



## City of Winston-Salem

### Agenda

### City Council

101 North Main  
Street  
Winston-Salem,  
NC 27101

*Mayor Allen Joines  
Council Member Scott Andree-Bowen  
Council Member Barbara Hanes Burke  
Council Member Robert C. Clark  
Council Member Regina Hall  
Council Member Vivián V. Joiner  
Council Member Annette Scippio  
Council Member James Taylor, Jr.  
Mayor Pro Tempore Denise D. Adams*

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Tuesday, January 20, 2026

6:00 PM

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### **The meeting will be held on Tuesday due to the Martin Luther King Jr. Day**

The City of Winston-Salem is committed to providing access to its public meetings for all individuals.

Meetings are held in accessible locations. Individuals with disabilities who need auxiliary aids and services

including, but not limited to, sign language interpreters or other reasonable accommodations, should contact Camille French, the City's ADA Coordinator, at 336-747-7404 at least 48 hours prior to the meeting. Questions regarding this agenda may be directed to the Clerk's Office at 336-747-7392.

### **CALL TO ORDER**

### **ROLL CALL**

### **MOMENT OF SILENCE**

### **PLEDGE OF ALLEGIANCE**

### **RECOGNITION OF SERGEANT-AT-ARMS**

### **CITY MANAGER UPDATE**

### **H HONORARIUMS**

**H-1. 26-0019** Resolution Honoring the 2026 Dr. Martin Luther King Jr. Young Dreamers

**Attachments:** [RES - 2026 MLK Young Dreamers](#)

**C CONSENT AGENDA**

Items on the Consent Agenda have been unanimously recommended by a Committee of the City Council or are submitted in accordance with established procedure. There will be no discussion of the items unless a Council Member so request, in which event the item will be removed from the Consent Agenda and considered individually. Items not removed from the Consent Agenda will be enacted with one motion.

**C-1. 26-0016** Resolution Correcting the Resolution Adopted September 18, 2017, Closing and Abandoning Kerensky Street and a Portion of Pershing Avenue  
(Public Works Committee)

**Attachments:** [CARF - Correction to 2017 Closure of Kerensky Street and Pershing Avenue](#)  
[RES - Correction to 2017 Closure of Kerensky Street and a Portion of Pershing Avenue](#)  
[MAP - Street Closure Kerensky Street and Pershing Avenue](#)  
[MAP - Street Closure Kerensky Street and Pershing Avenue \(Aerial View\)](#)  
[Exhibit A - Survey for Road Closure](#)

**C-2. 26-0036** Approval of the City Council Summary of Minutes

**Attachments:** [Summary of Minutes, City Council, January 5, 2026](#)

**G GENERAL AGENDA**

**G-1. [26-0022](#)**

Public Hearing and Consideration of Zoning Petition of Parks Family Holdings, LLC (W-3672) from LB to PB-S (Residential Building, Single Family; Residential Building, Duplex; Residential Building, Twin Home; and Residential Building, Townhouse); Property is Located at the Southwest Intersection of West Walnut Street and South Broad Street; – Containing Approximately 0.23 Acres (South Ward)

[Planning Board Recommends Approval of Petition]

**Attachments:** [W-3672 CARF](#)

[W-3672 Ordinance](#)

[W-3672 Permit](#)

[W-3672 Staff Report](#)

[W-3672 Location Map](#)

[W-3672 Area Plan Map](#)

[W-3672 Site Plan](#)

[W-3672 Existing Uses](#)

[W-3672 Interdepartmental Comments](#)

[W-3672 Neighborhood Outreach Summary](#)

[W-3672 Signed Written Consent to Conditions](#)

[W-3672 Zoning Statements of Consistency Approval](#)

[W-3672 Zoning Statements of Consistency Denial](#)

**G-2. [26-0023](#)**

Public Hearing and Consideration of Zoning Petition of Southern Properties of the Triad, LLC (W-3673) from GO-S to LO; Property is Located at Northeast Intersection of Brigham Street and South Hawthorne Road; – Containing Approximately 0.39 Acres (Southwest Ward)

[Planning Board Recommends Approval of Petition]

**Attachments:** [W-3673 CARF](#)

[W-3673 Ordinance](#)

[W-3673 Staff Report](#)

[W-3673 Location Map](#)

[W-3673 Area Plan Map](#)

[W-3673 Proposed Uses](#)

[W-3673 Neighborhood Outreach Summary](#)

[W-3673 Zoning Statements of Consistency Approval](#)

[W-3673 Zoning Statements of Consistency Denial](#)

**PUBLIC COMMENT PERIOD****MAYOR/COUNCIL COMMENTS****ADJOURNMENT**