



Agenda  
City Council

---

Monday, November 16, 2020

7:00 PM

---

Virtual Meeting

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE

C CONSENT AGENDA

Items on the Consent Agenda have been unanimously recommended by a Committee of the City Council or are submitted in accordance with established procedure. There will be no discussion of the items unless a Council Member so request, in which event the item will be removed from the Consent Agenda and considered individually. Items not removed from the Consent Agenda will be enacted with one motion.

- C-1. Consideration of Items Relating to the Fiscal Year 2020-2021 Budget Ordinances for the City of Winston-Salem, North Carolina: [Recommended by Finance Committee]

Ordinance Amending the Annual Appropriation and Tax Levy Ordinance for the City of Winston Salem, North Carolina for the Fiscal Year 2020-2021.

Ordinance Amending the Project Budget Ordinance for the City of Winston Salem, North Carolina for the Fiscal Year 2020-2021.

**Attachments:**      [AMENDED CARF - November 2020 Budget Amendment](#)  
[AMENDED AATLO - November 2020 Budget Amendment](#)  
[PBO - November 2020 Budget Amendment](#)  
[CARF - November 2020 Budget Amendment](#)  
[AATLO - November 2020 Budget Amendment](#)

- C-2. Resolution Authorizing Financial Assistance for Proposed Multi-Family Housing Development at Essex Place - \$350,000. (Southwest Ward) [Recommended by Finance and Community Development/Housing/General Government Committees]

**Attachments:**      [CARF - Essex Place](#)  
[RES - Essex Place](#)  
[PBO - Essex Place](#)  
[Essex Place Attachment](#)

- C-3.** Consideration of Items Regarding Financial Assistance for Proposed Multi-Family Housing Development: [Recommended by Finance and Community Development/Housing/General Government Committees]

Resolution Authorizing Financial Assistance for Proposed Multi-Family Housing Development at Whitaker Park - \$1,000,000. (North Ward)

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2020-2021.

**Attachments:**      [CARF - Financial Assistance to Whitaker Park Lofts](#)  
[RES - Financial Assistance to Whitaker Park Lofts](#)  
[PBO - Whitaker Park Lofts](#)  
[Exhibit A - Whitaker Park Lofts](#)  
[Exhibit B - Whitaker Park Lofts](#)

- C-4.** Resolution Authorizing the Sale of Four City-Owned Vacant Lots on Edman Court Under the Upset Bid Procedure. (N.C.G.S. 160A-269) [Northeast Ward] (Receipt of \$30,150) [Recommended by Finance Committee]

**Attachments:**      [CARF - Upset Bid Vacant Lots on Edman Court](#)  
[RES - Upset Bid Vacant Lots on Edman Court](#)  
[EXHIBIT A - Upset Bid Vacant Lots on Edman Court](#)  
[MAP - Upset Bid Vacant Lots on Edman Court](#)

- C-5.** Resolution Authorizing the Acceptance of a Gift Deed for Property Adjoining the Newell/Massey Greenway. (East Ward) [Recommended by Finance Committee]

**Attachments:**      [CARF - Acceptance of Gift Deed - Property Adjoining Newell-Massey Greenway](#)  
[RES - Acceptance of Gift Deed - Property Adjoining Newell-Massey Greenway](#)  
[MAP - Acceptance of Gift Deed - Property Adjoining Newell-Massey Greenway](#)

- C-6.** Resolution Authorizing Acceptance of Cares Act Grant Funds, Execution of Agreements with the U.S. Department of Housing and Urban Development, and Execution of Agreements with Local Agencies. (\$1,375,863) [Recommended by Finance and Community Development/Housing/General Government Committees]

**Attachments:**      [CARF - CARES Act](#)  
[RES - CARES Act](#)  
[Exhibit 1 - CARES Act](#)

- C-7.** Resolution Accepting a North Carolina Drinking Water State Revolving Fund Loan for the Neilson Water Treatment Plant Modernization Project. (\$60,000,000) [Recommended by Finance Committee]

**Attachments:**      [CARF - NC Clean Drinking Water State Revolving Loan Neilson](#)  
[RES - NC Clean Drinking Water State Revolving Loan](#)

- C-8.** Resolution Authorizing the City Manager to Enter into an Agreement with Alta Planning + Design for the Safe Routes to School Non-Infrastructure Project. (\$251,100)  
[Recommended by Finance and Public Works Committees]

