

# **City of Winston-Salem**

*101 North Main Street  
Winston-Salem, NC 27101*



## **Agenda**

**Monday, November 6, 2017**

**7:00 PM**

**Council Chamber Room 230, City Hall**

**City Council**

**ROLL CALL****MOMENT OF SILENCE****PLEDGE OF ALLEGIANCE****RECOGNITION OF SERGEANT-AT-ARMS****H HONORARIUMS**

- H-1. 17-971** Proclamation Recognizing National Hunger and Homelessness Awareness Week.

**Attachments:** National Hunger and Homelessness Awareness Week Proclamation

**Z ZONING AGENDA**

- Z-1. [17-910](#)** Public Hearing on Zoning Petition of Marketplace Mall, LLC (W-3346) from HB to GB-L: property is located on the east side of Peters Creek Parkway, north of Salisbury Ridge Road – Containing approximately 24.64 acres located in the SOUTH WARD (Council Member Larson). [Planning Board recommends approval of petition.]

**Attachments:** [W-3346 CARF.docx](#)  
[W-3346 Ordinance.docx](#)  
[W-3346 Permit.docx](#)  
[W-3346 Staff Report.docx](#)  
[W-3346 Location Map.pdf](#)  
[W-3346 Area Plan Map.pdf](#)  
[W-3346 Attachment A.docx](#)  
[W-3346 Attachment C.docx](#)  
[W-3346 Attachment D.docx](#)  
[W-3346 Attachment B.pdf](#)  
[W-3346 PB Letter.docx](#)  
[W-3346 Statements of Consistency Approval.docx](#)  
[W-3346 Statements of Consistency Denial.docx](#)

**Z-2.** [17-911](#)

Public Hearing on Zoning Petition of Salem Baptist Church, Inc. (W-3349) from RSQ, RM5, and IP to IP-L (Church or Religious Institution, Neighborhood; Government Offices, Neighborhood Organization, or Post Office; Police or Fire Station; Residential Building, Single Family; Urban Agriculture; Adult Day Care Center; Child Day Care Center; Church or Religious Institution, Community; School, Private; College or University; and Recreation Services, Indoor): property is located along both sides of Spring Street between Academy Street and Wachovia Street – Containing approximately 7.23 acres located in the SOUTH WARD (Council Member Larson).  
[Planning Board recommends approval of petition.]

**Attachments:** [W-3349 CARF.docx](#)

[W-3349 Ordinance.docx](#)

[W-3349 Permit.docx](#)

[W-3349 Staff Report.docx](#)

[W-3349 Location Map.pdf](#)

[W-3349 Area Plan Map.pdf](#)

[W-3349 Attachment A.docx](#)

[W-3349 Attachment B.pdf](#)

[W-3349 PB Letter.docx](#)

[W-3349 Statements of Consistency Approval.docx](#)

[W-3349 Statements of Consistency Denial.docx](#)

- Z-3.** [17-913](#) Public Hearing on Special Use Permit of Twin City Bible Church (W-3347) for a Transmission Tower in a RS9 zoning district: property is located on the east side of Ebert Street, across from Boone Avenue – Containing approximately 7.14 acres located in the SOUTHWEST WARD (Council Member Besse). [Planning Board recommends approval of petition.]

**Attachments:** [W-3347 CARF.docx](#)  
[W-3347 Permit.docx](#)  
[W-3347 Staff Report.docx](#)  
[W3347 Location Map.pdf](#)  
[W-3347 Area Plan Map.pdf](#)  
[W-3347 Cell Tower.pdf](#)  
[W-3347 Revised Site Plan a.pdf](#)  
[W-3347 Revised Site Plan b.PDF](#)  
[W-3347 Revised Site Plan c.PDF](#)  
[W-3347 ID Site Plan Review Chart.docx](#)  
[W-3347 Special Use Permit Quasi-Judicial Proceeding November](#)  
[W-3347 Attachment A.docx](#)  
[W-3347 Report of Community Meeting.DOCX](#)  
[W-3347 Attachment B Photo Simulations.pdf](#)  
[W-3347 Transmittal letter.pdf](#)  
[W-3347 Survey.pdf](#)  
[W-3347 Cell Split Propagation Map.PPT](#)

- Z-4.** [17-912](#) Public Hearing on Site Plan Amendment of Enclave Land Holdings, LLC (W-3350) for a Residential Building, Multifamily Development in a RM12-S zoning district: property is located on the west side of Bethania Station Road, south of Shattalon Drive – Containing approximately 16.73 acres located in the NORTH WARD (Council Member Adams). [Planning Board recommends approval of petition.]

**Attachments:** [W-3350 CARF.docx](#)

[W-3350 Ordinance.docx](#)

[W-3350 Permit.docx](#)

[W-3350 Staff Report.docx](#)

[W-3350 Location Map.pdf](#)

[W-3350 Area Plan Map.pdf](#)

[W-3350 Revised Site Plan pg1.PDF](#)

[W-3350 Revised Site Plan pg2.PDF](#)

[W-3350 Exhibit A.pdf](#)

[W-3350 ID Site Plan Review Chart.docx](#)

[W-3350 Statements of Consistency Approval.docx](#)

[W-3350 Statements of Consistency Denial.docx](#)

- Z-5.** [17-836](#) Public Hearing on Zoning Petition of Burger King Corporation #1283 (W-3344) from HB MLKO to HB: property is located on the northwest corner of Martin Luther King, Jr. Drive and Fifth Street - Containing approximately 0.80 acre located in the EAST WARD (Council Member Montgomery). [Planning Board recommends approval of petition.] (Item Continued from the October 2, City Council Meeting.)

