



City of Winston-Salem

101 North Main  
Street  
Winston-Salem,  
NC 27101

## Agenda

### Community Development/Housing/General Government Committee

*Council Member Derwin L. Montgomery, Chair*

*Council Member Denise D. Adams, Vice Chair*

*Council Member Dan Besse*

*Council Member Robert C. Clark*

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Tuesday, October 10, 2017

4:30 PM

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#### CALL TO ORDER

#### G GENERAL AGENDA

G-1. [17-865](#) Presentation and Report on the Housing Study and Needs Assessment.

**Attachments:** [Housing Study and Needs Assessment - INFO](#)  
[Housing Study and Needs Assessment - REPORT](#)

G-2. [17-793](#) Resolution Adopting the Proposed South Suburban Area Plan Update.

**Attachments:** [SSAP Update CARF](#)  
[SSAP Update Resolution](#)  
[SSAP Update Draft Plan](#)  
[SSAP Update Minutes](#)  
[SSAP Update Planning Board Letter](#)  
[SSAP Update Comments from Planning Board Member](#)

- G-3. [17-790](#) Ordinance Amending Chapter B of the Unified Development Ordinances to Amend Regulations for Bufferyards - UDO-280 - Proposed by Planning and Development Services Staff. [Recommended by Planning Board.] (Item continued from the September 2017 Community Housing/General/Government Committee.)

**Attachments:** [UDO-280 CARF](#)  
[UDO-280 Ordinance](#)  
[UDO-280 Staff Report](#)  
[UDO-280 Appendix A](#)  
[UDO-280 Appendix B](#)  
[UDO-280 Statement of Consistency](#)

C CONSENT AGENDA

- C-1. [17-849](#) Information Regarding Citywide Public Art Project.

**Attachments:** [Public Arts Commission Information Form](#)

- C-2. [17-842](#) Human Relations Commission Annual Report.

**Attachments:** [Info - Human Relations Commission Report](#)  
[16-17 Annual Report](#)  
[StrategicActionPlan2017-2019-Draft](#)  
[16-17 Outreach Activities](#)  
[Compassionate W-S Plan of Action](#)

- C-3. [17-843](#) Information Regarding Fee Structure For Salem Lake Marina. (Southeast Ward)

**Attachments:** [Fee Structure for Salem Lake Marina - Information](#)

- C-4. [17-876](#) Resolution Approving Updates to the City Of Winston-Salem's Retention and Disposition Schedule.

**Attachments:** [CARF - Livable Neighborhoods Retention Schedule](#)  
[Retention and Dispositon Schedule Resolution](#)  
[Municipal Amendment 2016--2015--2013](#)

- C-5. [17-867](#) Approval of Community Development/Housing/General Government  
Committee Summary of Minutes - September 12, 2017.

**Attachments:** [CDHGG CommitteeMinutes 09122017](#)

ADJOURNMENT