**Attachments:**      [CARF - SRTS Non-Infrastructure Project](#)  
[RES - SRTS Non-Infrastructure Project](#)  
[Exhibit A - Bid List and Demographics - SRTS Non-Infrastructure Project](#)  
[Exhibit B - RFP-RFQ Score Sheet -SRTS Non-Infrastructure Project](#)

- C-9.** Resolution Authorizing an Agreement with the North Carolina Department of Transportation for the Western Section of the Multi-Use Path Project. (Southwest Ward)  
[\$540,800 from GO Bonds] (Recommended by Finance and Public Works Committees)

**Attachments:**      [CARF - MUP Western Section Agreement](#)  
[RES - MUP Western Section Agreement](#)  
[Attachment A - MUP Western Section Agreement](#)

- C-10.** Resolution Authorizing the City Manager to Enter Into a Supplemental Agreement with the North Carolina Department of Transportation for Additional Betterments Associated Municipal Funding and Maintenance Related to the Transportation Improvement Project U-2827B (Business 40 Corridor Improvements Project). [\$215,777 from GO Bonds]  
(Recommended by Finance and Public Works Committees)

**Attachments:**      [CARF - Supplemental Agreement to U-2827B \(Business 40 Project\) Municipal A](#)  
[RES - Supplemental Agreement to U-2827B \(Business 40 Project\) Municipal Ac](#)  
[MAP -Supplemental Agreement](#)

- C-11.** Resolution Approving an Agreement with Villas at Jefferson Ridge Homeowners Association, Inc. to Install and Maintain Decorative Street Lights in Villas at Jefferson Ridge (West Ward). [Recommended by Finance Committee]

**Attachments:**      [CARF - Decorative Lighting Villas at Jefferson Ridge](#)  
[RES - Decorative Lighting Villas at Jefferson Ridge](#)  
[Agreement - Decorative Lighting Villas At Jefferson Ridge](#)  
[Letter - Decorative Lighting Villas at Jefferson Ridge](#)  
[Map - Decorative Lighting Villas at Jefferson Ridge](#)

- C-12.** Resolution Approving the Woodcote Drive Traffic Calming Plan for Funding and Construction. (Southeast Ward) [Recommended by Public Works Committee]

**Attachments:**      [CARF - Woodcote Drive Traffic Calming Plan](#)  
[RES - Woodcote Drive Traffic Calming Plan](#)  
[Map - Woodcote Drive Traffic Calming](#)

- C-13.** Resolution Awarding Purchase Order for Side Loading Refuse Trucks - Carolina Environmental Systems, Inc. - \$1,187,867.04. [Recommended by Finance Committee]

**Attachments:**     [CARF - Side Loading Refuse Truck](#)  
                          [RES - Side Loading Refuse Truck](#)  
                          [Exhibit A - Demographics - Carolina Environmental Systems, Inc.](#)

- C-14.** Resolution Awarding Purchase Order for Energy Storage System Battery Units - Clark Power Services, Inc.- \$1,161,300. [Recommended by Finance Committee]

**Attachments:**     [CARF - Energy Storage System Battery Units](#)  
                          [RES - Energy Storage System Battery Units](#)  
                          [Exhibit A - Bid List and Demographics - Energy Storage System Battery Units](#)  
                          [Exhibit B - Energy Storage System Battery Units](#)  
                          [Hybrid Diesel Comparison](#)

- C-15.** Resolution Awarding Contract for Two-Way Radio System - Mobile Communications, Inc.- \$428,078.14. [Recommended by Finance Committee]

**Attachments:**     [CARF - Two Way Radio System](#)  
                          [RES - Two Way Radio System](#)  
                          [Exhibit A - Bid List and Demographics - Two Way Radio System](#)  
                          [Exhibit B - Two Way Radio System](#)

- C-16.** Resolution Awarding Contract for Asphaltic Concrete - Yadkin Valley Paving, Inc. - \$2,316,693.75. [Recommended by Finance Committee]

**Attachments:**     [CARF - Asphaltic Concrete](#)  
                          [RES - Asphaltic Concrete](#)  
                          [Exhibit A - Bid List-Bid Tab-Demographics- Asphaltic Concrete](#)

- C-17.** Resolution Awarding Contract for Meadowlark Drive Widening Project - Smith-Rowe, LLC - \$7,685,944.11. (West Ward) [Recommended by Finance Committee]

**Attachments:**     [CARF - Meadowlark Drive Widening](#)  
                          [RES - Meadowlark Drive Widening](#)  
                          [Exhibit A - Bid List and Demographics](#)  
                          [MAP](#)

