



Minutes
City Council

Monday, December 5, 2022

7:00 PM

CALL TO ORDER

ROLL CALL

Present: 9 - Council Member John C. Larson, Council Member Robert C. Clark, Council Member Kevin Mundy, Council Member Annette Scippio, Mayor Allen Joines, Mayor Pro Tempore Denise D. Adams, Council Member James Taylor Jr., Council Member Jeff MacIntosh, and Council Member Barbara Hanes Burke

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

RECOGNITION OF SERGEANT-AT-ARMS

Lt. Daniel Battjes

H HONORARIUMS

- H-1.** [22-0700](#) Presentation of the 2022 Gerturde S. Carraway Award of Merit to the City of Winston-Salem for the Rehabilitation of Union Station.
- Michelle McCullough, Historic Resources Officer of Winston-Salem/Forsyth County Planning & Development Services presented the Award to the City of Winston-Salem.

- H-2.** [22-0727](#) Recognition of the Winston-Salem Youth Advisory Council Members for Their Attendance and Active Participation in the 2022 National League of Cities City Summit in Kansas City, Missouri On November 17-19.

Mayor Joines recognized the Winston-Salem Youth Advisory Council for a presentation.

Ava Banner, Vice President; Jordan Moore, Historian; Ghufuran Abd, Secretary; Jada Taylor, Member; and Jacob Taylor, Member of the Winston-Salem Youth Advisory Council shared the impact attending the NLC City Summit had on them from topics on civil discourse to mental health. The YAC Members expressed appreciation to Council Member Scippio for her leadership on the initiative. The YAC Members also recognized the many sponsors of the initiative.

Z ZONING AGENDA

- Z-1.** [22-0710](#) Consideration of Items Relating to the City Council and Committees Meeting Times (Referred from December 5, 2022 City Council Meeting):

Ordinance Amending Chapter 2 of the Winston-Salem City Code Entitled "Administration" To Change The Winston-Salem City Council's Regular Meeting Time From 7:00P.M. To 6:00P.M.

Resolution Changing The Regular Meeting Times For The Committees Of The Winston-Salem City Council.

Mayor Joines stated that a requested was made to refer Item Z-1 to the December 13, 2022 Community Development/Housing/General Government Committee. Mayor Joines received general consensus to move the item.

This Resolution was Withdrawn.

- Z-2.** [22-0657](#) Ordinance Designating Certain Property as a Local Historic Landmark – Coan-Gray House. Public Hearing: December 5, 2022. (Northwest Ward) (Recommended by Community Development/Housing/General Government Committee.)

Michelle McCullough, Historic Resources Officer of Winston-Salem/Forsyth County Planning & Development Services provided the staff report for this item.

Mayor Joines opened the Public Hearing and asked if anyone wished to be heard regarding this item. Seeing none, he closed the Public Hearing and recognized Mayor Pro Tempore Adams.

A motion was made by Mayor Pro Tempore Adams, seconded by Council Member MacIntosh, that Agenda Item Z-2 be Approved. The motion passed unanimously.

- Z-3.** [22-0423](#) Continuation on Public Hearing on Zoning Petition of City of Winston-Salem (W-3533) from RSQ to IP-L (Government Offices, Neighborhood Organization, or Post Office; Library, Public; Museum or Art Gallery; Police or Fire Station; Recreation Facility, Public; School, Private; School, Public; Urban Agriculture; and Utilities): property is located on the south side of Humphrey Street, west of Free Street; – Containing approximately .52 acres located in the EAST WARD (Council Member Scippio). [Planning Board recommends approval of petition.] (This item was continued from the August 2, 2022, October 3, 2022, and November 1, 2022 City Council Meetings.)

Mayor Joines opened the Public Hearing stating that there are proponents of this item and asked if there were any opponents. Seeing none, Mayor Joines closed the Public Hearing.

Chris Murphy, Director of Planning and Development Services, provided the staff report for this item.

Mayor Joines recognized Council Member Scippio.

A motion was made by Council Member Scippio, seconded by Mayor Pro Tempore Adams, for the approval of: (1) the Statement of Consistency for the approval of this item, and (2) W-3533. The motion carried by the following vote:

