




CITY OF WINSTON-SALEM
OFFICE OF THE MAYOR - ALLEN JOINES

APR 09 2018
LMM

CITIZEN APPLICATION FOR ADVISORY
BOARDS AND COMMISSIONS

				Date:	4/9/2018
Last Name:	Younger	First Name:	Allan	Middle Initial:	G
Gender:	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Race:	Black	Birthdate:	6/18/67
Email:	agyounger@gmail.com			Home Phone:	336-774-1341
Daytime Phone:	336-757-3804	Cell Phone:	336-416-9497		
Home Address:	5500 Stone Crossing Drive				
Live in Winston-Salem City Limits?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Live in Forsyth County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Are you a graduate of the City of Winston-Salem University?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Year			
Current Occupation/Title	Director, Small Business Center				
Employer/Business Name	Forsyth Tech				
Business Address (with zip code):	2100 Silas Creek Parkway				
Supervisor's Name:	Jennifer Coulombe				
Education:	<input type="checkbox"/> High School	<input type="checkbox"/> College	<input checked="" type="checkbox"/> Graduate School	<input type="checkbox"/> Other:	
Degree and Subject of Study:	Masters of Business Administration				
School Name/Years Attended:	WSSU 2011-2013				
Applying for Board/Commission (enter one):	Utilities Commission				
Why are you interested in serving on that Board/Commission?	I want to continue my public service.				
What Board or Commission are you currently serving?	I just rolled off of the Planning Board.				
	Term Expiration Date:	3/2018			
Are you willing to serve on any other Board/Commission?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
If yes, please list:					
Are you interested in serving in any other community volunteer activities?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
If yes, please list:					
Interests/Skills/Areas of Expertise/ Professional Organizations:	Entrepreneurship - Small Business Center Network Adult Education - NC Community College Adult Educators Association Community Development - SG Atkins CDC				

List two professional references below:			
1.	Name:	Dave Plyler & Don Martin	Daytime Phone: 336-703-2020
	Address:		
	Relationship:	Mentors	
2.	Name:	Allen Joines	Daytime Phone: 336-727-2058
	Address:		
	Relationship:	Mentor	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and sign.)</i>			Date: 4/9/2018

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.