



CITY OF WINSTON-SALEM
OFFICE OF THE MAYOR - ALLEN JOINES
**CITIZEN APPLICATION FOR ADVISORY
BOARDS AND COMMISSIONS**

FEB 06 2017
gjm

				Date:	02/06/2017	
Last Name:		Chunn		First Name:		Theodis
				Middle Initial:		A
Gender:	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		Race:			Birthdate:
						01/18/1985
Email:		tchunn1906@gmail.com		Home Phone:		336-769-7459
Daytime Phone:		336-750-8819		Cell Phone:		336-769-7459
Home Address:		3760 Forest Valley Drive Winston-Salem, NC 27105				
Live in Winston-Salem City Limits?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Live in Forsyth County?	
					<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Are you a graduate of the City of Winston-Salem University?					<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					Year (Currently Enrolled)	
Current Occupation/Title		Higher Education/ Academic Success Counselor				
Employer/Business Name		Winston-Salem State University				
Business Address (with zip code):		601 Martin Luther King Jr. Drive				
Supervisor's Name:		Chearton Love				
Education:		<input type="checkbox"/> High School <input type="checkbox"/> College <input checked="" type="checkbox"/> Graduate School		<input type="checkbox"/> Other:		
Degree and Subject of Study:		Higher Education				
School Name/Years Attended:		Walden University August 2012				
Applying for Board/Commission (enter one):			Citizen's Police Review Board			
Why are you interested in serving on that Board/Commission?		AS a mentor to male students, and as the CEO of a non-profit organization (TCJ Motivations, Inc.) This will be a beneficial board for me to serve on.				
What Board or Commission are you currently serving?		N/A				
		Term Expiration Date:				
Are you willing to serve on any other Board/Commission? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
If yes, please list:		Commission on Ending Homelessness, Community Agency Allocation				
Are you interested in serving in any other community volunteer activities? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
If yes, please list:		Any community service opportunity I am interested in.				
Interests/Skills/Areas of Expertise/ Professional Organizations: I am motivational speaker and I also hold free leadership academies in the forsyth county area for young minority males.						

List two professional references below:			
1.	Name:	LaMonica Wilhelmi	Daytime Phone: 336-750-3241
	Address:	601 Martin Luther King Jr. Dr. Winston-Salem NC, 27106	
	Relationship:	Mentor and Colluages	
2.	Name:	Dr. Michael Magruder	Daytime Phone: 336-750-2535
	Address:	601 Martin Luther King Jr. Drive Winston-Salem NC, 27106	
	Relationship:	Band Director	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and Sign.)</i>		Date: 02/08/17	

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.