



Summary

Public Safety Committee

Council Member James Taylor, Jr., Chair
Council Member Jeff MacIntosh, Vice Chair
Council Member Vivian H. Burke
Council Member John C. Larson

Monday, March 19, 2018

6:00 PM

Committee Room 239, City Hall

CALL TO ORDER

Present: Chair James Taylor, Jr., Vice Chair Jeff MacIntosh, Council Member Vivian H. Burke, and Council Member John C. Larson

Other Present: Council Member Dan Besse

Chair Taylor called the meeting to order and stated, without objection, the Committee would first consider the Consent Agenda. No items were pulled.

Council Member Larson made a motion to approve the Consent Agenda. The motion was duly seconded by Council Member MacIntosh and carried unanimously.

Council Member Besse arrived at 6:15 p.m.

G GENERAL AGENDA

- G-1. [18-0197](#) Winston Salem Police Department's School Safety Preparedness Presentation.

Attachments: [GRANICUS Info CARF-School Safety Preparedness.doc](#)
[WSPD School Safety Preparedness 2018 Final 2.pdf](#)

Mrs. Catrina Thompson, Police Chief, introduced Lieutenant Tom Peterson, and he gave the staff presentation on this item.

Information only.

- G-2.** [18-0198](#) Information Regarding Winston-Salem Homicides from 01/01/2018 through 03/11/2018.

Attachments: [GRANICUS Info CARF-Winston-Salem Homicides from 01012018 through 03112018.doc](#)
[Homicide Presentation 3 19 2018.pdf](#)

Chief Thompson introduced Lieutenant Mike Cardwell, and he gave the staff presentation on this item.

Council Member MacIntosh asked how the City's trend compares to other communities concerning homicides. He also asked what the typical ratio is of weapons used in those homicides.

Council Member Besse asked how many of the violent crimes are gun related and asked staff to provide a report indicating the number of illegally purchased versus those purchased legally.

Council Member Besse asked staff to provide statistics on which crimes are armed robberies, shootings and how many violent crimes may have happened at video sweepstakes over the past year.

Council Member Larson asked staff to provide statistics on the types of violent crimes and which ones reflect fatalities.

Information only.

- G-3.** [18-0041](#) Information Regarding the History of the Vehicle for Hire Program. (Item Continued from the January 8, and February 12, 2018 Public Safety Committees.)

Attachments: [Vehicle for Hire Information Item](#)

Mr. Rodd Ring, Transportation Operations Manager, gave a brief report on this item.

Information only.

C CONSENT AGENDA

- C-1.** [18-0169](#) Ordinance Amending Section 42-122(f) of the City Code Relating to 25 miles per hour speed limits (Northwest Ward) - Hope Valley Road, Ormond Drive, Magazine Drive, Prytania Road, Camp Circle and Kedron Court. [Recommended by Public Safety Committee.]

Attachments: [25mphSpeedlimitsMarch2018 - CARF](#)
[25mphSpeedlimitsMarch2018 - Ordinance](#)
[25mphSpeedlimitesMarch2018 - Attachment A](#)

Approved by Consent Vote.

C-2. [18-0144](#) Approval of Public Safety Committee Summary of Minutes - February 12, 2018.

Attachments: [Summary of Minutes Public Safety February 12, 2018.pdf](#)

Approved by Consent Vote.

ADJOURNMENT

6:57 p.m.