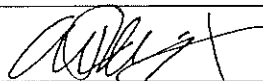




CITY OF WINSTON-SALEM
 OFFICE OF THE MAYOR - ALLEN JOINES
**CITIZEN APPLICATION FOR ADVISORY
 BOARDS AND COMMISSIONS**

			Date:	1-29-19	
Last Name:	Norby		First Name:	A. Paul	
	Middle Initial:				
Gender:	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		Race:	white	
	Birthdate:	12-15-1950			
Email:	apaulnorby@gmail.com			Home Phone:	336-413-9413
Daytime Phone:			Cell Phone:		
Home Address:	712 Mitch Drive, Winston-Salem NC 27104				
Live in Winston-Salem City Limits?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Live in Forsyth County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Are you a graduate of the City of Winston-Salem University?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Year	
Current Occupation/Title	retired 8/1/18 (work part-time for City until March, 2019)				
Employer/Business Name	1999-2018; City-County Planning Board				
Business Address (with zip code):					
Supervisor's Name:					
Education:	<input type="checkbox"/> High School <input type="checkbox"/> College <input checked="" type="checkbox"/> Graduate School		<input type="checkbox"/> Other:		
Degree and Subject of Study:	Masters degree, City and Regional Planning				
School Name/Years Attended:	Southern Illinois University, Edwardsville				
Applying for Board/Commission (enter one):	Affordable Housing Coalition				
Why are you interested in serving on that Board/Commission?	contribute ideas from my training as a planner to the development of workforce housing				
What Board or Commission are you currently serving?	none				
	Term Expiration Date:				
Are you willing to serve on any other Board/Commission?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	Piedmont Triad Airport Authority				
Are you interested in serving in any other community volunteer activities?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	I am a volunteer with the WS/FCS system (elementary school corporate reading volunteer)				
Interests/Skills/Areas of Expertise/ Professional Organizations:	of urban planning; am a member of the American Planning Association and the American Institute of Certified Planners				

List two professional references below:			
1.	Name:	Scott Rhine, Executive Director, PART	Daytime Phone:
	Address:	107 Arrow Rd., Greensboro, NC 27409	
	Relationship:	work colleague before retirement	
2.	Name:	Dudley Watts, Forsyth County Manager	Daytime Phone: 336-703-2020
	Address:	201 North Chestnut St., Winston-Salem NC 27101	
	Relationship:	County manager and supervisor before retirement	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and sign.)</i>	A. Paul Norby 		Date: 1-29-2019

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.