- Aye:** 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

- Z-4.** [22-0630](#) Continuation on Public Hearing on Resolution Approving Economic Development Assistance For Project Eleven Pursuant To N.C.G.S. 158-7.1 - \$295,907. (Recommended by Finance Committee.) (This item was continued from the November 14, 2022 City Council Meeting.)
- Ken Millet, Director of Business Inclusion & Advancement, provided the staff report for this item.
- Mr. Millet disclosed that Project Eleven may now be identified as Nelipak.
- Mayor Joines opened the Public Hearing and asked if there was anyone in the Council Chamber that wished to be heard regarding this item. Mayor Joines recognized Laura Lee, Senior Vice President of Economic Development for Greater Winston-Salem Inc. who spoke in favor of this item. Seeing no one else to speak on the item, Mayor Joines closed the Public Hearing and recognized Council Member Clarke.
- A motion was made by Council Member Clark, seconded by Council Member Taylor, that this Resolution be Approved. The motion carried by the following vote:**
- Aye:** 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke
- Z-5.** [22-0689](#) Public Hearing on Resolution Approving Economic Development Assistance For Project Circle Pursuant To N.C.G.S. 158-7.1 - \$156,456. Recommended by Finance Committee.)
- Ken Millet, Director of Business Inclusion & Advancement, provided the staff report for this item.
- Mr. Millet disclosed that Project Circle may now be identified as Krispy Kreme Doughnuts.
- Mayor Joines opened the Public Hearing and asked if there was anyone in the Council Chamber that wished to be heard regarding this item.
- Mark Owens, President and CEO for Greater Winston-Salem, Inc. spoke in favor of this item.
- Seeing no one else, Mayor Joines closed the Public Hearing and recognized Council Member Burke.
- A motion was made by Council Member Burke, seconded by Council Member Scippio, that Agenda Item Z-5 be Approved. The motion was passed unanimously.**

- Z-6.** [22-0656](#) Public Hearing on an Ordinance Amendment to the Unified Development Ordinances (UDO) to add use-specific standards to pesticide, fertilizer and other agricultural chemical manufacturing; explosives and pyrotechnics manufacturing; and battery manufacturing (UDO-CC17) (Recommended by Public Works Committee.)

Chris Murphy, Director of Planning and Development Services, provided the staff report for this item.

Mayor Joines opened the Public Hearing and asked if there was anyone in the Council Chamber that wished to be heard regarding this item. Seeing none, he closed the Public Hearing and recognized Council Member MacIntosh.

A motion was made by Council Member MacIntosh, seconded by Council Member Scippio, for approval of (1) the Statement of Consistency for approval of this item, and (2) UDO-CC17. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

- Z-7.** [22-0702](#) Public Hearing on Zoning Petition of Spear Cherry Street Holdings, LLC (W-3549) from LO to CB: property is located at the south side of West First Street, between South Marshall Street and South Cherry Street.; – Containing approximately 1.3 acres located in the NORTHWEST WARD (Council Member MacIntosh). [Planning Board recommends approval of petition.]

Chris Murphy, Director of Planning and Development Services, provided the staff report for this item.

Mayor Joines opened the Public Hearing and ask if there was anyone in the Council Chamber that was opposed to this item. Seeing none, he closed the Public Hearing and recognized Council Member MacIntosh.

A motion was made by Council Member MacIntosh, seconded by Council Member Scippio, for approval of (1) the Statement of Consistency for approval of this item, and (2) W-3549. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

- Z-8.** [22-0748](#) Resolution Authorizing Publication of Offer to Purchase Real Property by Negotiated Offer, Advertisement, and Upset Bid Procedure for 2530 Pittsburg Avenue. (North Ward)

Patrice Toney, Assistant City Manager, provided the staff report for this item.

A motion was made by Mayor Pro Tempore Adams, seconded by Council Member Mundy, that this Resolution be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

Z-9. [22-0734](#) Mayor Joines' Recommendations for Appointment to the City/County Utility Commission:

Calvin McRae, II - Term Expiring June 2024.

A motion was made by Council Member Scippio, seconded by Council Member MacIntosh, that this Appointment be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

Z-10. [22-0736](#) Mayor Joines' Recommendations for Re-Appointment to the Citizens' Budget Advisory Council:

Sheila Garcia - Term Expiring July 2025

Jamesina Woodyard - Term Expiring December 2025

Dr. Haysetta Shuler - Term Expiring December 2025.

A motion was made by Mayor Pro Tempore Adams, seconded by Council Member Scippio, that this Appointment be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

Z-11. [22-0738](#) Mayor Joines' Recommendation for Appointment to the Community Sustainability Program Committee:

James T. Mitchell - Forsyth Technical Community College Category - Term Expiring May 2023.

A motion was made by Council Member Scippio, seconded by Council Member MacIntosh, that this Appointment be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

Z-12. [22-0741](#) Mayor Joines' Recommendations for Appointment to the Community Agency Allocation Committee:

Brenda Sloan - Term Expiring November 2023.

Mildred S. Wood - Term Expiring November 2023.

A motion was made by Mayor Pro Tempore Adams, seconded by Council Member Clark, that this Appointment be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

PUBLIC COMMENT PERIOD

CLOSED SESSION

A motion was made by Council Member Burke, seconded by Mayor Pro Tempore Adams, that the Winston-Salem City Council go into closed session pursuant to N.C.G.S. 143-318.11(a)(5) to provide instructions to staff regarding the acquisition of properties bounded by Cleveland Avenue, 14th and 25th Streets for affordable housing and mixed-use development for the overall revitalization of the Northeast Ward. The motion carried by the following vote:

Aye: 8 - Council Member Larson, Council Member Clark, Council Member Mundy, Council Member Scippio, Mayor Joines, Mayor Pro Tempore Adams, Council Member Taylor, Council Member MacIntosh, and Council Member Burke

MAYOR/COUNCIL COMMENTS

ADJOURNMENT