



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scippio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Tuesday, November 9, 2021

4:30 PM

CALL TO ORDER

C CONSENT AGENDA

- C-1. [21-0636](#) Information on Quarterly Key Work Items, Capital Projects, and Performance Indicators Data.

Attachments: [INFO - Quarterly Key Work Items Capital Projects Key Performance Indicators Data](#)
[Quarterly Performance Report](#)

[Repairs less than 50% of value of structure (<50) six months.]

- C-2. [21-0620](#) Donna Renee Carr, 1340 Bridgton Road (Southeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs less than 50% of value of structure (<50) six months.]

Attachments: [CARF - 1340 Bridgton Road](#)
[ORD - demo--50](#)
[Historical Memo](#)
[History - demo--50-1340 Bridgton Road](#)
[Exhibit - demo--50-1340 Bridgton Road](#)
[Violations - demo--50-1340 Bridgton Road](#)
[Pictures - demo--50-1340 Bridgton Road](#)

- C-3. [21-0621](#) David Anderson & Edward T. Anderson, Heirs, 1849 Kentucky Avenue (East Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs less than 50% of value of structure (<50) six months.]

Attachments: [CARF - 1849 Kentucky Avenue](#)
[ORD - demo--50](#)
[Historical Memo](#)
[History - demo--50-1849 Kentucky Avenue](#)
[Exhibit - demo--50-1849 Kentucky Avenue](#)
[Violations - demo--50-1849 Kentucky Avenue](#)
[Pictures - demo--50-1849 Kentucky Avenue](#)

[Repairs exceeding sixty-five (65%) of value of structure.]

- C-4. [21-0622](#) Robert E. Hayes, 526 Lockland Avenue (Southwest Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.]

Attachments: [CARF - 526 Lockland Avenue](#)
[ORD - demo-65+](#)
[Historical Memo](#)
[History - demo-+65-526 Lockland Avenue](#)
[Exhibit - demo-+65-526 Lockland Avenue](#)
[Violations - demo-+65-526 Lockland Avenue](#)
[Pictures - demo-+65-526 Lockland Avenue](#)

- C-5. [21-0623](#) Dora Luz P'erez Ramirez, 1206 Twenty Third Street (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.]

Attachments: [CARF - 1206 Twenty Third Street](#)
[ORD - demo-65+](#)
[Historical Memo](#)
[History - demo-+65-1206 Twenty Third Street](#)
[Exhibit - demo-+65-1206 Twenty Third Street](#)
[Violations - demo-+65-1206 Twenty Third Street](#)
[Pictures - demo-+65-1206 Twenty Third Street](#)

- C-6. [21-0642](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes.

Attachments: [Summary of CDHGG Committee Minutes - October 12, 2021](#)

G GENERAL AGENDA

- G-1. [21-0647](#) Resolution Amending Article I. Conditions of Employment, Section 20 Political Activity of the City of Winston-Salem Personnel Resolution.

Attachments: [CARF - Section 20 Political Activity WS Personnel Resolution](#)
[RES - WS Personnel Resolution Amendment Section 20 Political](#)
[Political Activity Chart](#)
[GS 160A-169](#)
[Attachment - Greensboro Policy](#)
[Attachment - Durham Policy](#)

- G-2. [21-0545](#) Information on the 2020 Decennial Census Population Counts. (This item was continued from the October 12, 2021 Community Development/Housing/General Government Committee)

Attachments: [INFO - Census 2020 Information](#)
[Presentation - Census 2020](#)

- G-3. [21-0638](#) Update on Draft Strategic Plan for the Fiscal Years 2022-2025.

Attachments: [INFO - FY 2022 - FY 2025 Strategic Plan](#)
[City Council Update - Draft Strategic Plan](#)

- G-4. [21-0644](#) Information on Ordinances Amending Chapter 2, Entitled "Administration" to create: (a) Section 2-9 "Sale or Lease of City Owned Property for Affordable Housing Purposes", and (b) 2-10 "City of Winston-Salem Housing Justice Act."

Attachments: [INFO - CARF - Affordable Housing Program and Housing Justi](#)
[ORD - Affordable Housing Program Section 2-9](#)
[ORD - Housing Justice Act Section 2-10](#)
[Affordable Housing Summary Document](#)
[Affordable Housing Sites and Delinquent](#)

G-5. [21-0635](#) Information Regarding Adding Metal Detection to City Hall and Bryce A. Stuart Facilities.

Attachments: [INFO - City Hall and BAS Security and Metal Detection Presentation - City Hall and BAS Security](#)

G-6. [21-0629](#) City Link Business Workflow and Performance Review.

Attachments: [INFO - City Link Business Workflow and Performance Review Presentation - City Link Business Workflow and Performance Re](#)

G-7. [21-0619](#) Information on Preliminary Analysis of Potential Sites for Solar Panel Installation.

Attachments: [INFO - Solar PV Analysis Solar Analysis Details](#)

ADJOURNMENT