



Summary

Community Development/Housing/General Government
Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scippio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Monday, May 8, 2023

4:00 PM

CALL TO ORDER

This was Approved.

Present: 4 - Mayor Pro Tempore Denise D. Adams, Council Member Annette Scippio, Council Member Kevin Mundy, and Council Member Robert C. Clark

C CONSENT AGENDA

A motion was made by Council Member Clark, seconded by Council Member Scippio, that the balance of the Consent Agenda be Approved. The motion carried by the following vote:

Aye: 4 - Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

C-1. [23-0098](#) Resolution Awarding Contract for Demolition Bid Package 20 - Double "D" Construction Services, Inc.- \$104,342.

Approved by the Consent Vote.

C-2. [23-0094](#) Florence F. King, 1510 E. Twenty Fifth Street (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs less than 50% of value of structure (<50) six months.]

Approved by the Consent Vote.

C-3. [23-0093](#) Brian Snipes, Heirs, 4831 Dorset Road (Southeast Ward) Ordinance Ordering the Demolition and Removal of a Structure. [Repairs exceeding sixty-five (65%) of value of structure.]

Approved by the Consent Vote.

C-4. [23-0092](#) Warith Farad Muhammad, 863 Efird Street (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure. [Repairs exceeding sixty-five (65%) of value of structure.]

Approved by the Consent Vote.

C-6. [23-0068](#) Resolution Authorizing the Purchase of Property at Long Creek Park along

Bethania-Tobaccoville Road - 6.39 Acres - \$95,000. (North Ward)

Approved by the Consent Vote.

C-7. [23-0102](#) Approval of the Community Development/Housing/General Government Committee Summary of Minutes

Approved by the Consent Vote

C-5. [23-0077](#) Information on the Climate Pollution Reduction Grants (CPRG).

ACM Johnnie Taylor gave the staff report.

This Item is Information Only.

G GENERAL AGENDA

G-1. [23-0025](#) An Ordinance amending Chapter 10 of the Unified Development Ordinances (UDO) to revise the membership structure of the Forsyth County Historic Resources Commission. (UDO-CC22)

Chris Murphy, Planning Director presented the report.

A motion was made by Council Member Clark, seconded by Mayor Pro Tempore Adams, that this Ordinance be Approved. The motion failed by the following vote: CM R.Clark and Mayor Pro Tempore D. D. Adams supported the motion and CM A. Scippio and CM K. Mundy voted against it.

Aye: 2 - Mayor Pro Tempore Adams, and Council Member Clark

Nay: 2 - Council Member Scippio, and Council Member Mundy

G-2. [23-0086](#) An Ordinance to amend miscellaneous sections of the Unified Development Ordinances (UDO) to provide minor, non-substantive changes and clarifications. - (UDO-CC23)

Steven Smotherman, Planner presented the report.

A motion was made by Council Member Mundy, seconded by Council Member Scippio, that this Ordinance be Approved. The motion carried by the following vote:

Aye: 4 - Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

G-3. [23-0087](#) Request to set the date for the public hearing regarding the eligibility of the Coan-Gray House for listing in the National Register of Historic Places.

Michelle McCullough, Project Planner requested the Public Hearing Date

A motion was made by Council Member Clark, seconded by Council Member Scippio, that this Ordinance be Approved. The motion carried by the following vote:

Aye: 4 - Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

G-4. [23-0070](#) Resolution Establishing Action Steps for Implementation of Sustainability Goals

ACM J. Taylor gave the staff report.

This Resolution was Held In Committee.to the Community Development/Housing/General Government Committee due back on 6/12/2023

G-5. [23-0096](#) 2022-2023 Youth Advisory Council Annual Report.

Ava Banner and Ghufra Abd presented the report.

This Report was Information Only.

G-6. [23-0097](#) 2022-2023 College Advisory Board Annual Report to Council.

Erica Simon, Human Resources Analyst, Human Relations gave the staff report.

This Report was Information Only.

G-7. [23-0090](#) Minority and Woman-Owned Business Enterprise Annual Report for Fiscal Year 2021-2022.

Jakira Westbrook, Diversity Compliance Specialist presented the report

This Report was Information Only.

ADJOURNMENT