- C-18.** Ordinance Amending Section 42-122(f) of the City Code Relating to 25 Miles Per Hour Speed Limits (Southwest and East Wards) - Pinebluff Road and Jackson Avenue. [Recommended by Public Safety Committee]

**Attachments:**     [CARF - 25mph Speed limits](#)  
                          [ORD - 25mph Speed limits](#)  
                          [Attachment A - 25mph Speed Limits](#)  
                          [Attachment B - 25mphSpeedLimitsNovember2020](#)

- C-19.** Ordinance Designating On-Street Handicap Parking Space at 1319 Marne Street. (Southeast Ward) [Recommended by Public Safety Committee]

**Attachments:**      [CARF - Handicap Parking 1319 Marne Street](#)  
[ORD - Handicap Parking 1319 Marne Street](#)  
[Map - Handicap Parking 1319 Marne Street](#)

- C-20.** Resolution Approving a Goal of 100% Clean Renewable Energy by 2050 and Creation of Green Jobs. (Recommended by Community Development/Housing/General Government Committee)

**Attachments:**      [CARF - CSPC Clean Energy Resolution](#)  
[RES - CSPC Clean Renewable Energy](#)

Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.]

- C-21.** Loriberto Moreno Hernandez & Sonia Hernandez Tenorio, 1529 E. 23rd Street (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee)

**Attachments:**      [CARF - 1529 E. 23rd Street](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History - demo-+65-1529 E. 23rd Street](#)  
[Exhibit - demo-+65-1529 E. 23rd Street](#)  
[Violations - demo-+65-1529 E. 23rd Street](#)  
[Pictures - demo-+65-1529 E. 23rd Street](#)

- C-22.** Terrance Wardlow & Jonathan Wardlow, 1728 Longview Drive (Southeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee)

**Attachments:**      [CARF - 1728 Longview Drive](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History - demo-+65-1728 Longview Drive](#)  
[Exhibit - demo-+65-1728 Longview Drive](#)  
[Violations - demo-+65-1728 Longview Drive](#)  
[Pictures - demo-+65-1728 Longview Drive](#)

- C-23.** Ann Hicks Jarvis, Brenda H. Fletcher, Earl N. Hicks & Joshua A. Henry, 3730 Tech Avenue (Southeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee)

**Attachments:**      [CARF - 3730 Tech Avenue](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History demo-+65-3730 Tech Avenue](#)  
[Exhibit demo-+65-3730 Tech Avenue](#)  
[Violations demo-+65-3730 Tech Avenue](#)  
[Pictures demo-+65-3730 Tech Avenue](#)

- C-24.** Willie B. Rogers, Heirs, 4497 Ogburn Avenue (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee)

**Attachments:**      [CARF-4497 Ogburn Avenue](#)  
[ORD demo-65+](#)  
[Historical Memo](#)  
[History demo-+65-4497 Ogburn Avenue](#)  
[Exhibit demo-+65-4497 Ogburn Avenue](#)  
[Violations demo-+65-4497 Ogburn Avenue](#)  
[Pictures demo-+65-4497 Ogburn Avenue](#)

- C-25.** David W. Gortman, 5311 Silas Creek Parkway (West Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee)

**Attachments:**      [CARF - 5311 Silas Creek Parkway](#)  
[ORD demo-65+](#)  
[Historical Memo](#)  
[History demo-+65-5311 Silas Creek Parkway](#)  
[Exhibit demo-+65-5311 Silas Creek Parkway](#)  
[Violations demo-+65-5311 Silas Creek Parkway](#)  
[Pictures demo-+65-5311 Silas Creek Parkway](#)

- C-26.** Approval of Summary of Minutes.

**Attachments:**      [Summary of Minutes - October 19, 2020](#)  
[Summary of Minutes - November 2, 2020](#)  
[Closed Session Minutes Released](#)  
[Summary of Minutes - 2013](#)

## **G GENERAL AGENDA**

- G-1.** Public Hearing on Resolution Confirming Assessment Roll For Demolition Of Housing Unfit For Human Habitation. [Recommended by Finance Committee]

- Attachments:**      [CARF - Demolition Assessment Roll Confirmation](#)  
                                 [RES - Demolition Assessment Roll Confirmation](#)  
                                 [Exhibit A - Demolition Assessment Roll](#)

**G-2.** Public Comment Period.

**MAYOR/COUNCIL COMMENTS**

**ADJOURNMENT**