

## City Council – Action Request Form

**Date:** March 14, 2023

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**To:** Mayor, Mayor Pro Tempore and Members of the City Council

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**From:** Johnnie Taylor, Assistant City Manager  
 Stevie Dulin, Sanitation Director  
 Shantell McClam, Purchasing Director

**Council Action Requested:**  
 Resolution Awarding Purchase Order for Automated Leaf Loaders

**Strategic Focus Area:** Service Excellence  
**Strategic Objective:** Ensure Service Delivery Efficiency and Effectiveness  
**Strategic Plan Action Item:** No  
**Key Work Item:** No



**Summary of Information:**

The Curbside Division of the Sanitation Department has the immediate need to replace two automated leaf loaders that have exceeded Fleet criteria for replacement. See exhibit A for complete replacement information.

On May 18, 2021, The North Carolina Sheriff’s Association, a cooperative purchasing group, awarded competitive bid contract #22-06-0426R per bid specification to Carolina Environmental Systems, Inc. of Greensboro, NC. Carolina Environmental Systems, Inc. has offered a quotation for two 2024 Freightliner M-2106 chassis with Pac-Mac automated leaf collection systems that meet specifications required by the City in the amount of \$256,986 each for a total cost of \$513,972.

N.C.G.S. 143-129(e)(3) authorizes “purchases made through a competitive bidding group purchasing program, which is a formally organized program that offers competitively obtained purchasing products and services at discount prices to two or more public agencies.”

It is recommended that a purchase order be awarded to Carolina Environmental Systems, Inc. for two Freightliner M-2106 chassis with Pac-Mac automated leaf collection systems that meets specifications required by the city in the amount of \$256,986 each for a total cost of \$513,972.

The purchase will be financed through the City’s internal leasing program with funding for the lease payments available in the General Fund FY 2022-23 budget.

M/WBE comment: There are no known M/WBE vendors who offer this equipment. See exhibit A for workforce demographics.

**Committee Action:**

<b>Committee</b>	PW & Fin 3.14	<b>Action</b>	Approval
<b>For</b>	Unanimous	<b>Against</b>	

**Remarks:**

