



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scippio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Tuesday, March 16, 2021

4:00 PM

Virtual Meeting

CALL TO ORDER

C CONSENT AGENDA

- C-1. [21-0117](#) Resolution Authorizing an Extension of the Length of Time to Complete the Development Project at 310 Martin Luther King, Jr. Drive to MTB3 Properties, LLC. (East Ward)

Attachments: [CARF - Extension to Complete Development Project at 310 Martin Luther King, Jr. Drive](#)
[RES - Extension to Complete Development Project at 310 Martin Luther King, Jr. Drive](#)
[MAP - Extension to Complete Development Project at 310 Martin Luther King, Jr. Drive](#)

- C-2. [21-0137](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes.

Attachments: [Summary of CDHGG Committee Minutes - February 9, 2021](#)

G GENERAL AGENDA

- G-1. [21-0122](#) Resolution Adopting the Proposed Plan, Public Art 2020-2030 – Winston-Salem/Forsyth County Plan. Public Hearing: April 5, 2021.

Attachments: [CARF - Public Art Plan](#)
[RES - Public Art Plan](#)
[Public Art Plan](#)
[Presentation - WSFC Public Art Plan](#)

- G-2. [21-0133](#) Presentation of Results from the 2020 Resident Survey.

Attachments: [INFO - 2020 Resident Survey Results](#)
[Presentation - 2020 Resident Survey](#)
[Report - 2020 Resident Survey](#)

- G-3. [21-0134](#) Resolution to Establish a Community Early Childhood Education Task Force in Forsyth County.

Attachments: [CARF - Early Childhood Education Task Force](#)
[RES - Early Childhood Education Task Force](#)
[ATTACHMENT - Early Childhood Education Task Force](#)

- G-4. [21-0143](#) Update on Implementation of the Emergency Rental Assistance Program.

Attachments: [INFO - ERAP Update](#)

- G-5. [21-0139](#) Information on Racial Equality.

Attachments: [INFO - Social Justice and Equity Processes from Other Communit](#)
[RES - Social Justice and Equity Processes from Other Communit](#)
[EXHIBIT - Jurisdiction Reparations Table](#)

- G-6. [21-0091](#) Information on Nondiscrimination Initiatives.

Attachments: [INFO - Nondiscrimination Item](#)
[MEMO - NDO Update](#)
[EXHIBIT - NDO Table of Actions by City and County](#)
[RES - Personnel Resolution Amendment Inclusion of Gender Ide](#)
[ORD - Policy of Nondiscrimination](#)
[ORD - Fair Housing Ordinance Amendment](#)
[RES - Nondiscrimination Study Subcommittee](#)

- G-7. [21-0124](#) Information on Winston-Salem Sign Ordinance Provisions Related to Amortization and Electronic Messages.

Attachments: [INFO - Signs Update](#)

[Sample Sign Amortization Letter \(2017\)](#)

[Presentation - Sign Ordinance Report \(Update\)](#)

[INFO - \(Signs 2-9-2021\)](#)

- G-8.** [21-0125](#) Ordinance Amending Chapter 4, Chapter 5, 6, And 11 Of The Unified Development Ordinances (UDO) To Revise Mixed Use – Special Use (MU-S) Provisions And To Add Provisions For Cottage Courts. (UDO-CC8) Public Hearing: April 5, 2021.

Attachments: [CARF - UDO-CC8](#)

[ORD - UDO-CC8 DRAFT Condensed](#)

[ORD - UDO-CC8 DRAFT](#)

[UDO-CC8 Staff Report](#)

[UDO-CC8 Innovative development report FINAL](#)

[UDO-CC8 Questions](#)

[UDO-CC8 Additional Board Member Questions](#)

[AHC Memo Cottage Court](#)

[Cottage Courts Original Draft Proposal-comments](#)

[UDO-CC8 Support](#)

[WS Neighborhood Alliance #1](#)

[WS Neighborhood Alliance #2](#)

[Presentation - UDO-CC8](#)

- G-9.** [21-0123](#) Information on Best Management Practices for Accessory Dwelling Unit Ordinances.

Attachments: [INFO - ADU Best Practices Information Item](#)

[Presentation - ADU Best Practices](#)

ADJOURNMENT