**Attachments:** [W-3344 CARF](#)

[W-3344 Ordinance](#)

[W-3344 Staff Report](#)

[W-3344 Map](#)

[W-3344 Area Plan Map](#)

[W-3344 Attachment A](#)

[W-3344 Attachment B](#)

[W-3344 Attachment C](#)

[W-3344 Attachment D](#)

[Statement of Consistency - Approval - W-3344](#)

[Statement of Consistency - Denial - W-3344](#)

- Z-6.** [17-835](#) Public Hearing on Site Plan Amendment of Jemsite Development, LLC (W-3343) for a Banking and Financial Services use in a GB-S zoning district: property is located on the west side of Silas Creek Parkway, north of Fairlawn Drive - Containing approximately 0.87 acre located in the NORTH WARD (Council Member Adams). [Planning Board recommends denial of the Site Plan Amendment and approval of the site plan with staff recommendations.] (Item Continued from the October 2, City Council Meeting.)

**Attachments:** [2017 09 25 Continuance Request W-3343](#)

[W-3343 CARF](#)

[W-3343 Ordinance](#)

[W-3343 Permit](#)

[W-3343 Staff Report](#)

[W-3343 Map](#)

[W-3343 Area Plan Map](#)

[W-3343 Attachment A](#)

[W-3343 Attachment B](#)

[W-3343 Attachment C](#)

[W-3343 Interdepartmental Comments](#)

[Statement of Consistency - Approval - W-3343](#)

[Statement of Consistency - Denial - W-3343](#)

- Z-7.** [17-790](#) Public Hearing on Ordinance Amending Chapter B of the Unified Development Ordinances to Amend Regulations for Bufferyards - UDO-280 - Proposed by Planning and Development Services Staff. [Recommended by Planning Board and by Community Housing/General/Government Committee.)

**Attachments:** [UDO-280 CARF](#)

[UDO-280 Ordinance from CCPB.docx](#)

[UDO-280 Ordinance from CDHGG.docx](#)

[UDO-280 Staff Report](#)

[UDO-280 Appendix A](#)

[UDO-280 Appendix B](#)

[UDO-280 Memo.docx](#)

[UDO-280 Statement of Consistency](#)

- Z-8.** [17-793](#) Public Hearing on Resolution Adopting the Proposed South Suburban Area Plan Update. (Recommended by Community Development/Housing/General Government Committee)

**Attachments:** [SSAP Update CARF](#)

[SSAP Update Resolution](#)

[SSAP 9-12-2017 Draft Plan.pdf](#)

[SSAP 10-10-2017 CDHGG Recommended Plan.pdf](#)

[SSAP Update Minutes](#)

[SSAP Memo CDHGG 2017.pdf](#)

[SSAP Update Comments from Planning Board Member](#)

- Z-9.** [17-861](#) Resolution Authorizing a Settlement of a Condemnation Action with Melissa Renee Cox. (South Ward)

**Attachments:** [Property Acquisition - Melissa Renee Cox - CARF](#)

[Property Acquisition - Melissa Renee Cox - RESOLUTION](#)

[Property Acquisition - Melissa Renee Cox - MAP](#)



**Z-10.** [17-922](#) Resolution Regarding The National League Of Cities 2017 Annual Conference.

**Attachments:** [2017 NLC CARF](#)

[2017 NLC Resolution](#)

**Z-11.** [17-879](#) Mayor Joines' Recommendations for Appointments to the Urban Food Policy Council:

**Attachments:** [Mayor Joines Memo - Boards and Commissions](#)

[George Redd IV](#)

[Jennifer Filipowski](#)

[Marcus Hill](#)

[Megan Regan](#)

[Melinda Hash](#)

[Scott Bowen](#)

[Sydney Richardson](#)

[Tembila Covington](#)

[Michael Banner](#)

Appointment - Category: Forsyth Coummunity Food Consortium Advisory Council - Marcus Hill Term Expiring - September 2020.

Appointment - George Redd IV Term Expiring - September 2020.

Appointment - Jennifer Filipowski Term Expiring - September 2020.

Appointment - Megan Regan Term Expiring - September 2019.

Appointment - Sydney Richardson Term Expiring - September 2019.

Appointment - Tembila Covington Term Expiring - September 2019.

Appointment - Scott Andree Brown Term Expiring - September 2018.

Appointment - Michael Banner Term Expiring 2018.

Appointment - Melinda Hash - Term Expiring September 2018.

**Z-12.** [17-938](#) Mayor Joines' Recommendations for Reappointments to the Community Agency Allocation Committee:

**Attachments:** [Mayor Joines Memo - Boards and Commissions](#)

Reappointment - Martha Logemann - Term Expiring November 2020.

Reappointment - Miranda Jones - Term Expiring November 2020.

Reappointment - Joshua Canzona - Term Expiring - November 2020.

**Z-13.** [17-939](#) Mayor Joines' Recommendations for Reappointments to the Citizens' Budget Advisory Council:

**Attachments:** [Mayor Joines Memo - Boards and Commissions](#)

Reappointment - Jesse Ide - Term Expiring - June 2020.

**ADJOURNMENT**