of Way Liberty and MLK](#)

- C-2. [20-0353](#) Resolution Fixing Date for Public Hearing on a Petition to Close and Abandon a Portion of Right-of-Way of Hawthorne Road. (Northwest Ward) - Petition of Hillman Enterprises, LLC. Public Hearing: October 19, 2020.

Attachments: [CARF - Right of Way Closure for a Portion of Right-of-Way of I](#)
[RES - Fixing PH Date for Road Closing -Portion of Right-of-way](#)
[MAP - 1st&HawthorneROW Closure - Owner](#)
[MAP - Hawthorne Rd ROW Closure - Aerial](#)
[EXHIBIT - ROW Disposal](#)
[Application - First and Hawthorne St. Closure](#)

- C-3. [20-0398](#) Resolution Approving City Participation In A Drainage Project Across Private Property – 145 Club Pointe Drive - \$7,700. (West Ward)

Attachments: [CARF - 145 Club Pointe Dr](#)
[RES - Club Pointe Dr](#)
[Exhibit - 145 Club Pointe Dr](#)

- C-4. [20-0399](#) Resolution Approving A Contract With HDR Engineering Of The Carolinas, Inc. To Provide Professional Engineering Services For Stormwater Masterplanning Updates In Various Watersheds Of The City - \$430,250.

Attachments: [CARF - Stormwater20 masterplanningupdates](#)
[RES - Stormwater20 masterplanningupdates](#)

- C-5. [20-0422](#) Resolution Awarding Contract for the Conversion of First and Second Streets for Two-Way Traffic - Sharpe Bros., A Division of Vecellin & Grogan, Inc. - \$1,961,432.61. (Northwest Ward)

Attachments: [CARF - 1st and 2nd Street Conversion](#)
[RES - 1st and 2nd Street Conversion](#)
[Exhibit A - bid list and demographics -1st and 2nd Streets](#)

- C-6. [20-0431](#) Approval of Public Works Committee Summary of Minutes.

Attachments: [Public Works Summary of Minutes - August 11, 2020](#)

G GENERAL AGENDA

- G-1. [20-0405](#) Winston-Salem Transit Authority Services Update.

Attachments: [INFO - WSTA Services Update](#)
[Presentation - WSTA Services Update](#)

G-2. [20-0397](#) Update on Street Resurfacing Activities.

Attachments: [INFO-Street resurfacing](#)

G-3. [20-0412](#) Shared Micromobility Operations (Electric Scooters) Update.

Attachments: [INFO - Micromobility Update](#)

ADJOURNMENT