



CITY OF WINSTON-SALEM
 OFFICE OF THE MAYOR - ALLEN JOINES
**CITIZEN APPLICATION FOR ADVISORY
 BOARDS AND COMMISSIONS**

			Date:		
Last Name:	Alsup	First Name:	Jean	Middle Initial:	e
Gender:	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	Race:	white	Birthdate:	4/27/1951
Email:	jalsup1@triad.rr.com	Home Phone:	336-723-7249		
Daytime Phone:		Cell Phone:	336-287-8510		
Home Address:	940 Kenleigh Cir Winston Salem				
Live in Winston-Salem City Limits?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Live in Forsyth County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Are you a graduate of the City of Winston-Salem University?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Year	2019		
Current Occupation/Title	retired teacher				
Employer/Business Name					
Business Address (with zip code):					
Supervisor's Name:					
Education:	<input type="checkbox"/> High School <input type="checkbox"/> College <input checked="" type="checkbox"/> Graduate School <input type="checkbox"/> Other:				
Degree and Subject of Study:	BA-History, MS Secondary Education, Paralegal certificate				
School Name/Years Attended:	Roanoke College 1969-73, Hofstra University 1975-76 Forsyth Technical College 2010-11				
Applying for Board/Commission (enter one):	Community Sustainability Advisory Committee				
Why are you interested in serving on that Board/Commission?	I taught an Environmental Studies class in Ct., Summit and UNCSA. It is an area that is part of my life. I would like to be part of our city's movement to be sustainable.				
What Board or Commission are you currently serving?	no				
	Term Expiration Date:				
Are you willing to serve on any other Board/Commission?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	Planning, Transportation				
Are you interested in serving in any other community volunteer activities?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	Welcoming folks to our city				
Interests/Skills/Areas of Expertise/ Professional Organizations:	As I stated I taught Environmental Studies over the last 25 years. I am a member of the /sierra Club and have worked with the Piedmont Environmental Alliance at Earth Day events and teaching in 7th grade classes. I do believe that I do have ideas that would be helpful to put Winston Salem on the road of sustainability.				

List two professional references below:			
1.	Name:	Janice Siebert	Daytime Phone: 3362829702
	Address:	10 Indigo Lake Terrace unit D, Greensboro NC 27455	
	Relationship:	The League of Women Voters - Membership Committee former Chair, I am on the committee	
2.	Name:	Beth Hoover-DeBerry	Daytime Phone: 3367585389
	Address:	Reynolda House POBox 7287, Winston-Salem NC 27109	
	Relationship:	Manager of Docent Volunteers-I am a docent	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: (Please print and sign.)		Jean E Alsop <i>Jean E Alsop</i>	Date: <i>April 23, 2019</i>

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.