



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair

Council Member Annette Scippio, Vice Chair

Council Member Kevin Mundy

Council Member Robert C. Clark

Monday, March 13, 2023

4:00 PM

CALL TO ORDER

C CONSENT AGENDA

- C-1. [22-0878](#) Resolution Awarding Contract for the Purchase of Park Amenities for Neighborhood Revitalization Strategy Areas (NRSA) - Kay Park Recreation - \$518,463. (East, North, Northeast, and Southeast Wards)

Attachments: [CARF - Purchase of Park Amenities for \(NRSA\)](#)

[RES - Purchase of Park Amenities for \(NRSA\)](#)

[PBO - CDBG Recreation and Parks Equipment](#)

[Exhibit A - Workforce Demographics](#)

- C-2. [22-0864](#) Resolution Awarding Contract for Software Subscriptions and Support Services - B2GNOW - \$256,192.

Attachments: [CARF - B2GNOW](#)

[RES - B2GNOW](#)

[Exhibit A - Workforce Demographics](#)

- C-3. [22-0897](#) Resolution Authorizing Award of Housing Opportunities for Persons with AIDS (HOPWA) Funds to Positive Wellness Alliance as a Project Sponsor.

Attachments: [CARF - HOPWA Addl FFY 2021 Funds](#)

[RES - HOPWA Addl FFY 2021 Funds](#)

[PBO - HOPWA Additional FFY 2021 Funds](#)

- C-4. [22-0898](#) Resolution Authorizing Award of Community Development Block Grant (CDBG) and CARES Act Community Development Block Grant (CDBG-CV) Funds.

Attachments: [CARF - CDBG and CDBG-CV Allocation](#)
[RES - CDBG and CDBG-CV Allocation](#)
[PBO - CDBG and CDBG-CV Allocation](#)
[Exhibit A - CDBG and CDBG-CV Allocation](#)

- C-5. [22-0888](#) Fixing the Date for a Public Hearing on an Ordinance Amendment to the Unified Development Ordinances (UDO) to Reflect Current North Carolina General Statute language regarding sight distance triangles. (UDO-CC21).

Attachments: [CARF - UDO-CC21](#)
[ORD - UDO-CC21](#)
[Exhibit A - UDO-CC21 Staff Report](#)
[UDO-CC21 Zoning Statements of Consistency - Approval](#)
[UDO-CC21 Zoning Statements of Consistency - Denial](#)

- C-6. [22-0868](#) Information on Disadvantaged Business Enterprise Program.

Attachments: [Information - DBE Update](#)

- C-7. [22-0891](#) Approval of Community Development/Housing/General Government Committee Summary Minutes.

Attachments: [Summary of CDHGG Minutes - February 13, 2023](#)

G GENERAL AGENDA

- G-1. [22-0874](#) Resolution Awarding Contract for the Kimberley Park Hydroponic Farm Management - H.O.P.E of Winston-Salem Inc. - \$537,788.38. (North Ward)

Attachments: [CARF - H.O.P.E. of Winston-Salem](#)
[RES - H.O.P.E of Winston-Salem](#)
[AATLO - Hydroponics operating contract](#)
[RFP - Kimberley Park Hydroponic Farm Management \(REBID\)](#)

- G-2. [22-0875](#) Information from the Community Sustainability Program Committee on Recommendations for Achieving Sustainability Goals.

Attachments: [INFO - Update from the CSPC](#)
[RES - CSPC Clean Renewable Energy by 2050 and Creation of C](#)
[Exhibit A - CSPC Draft Resolution](#)

- G-3. [22-0896](#) Information on Community Projects Funding.

Attachments: [INFO - FY24 Community Project Funding](#)
[Map - NC District 6](#)

- G-4. [22-0909](#) Authorization to Convey Four (4) City-Owned Vacant Lots Located in the Cleveland Avenue Neighborhood to Habitat for Humanity of Forsyth County for the Purpose of Increasing the Supply of Affordable Housing for Low- and Moderate-Income Persons as Permitted by S.L. 2021-44, S.B.145.

Attachments: [CARF - East of Cleveland - Habitat](#)
[RES - AC v1 comments Resolution East of Cleveland - Habitat](#)
[EXHIBIT A - NEward Affordable Housing](#)
[EXHIBIT B - NE Ward Affordable Housing Parcels](#)

ADJOURNMENT